خصوصية الهوقف هن التراث في شعر محمود البريكان

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Abstract

The poet Mahmoud Al-Breakan has a individuality in Modern Iraqi Poetry, despite his remoteness from light spot and his flinch in publishing his poetic products, except in limited and divergent times. However, he became a distinct phenomenon, added to the Arabic poetry many artistical touches such as the way he treated the heritage. He did not just treat it with observation as the many other poets did, or overthrow a heritage state over a modern reality. One can observe these states in his poetry such as his treatment of myth and legendry heritage characters, his new understanding of heritage as well particularly, the way he uses animals and objects in poems which relied on the mask technique ;while his colleagues depend on the heritage characters and overthrow the modern state over them. This is a new treatment and there is no other Arabian poet who anteceded him, especially when he made these animals' destinies equal to the human's nowadays.

In addition to his important treatment of heritage in his poem (The Story of the Sculpture from Ashour) which , alone , constituted an unprecedented unique in the Arabian modern poetry from the point of the artistical functioning of heritage . One can say that this poem controverts the following sequence of heritage treatment by all the other Arabian poets , in respects to the implied narration in the Lyrics and in its formation . In averment to an important mark of Al-Breakan's poem formation in general , not in this poem only , and that is Al-Breakan is the poet of the endings in the Arabic Poetry . That is to say , he puts the result in front of his eyes and drives the poem to its destiny which he begins first , opposite to the most of Arabian modern poets . That makes him the poet of endings or of finals .

In whole, it seems that the poet's artistical touches to his interest in philosophy, and no one denied that he is the poet of ideas in the Arabian modern poetry, he is supported with a huge linguistic fortune and unlimited education.

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