إنهاء الخليفة الآمر بأحكام الله تسلط الوزراء في عهده [495-524هـ/1101-1129م] وإنفراده بحكم الدولة الفاطمية

أ.م. د. علي صدام نصر الله

كلية التربية للبنات/ جامعة البصرة

(/   )

(/   )

(   )

...

(/   )

(/   )

.

.(/   )

(/   )

.(/   )

.(/   )

(   )

Political End caliph Ahkam God shed Minister during his reign (495-524 AH/1101-1129 AD)by virtue of the lead at the Fatimid state

Asst .Prof. Dr. Ali Saddam Nasr Allah

college of Education for Women/ University of Basrah

Abstract

God is commanding the provisions of the Fatimid caliphs talented and powerful , and distinctiveness and strength stems from its success in ending the era of half a century of domination ministers sword and successors ruled by the Fatimid state , starting from the reign of his grand father Mustansir , specifically in the year 468 AH/1075 AD , when oztr to set Badr al-Jamali and acre as minister saif and authorized him all the powers in the Fatimid state administration , having appealed to him two years before this date in order to lej economic and administrative crisis suffered by the state , Badr and succeeded in his mission , but at the expense of the Caliph al-Mustansir authority , which moved him became the de facto ruler of the Fatimid state , and them moved these broad powers after his death in 487 AH/ 1094 AD to the best of his son , who shahinshah maximum eldest son Nizar al-Mustansirs succession contrary to the teachings of the Islamic sect , which provides for the front of the eldest son , he assigned the best of succession to the son of the youger al-Mustansir Abul-

( )

Qasim Ahmed , recognized al-Mustali , and shed he fully or semi – authoritarian Tam and lasted until his death in 495 AH/1101 AD , the best entrusting the caliphate to Ibn Mustali child Abi Ali Mansour surnamed concerned about this incident to the provisions of God and shed it for twenty years ie until the year 515 AH/1121 AD , where the commanding succeeded in this years end this abnormal situation that was not previously the Fatimid state that came to like her before , and that the assassination WWazzaralmtsult better , thus regaining his power , which robbed him , so vadt prestige to the Fatimid caliphate after losing them nearly half a century . One of the most important aspects of these authorities recovered the command can appoint Mohammed bin Fatik al-Bataihi as the ministery and the label palmomon successor to the minister the best , which means that the caliph might recovered appointment and Nichnaming authority after it has monopolized the power and incensed by the minister is best when the oldest on his appointment as the caliphate and the label was concerned about the provisions of God after the death of his father , al-Mustali the year 495 AH/1101 AD , who was also his best came to the post of succession and title of title after the death of his father Mustansir late 487 AH/1094 AD . However, the new minister of safe is the other tried to trace the former minister approach is best vistbd power does not even tried to conspiracy to commanding the caliph who pay attention well from his experience with the best hastened to rectify the matter and thwarted a safe and successful in his arrest with his brothers and a group of his family and his own in the year 519 AH/ 1125 AD Alabaster after four years of his ministry , and the oldest to assassinate him and his co-conspirators the year 522 AH/1128 AD . Since the arrest of the matter to a safe and ministers he did not take after him and he became by virtue of the state until he was assassinated in 524 AH/1129 AD .

( )

)) :   ( )(-   /   -   )
                ( )

.( )((

                                .

        .( )

                                                    .( )
          .   (/   )
    (/   )   (/   )
                            ( )
          .   ( )(/   )

          ⬡══════════════════ (   )

/

( )

( )

( )

.

. ( )

( )

( )

( )

.

(/   )   ( )

. ( )

⬡════════════ (   )

· · ·

.

/

( )

.

( )

(/   )

( )   . ( )

.

( )

(- /   -   )

( )

( )

-    /   -   )   ( )

                                                                              (

                               . ( )

                                                              .

                ( )   /

                                                          ( )

    . ( )

              .

    (/   )   ( )

                              .
                          (/   )

                       /
⬡ ═══════════════ (   )

(· · ·)

(/   )

( )

( )

( )

^( )(   )

[.]( )

^( )(   )

.

^{.( )}(/   )

.

( )

[.]( )

(   )

( )

( )

/

‒   ‒
( )

( )

.( )

( )

( )   ( )

( )

.

( )

.

⬡══════════════════ (   )

. . .

( )

.

( )

: ( )(/   )

.( )

.

)) :

.   ( )((

( )
.( )

.( )

( )

( )

( )

.

( )

.( )

.( )

(/)

( )

( )

.( )

( )

. . .

( )

( )

:

.( )

.( )

.( )

-

-

.

)) :

.( )((

( )

( )

/

. ( )   ( )   /

( )   /   )

.( )

.( )

( )

.( )(/   )

.( )

( )

( )   (   )

.

.( )

.( )

.(-   /   -   )

(-   /   -   )

.

(/   )

(/   )

.

( )

( )   /   (/   )

(/   )   (/   )
                                            .

                                          ( )

                                        .( )

                              .

                                    .

              .

⬡══════════════ (   )

/   :   :   ( )
          /   :   /   :

                                                ( )

                    :   :   .
      -    /   :   -   :
                                /   :

          :   :   /   :   ( )
                                                      /

/   :   -   :   ( )

                                    :   ( )

                              (   )

              :   :   :   .
                                          .   -   /

              :   ° -°   :   :   ( )
    :   :   -   /   :   -   /
                                        -

                                    :   ( )

(   )

: : / ( )

/ : ( )
: : - / ( )
: :

- / : / : ( )
/ : / : ( )
: / : /
/

/ : / : ( )
/

: : ( )
/ : / : °
- / :

/ : ° : ( )
/ : / :
/

: / : ( )

.

/ :

( )

:   /   :   /   :   (   )
                /   :   /

        :   /   :   :   (   )
                  /   :   /

                    :   :   /   (   )
                                  .   /

                                                          :   (   )

                        .

        /   /   :   .
                            :   -   /   :   :

-    /   :   :   -   (   )
                                        /   :

                                            :   (   )

-    /   :   :   .

⬡════════════════════════ (   )

. / ( )

: . : ( )

- / :

: ( )

- / : : .

: ( )

- / : : .

. - / ( )

: ( )

/ : .

/

: ( )

- / : .

: ( )

( )

:   :   :   ( )
          /   /   :   /

          /   :   :   ( )

     /   :   :   ( )
:   /   :   /   :
          :   /   /

               /   :   /

                    /   :   ( )

          /   /   ( )

/   :   :   :   ( )
     :   /   :   /   :
               -    /   :   -   /

◯═══════════ (   )

_:

-:   -   _

(/   )

.   :   -

(/   )

:   -
.   /

(/   )

)   -
.   /   :   (

(/   )

:   -
.   /

(/   )

:   -
.   /

(/   )

:   -
.(.)

(/   )

:   -
.   /

:   :   -
.

(   )

:

.   /

(/   )

:

.   /

(/   )

:

.   /

(/   )

:

.

(/   )

:   :

.   /

(/   )

.   . . :

.   /

(/   )

:

.   /

(/   )

-

.   /

(/   )

.   /

(   )

...

(/   )

: -

(.)

(/   )

: -

. /

(/   )

: -

. /

: -

. /

: -

.

(/   )

: -

. /

(/   )

: -

. /

(/   )

: -

.

(/   )

: -

. /

(   )