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القرآن الكريم مليء بالقصص التي تصف حياة وأعمال الأنبياء (عليهم السلام). الله سبحانه وتعالى يقول في القرآن الكريم أن العباد الصالحين سيفوزون في نهاية المطاف، وسوف يملكون الأرض. لقد ترك الأنبياء (عليهم السلام)، كأفضل مثال للبشرية، الكثير من الصعوبات في تحقيق النصر والنجاح. تأثر في النجاح، العوامل الفردية مثل قصة رمي موسى بالماء والعلم في قصة طالوت وذي القرنين والعوامل الاجتماعية كإنتماء القبلي في قصة لوط وشعيب (عليهما السلام) والقوة الفكرية والجسدية. العوامل التربوية في إدارة التخطيط من قبل يوسف (ع) والنبي (صلى الله عليه وسلم) والحوار بين الرب والشيطان، وكذلك مناقشة النبي إبراهيم (ع) مع أبيه. تسعى هذه المقالة إلى البحث في عوامل تحقيق النصر من خلال المنهج الوصفي التحليلي واستخدام التفسيرات المختلفة، أن تتناول قصص القرآنية وأنواعها ثم تتناول عوامل النجاح فيها.

**الكلمات المفتاحية:** القرآن الكريم، الآيات القرآنية، الأنبياء (عليهم السلام)، عوامل النجاح.

**Abstract**

Quran stories that are full of the life and deeds of the Prophet (PBUH), are eligible. God Almighty says in the Holy Quran, righteous finally win, they will come and the land owner, the prophets of the best examples of human are considered. Way to achieve compliance and human triumph, and individual factors social and Educational frequency impact. The authors of this paper have attempted to examine Quran, especially the Quran stories, explain, and evaluate elements of obedience and victory formation.

**Keywords:** Quran, human factors, compliance, Victory, Quranic stories.

**Introduction****1 - The concept of the story****1-1 - The Story in Words and phrases**

The story literally: " the news, and the story of Ali sophisticated: it cited " (Ibn Manzoor, 1985 vol 7, p 74) and " Shear: Tracking the rejection and effect, and Stories: traces, and also means the news back the head " (Ragheb Isfahani, 1991: pp. 671).

The term " story, which is no longer part of the follow other part comes to be seen as an issue in all its aspects " (Askari, 1989: pp. 430). can be defined as the Quranic story: News of the ex-nation of prophets, and of events in which the Prophet (PBUH), happened.

## 2-1 - The Story of the Quran

In the verse "There is no god but He, to collect km to the Day of Resurrection, no doubt it is truer than God's newly" (Nesa\ 87) God Almighty, news and news talk and words that, at the highest level of honesty and sincerity, and whatever ideas or things to be said, does not contradict the divine News (Saadi, 2010, vol 1, p 191).

can be important for the Quranic stories, verses below stated:

- 1 - Story of the Quran, stories are useful, "It was a lesson in the stories of the men of understanding what was recently maligned but to believe that his hands and detail everything, and a guidance and a mercy for people who believe in"(Yoosef\ 111).
- 2 - Story of the Quran, the most honest story s There is no god but He, to collect km to the Day of Resurrection, no doubt it is truer than God's newly" (Nesa\ 87). This is because the back to origin story, which is God, and all are consistent with reality.
- 3 - Best of stories "The wives in the city inspire the dear woman striking her about her passion for the love of the same may I see in manifest error" (Yoosef\ 30) This is due to its inclusion on the highest degree of perfection and Rhetoric has meaning and interpretation.
- 4 - stories of the Quran, God has spoken "We lack you the best stories, including this Quran revealed to you if you are accepted by those unsuspecting" (Yoosef\ 3).
- 5 - God Almighty, the Prophet has commanded that, what was the inspiration for the story, he said, "If we wanted to we offered them, but went to the ground and follow the whims Like the dog that carries him or leave him gasping breath that such people who deny Our revelations So now tell stories speculating that they may" (Aeraf/ 176).
- 6 - Tales Quran, Quranic signs obvious and clear sign, to explain the facts and dispelling doubts, "Este Corán dice a los hijos de Israel, donde son más diferentes" (Naml\ 76).
- 7 - Story of the Quran practice the prophets "O jinn and mankind pain come km messengers you trim my signs and warn you how many meetings we have seen this day said to ourselves and Advised them life and have seen for themselves that they were unbelievers" (Anam\ 130).
- 8 - contribute more to the understanding of the divine prophets "Aq\_Those who have the guidance of Allah So follow their guidance Say No I ask him if he is paid only for the memory of two worlds uellos que tienen la guía de Alá Fbhadahm Aqtdh Say No le pregunto si se le paga sólo por la memoria de dos mundos" (Anam\ 90).

## 3-1 - Various stories of quran

Quran handled all kinds of stories, and it has provided me with the best possible (Qotb, 1977: pp. 157).

### 1-3-1 - historical fiction

This story includes inviting the prophets of his people for their help with the miracles that God has dealt with the enemies of the Prophet (PBUH), and the invitation and progress, and Liars sequel believers, like the story of Noah, Abraham, Moses, Aaron, Jesus, Israel, Saleh and Samood, Aad hood, Shoaib and madyan and Loot, and the village and the Prophet (pbuh) and other prophets and Senders (Qatan, 2006: pp. 306).

Historical fiction - as in the story of the prophets - has been portrayed, - the most important internal factors which rely on the Holy Quran in battle with opponents, as well as the decisive factor in the history of Islamic dew's and its objectives, and stable in the heart of the Prophet (pbuh) and his followers, and also signify the true Prophet, and he was come from God, are involved (Tabareh, 1907: p 24).

### 2-3-1 - the real story

The purpose of this type of story, which is generally taken to express the events, and also indicate that the human in character,, assumed that, like the hypocrites who declared that Islam and peace and love, them but Heart Full of hatred, betrayal, deceit, or like denials and disbelief by those who were close associates of the prophets, as the son of Nooh (AS) "He said: O my people do you see that you

are aware of the Lord came to the mercy of his own My so she made And he was forced you and you have a dislike" (Hood\ 28).

The above verse reveals that is, the son of Noah disbelieved and as they would treat has, then cut the friendship between believers and non - repudiation of some of the other incumbent should (Rashid, Reza., 1975, vol 10, p 84).

Or example, for a scientist and a person sometimes, its power to mislead the people, is used as a Samaritan golden calves made , and his people deceived by "What is wrong with you, O said Samaritan \* said not look including not look do not grip of the impact of the Prophet, as well as Salt We used the reference me myself" (Taha 96/ 95).

### 3-3-1 - beat story saying

is a story to it, being an example to show the audience, with the same events, begin, or it is not attributed to a specific individual, and the events on the location of their occurrence implies, such as what Surah Kahf is (R.T. Kahf\ 44-32).

The above verses are two clear examples of self proud ornament of life, and self -reliant God draws, and each of them, a typical person for a group of people.

"God, for example, and hit the village was safe and secure livelihood vocations Raghda from everywhere And disbelieved Blessings of God So give God for bass hunger and fear what they make" (Nahl\ 112).

This verse indicates that the nation, was spared from the enemy's evil, and their provisions wide, and were merry, then they deny God's blessings, and thank God, did not take place, then their God with disasters the comprehensive surrounds the persistence of unbelief and sin, would punish them.

### 4-1 - Goals & Feature stories Quran

"If we wanted to we offered them, but went to the ground and follow the whims Like the dog that carries him or leave him gasping breath that such people who deny Our revelations So tell stories speculating that they may" (Aaraf \ 176).

The aim story, lesson and sermon only, not over the good and evil, and of the Holy Quran in every position, the best part is that it selects and, therefore, such tales quran book, consecutive does not occur, but it is listed in the appropriate places (Ibn Ashoor, 1999, vol 1, p 64).

## 2 – History

In this context, no books, theses and has published numerous articles on the domestic level, Professor Abolfazl. Horri, this record is

- 1 - Abolfazl. Horri, an article in 2008 entitled, "The best stories, cognitive narrative approach to Quranic stories", in the first year (2) Journal of Literary Criticism, to review some of the stories in the Quran, in light of the approach cognitive narrative deals.
- 2 - and he in the paper (2009) entitled "Typology and different, Quranic stories", in Journal No. 15, of Persian language and literature, the typology of Quranic stories, certain genres such as news and Hadith narrative, such as legends, myths and historical reports, and they have been analyzed.
- 3 - He is also, in a paper (2009) called, "time and space components of the narrative, the stories of the Quran", in Journal Number Eight research literature, the time and place, the stories of genetic perspective, addressing 's.
- 4 – Vali Allah Naghi Poorfar, in an article in 2008 entitled, "Status of the successors of the Prophet Muhammad, the Quran stories", at number four study Quran and Hadith verses of Quran and Quranic stories, prayers and religious authority Imams of Ahlol Beyt (PBUH), showing that.

But a tour of the various sites and articles and authoritative, articles that have not seen it mentioned.

## 3 - Giving and victory of mankind, the Quranic stories

God Almighty says in the Holy Quran, righteous finally win, they will come and the land owner, "We wrote in the Psalms, after the male shall inherit the earth righteous slaves" (Anbia\ 105).

Chapter Safat, has also re- emphasizes this, "The run-up to our word for worshipers senders \* they \* Win those them even recruited them victors" (Safat\ 173-171).

In this context, several factors influence which has been tried, with a look at the Quranic stories, each of them can explain to the reader

### **1-3 - individual factors**

#### **1-1-3 - the faith in God**

Many factors may be involved in strengthening the faith that we have here try, with the verses immediately, and we explain the causes and factors.

#### **A. - Thinking of God**

Thinking, the divine verses of heavenly and earthly creatures to his undoubtedly clear proof of the perfection of the divine majesty, and glory, and his Elders. Reflection reveals that such things, their creator, capable of anything, but if you think about the man himself, finds himself the Quranic verses as he strangest things, on the endorse "Who remember Allah standing, sitting and lying on their sides and reflect on the creation of the heavens and the earth, God created this void Glory succeeded torment of the Fire"(Al- Omran\ 191).

#### **B - reflection on the Holy Quran**

"Almighty God, to meditate on the Quran commanded his servants, and it is meant to reflect on the meanings, principles and consequences of extraordinary scrutiny in it. Meditate on the Quran, the key sciences, and by means of any good comes from it, and all of it is extracted, and the faith of the heart increased, and it is based. Holy, Lord God introduces and describes the attributes of perfection, he also addressed, and any defect eliminates the existence of God, and it also introduces the way to the right and the enemy of truth"(Saadi, 2010: pp. 189). In this context, we can mention the following verses, "Book sent down to you to afford some sort Mobarak verses and remember Holder Kernels" (S.\ 29) "Will they not ponder the Quran Had it been from other than Allah they would have found therein much discrepancy" (Nesa\ 82) And "Will they not ponder the Quran, or are their hearts locked" (Mohammad\ 24).

#### **J - take advantage of beneficial Sciences**

God says " Which is revealed to you from the verses of the book or the book are the umpires and other isomers As for those in whose hearts aberration and follow what the similarity of it in order to sedition and in order to be interpreted and construed only God knows and firmly grounded in knowledge say safe it all from our Lord and mentions only Holder Kernels" (Al- Omran\ 7) and " God saw that it is no god but He, and the angels and the men of science based installment is no god but He, the Mighty, the Wise " (Al- Omran\ 18).

"People strong in science, the truth of what God was sure, and the nature of truthful self, achieved this aim to be the reason for their doubt it will not" (Qotb, 1977, vol 1, p 339).

The species that benefit from the useful sciences, which would benefit his owner, and the fruit of it in the Hereafter, picks, one of the causes of conviction, and no error is deviation, and human rights for the sake of stability, is ready and qualified to be a caliph in the earth "God promised you who believe and do good deeds for land in Make the opposite Were opposed as those before them, but can I have faith that embraced them and They have become of fear after Mother worship me do not involve me something and whoever disbelieves after that they are the transgressors" (Noor\ 55) as far as the blessing of God, devotion, and triumph in his place.

#### **D - doing good deeds**

Clear your heart and soul, cultivate good deeds, and believe in strong returns. If a Loot of people remember their God, and to worship and pray let her faith was strong, and Certainly they increases, and the divine love is, as God, the Prophet (pbuh), addressed the and, indeed, to him, are all Muslims, "And keep up prayer, surely the night and the morning recitation of stating that the memory" (hood\ 114).

During the Quranic stories, ample examples of the role of faith in the triumph of the human life exists, that we have pointed out

**1-1-1-3 - Hazrat Ebrahim (AS)**

Quranic stories, prophets have described as a that is, the faith of the highest order, and in this way, without any doubt, and continued to Almighty Allah are assured.

In the Quran, the pagans and the people around him were going, Abraham cast into the fire. Perhaps you are a normal human being, hope and trust that God is not immediately bounce back from his sight, and it is best to know their own interests, but Ebrahim (AS) at the back smoked, and with the aid of Almighty God, the escape the fire, and the fire on a cold and Golestan him, and his enemies were put to shame and They burned him and win your gods, if ye actors \* We said: O fire, be coolness and peace for Abraham \* and They returned to their tricks, they are losers " (Anbia\ 70-68).

**2-1-1-3 - The mother of Moosa (AS)**

When Pharaoh's soldiers looking for a boy they who have been born and as foretold by astronomers of Pharaoh, he would destroy the government, to be revealed to Moosa 's mother who put her child in a fund established by the Nile. Perhaps the normal work of such mothers, the role model of love and are difficult to reach, but the power of faith in God 's promise is true, such a thing to the mother of Moosa (as) easy to build. After disabling his own children, hoping to help God threw water "And We inspired the mother of Moses, saying We used to supply if it eased We used the induction in the sea and do not be afraid We He turned My bad and you Placed him senders" (Ghesas\ 7).

Tales Quran, teaches us that faith is not smooth and pure that no alloy in it, if it is at the heart of a person's ability to invite Responded divine wisdom, however, the opposite appears to be impossible to raise Affairs makes it possible to.

**2-1-3 - having knowledge**

Science is a weapon that man the path of guidance and insight, will assist, and the Quran indicates that theologians and those who ignore it do not equal "Security is Kant pots of the night prostrating and standing warns afterlife and hopes the mercy of the Lord Say: Are those who know and those who do not know, but remember holder Kernels" (Zomar\ 9).

Examples of Quranic stories, insist upon it, that the prophets have been Wide science, which has helped them achieve victory over such

**1-2-1-3 – Hazrat Taloot (PBUH)**

The Quran says, "He told them their prophet that God has sent you Taloot king said that I have a king to us and we are deserving of the king it was not borne capacity of money he said that God's chosen by you and increased unrolled in science and the body and God is paying his own wills and Allah broad Knowing \* and told them their prophet that any kingdom that comes to you coffin in which a knife from your Lord, and the rest, leaving Al Moses and all Aaron afford the angels in that is a sign for you if you are believers \* and when the separation Taloot soldiers said that God With their return River it is to drink it is not me who did not feed it to me, but from insider cruised room with his hand So good tidings it only a little of them when We equip him he and those who believed with him said we can not afford today to Jaloot and soldiers said those who think they Met God km from a small group dominated the category of many, God willing, and God is with the patient \* and what came out of Goliath and his soldiers said Lord emptied we Patience and found our feet and give us victory over the folk \* After we defeat them unbelievers, God willing, and David slew Goliath and to whom God King and wisdom and taught him what he wants and does not pay the people of God to each other to the ground and rotted, but God is the preferred worlds" (Baghareh\ 251 to 247).

"God Almighty has said expression, which Taloot with science and objects of great strength, with which the affairs of the kingdom shall be completed, has an advantage over others because it is the perfect Reich Kingdom, and the ratification vote suitable and competent, capable be comes to perfection, and you lose one of these things, affairs can impair and if he is physically strong, weak ratings and science in his country, and oppose unrest and violence occur if, world affairs, but there is no power to enforce it, vote and he would not be helpful" (Tabari, 2003, vol 5, p 295).

We see that God, the kingdom Taloot) has pointed out, and the Lord chose him, and gave him the knowledge and physical strength to be a king, and we find that knowledge and power are the two weapons which person to comply with the win arrives.

### 2-2-1-3 – Zolgharnain

Almighty Allah says: "They said: O The centuries that Yajooj and Majooj spoilers in the ground does make you went out to make between us and them dam \* Ma said Owner made the Lord good The enriched strongly make between you and them unoccupied \* You gave me zapper iron even if equated Two shells said Inflation even if you make a fire, said You gave me emptied it in diameter \* what Empowerment to make him known to him and were able to pierce" (Kahf 97/ 94).

"Yajooj And Majooj from corruption and evil, and because of their strength and delivery, thing was not to prevent their oppression, until they reached Zolgharnain to the government and people of the land, the evil they had complained to him, and he asked that, between them and the two form a barrier to protect them. them the solid metal barrier between two great mountains, and the molten copper is poured over it, so it was super tight, and thereby get rid of the two countries and servants will be short" (Tabari, 2003, vol 18, p 111).

We see that both repel evil and corruption, oppression, and their knowledge is possible only Allah has bestowed Zolgharnain.

### 2-3 - social factors

#### 1-2-3 - a tribe

##### 1-1-2-3 - The story of Loot (s)

God has said, "And when Our messengers came to Lot Bad them and fed them fed up and said this rough day \* and came to his people rushing to him and before they worked deeds said: O my people these daughters are the purest you fear Allah and do not Storage in my guest is not your man Adolescent \* They have learned what we in the daughters of right and you want to know what \* he said to me that if you force or accommodated to the very corner" (hood\ 80-77).

"These verses indicate that, when the people of Loot, from which it seeks to avoid prostitution, they rebel, Loot them with force and tribal communities, addressed (if the tribe than you and I can O, I will punish you I" (Tabari, 2003, vol 15, p 418).

The context of the verse is clear, Loot (s) of the family and tribe, or nation that is stronger, would help him and his mainstays have been greedy, then it is clear that the power of family and community and the people for justice and eroded the void, is extremely important.

##### 2-1-2-3 - Shoaib (AS)

The Quran says "They said: O Shoaib tunnel is much of what you say and I see you weak in us and not to Band you We wish you and we loved you" (Hood\ 91).

This verse indicates that when Shoaib, his people and dishonest manipulation of scale detention answer (we 'll have more of what you say), and he shunned the advice and sermons, and this because of their grudges towards him, and threatened to stone him, that murder is kind of ugly, but it had prevented his people" (Saadi, 2010, vol 1, p 388).

We find that Shoaib (AS) was safe in his group, and the protection of his team, he led his people to avoid evil, and if they do not openly declare their opposition, he would be stoned; and we understand that, if strong and faithful ally of the congregation, they shall maintain their own leaders.

### 2-2-3 - a mental and physical strength

Allah Almighty says: "We have sent Our messengers based and revealed with them the Scripture and the Balance of the people with justice and sent down iron in which quite severe and the benefits to the people and God knows We win his and messengers unseen God is strong Aziz" (Hadid: 25).

"God send the Quran, and it 's just sending the iron, and it has pointed out, the book highlights the power of legislation, and justice is justice represents strength, and the force is indicative of iron. Then divine legislation, justice requires that the rules of justice, and the power required to execute the

warrant, the right itself does not move unless the power, and it is for this reason that people behave with justice because injustice of ethics and the nature of the people" (Hejazi, 1969, vol 2, p 481).

The text indicates that verse, mental and physical strength should meet together, the "theirs" as a symbol that they are protected and (Iron down), we have created an iron, to swords and spears and armor, and ships, and more..\. And that it is the power that tyrants nose buried puts and support the oppressed" (Maraghi, 1974, vol 27, p 182).

### 3-2-3 - a force

The Quran says, "Prepare against them all you can of power, including steeds terrify the enemy of Allah and your enemy and others besides them you know not what God teaches them spend nothing in the way of Allah provide you and you do not do wrong" (Anfal\ 60).

"God, Muslims equip the force, and forgive whatever his ability, and it is well prepared, with everything that people have the ability to prepare, and the verse is addressed to the rulers of the Muslim community, then take the swords and spears and bows, old military force" (Ibn Ashoor, 1999, vol 10, p 55).

can see that God, the term "faculty" which is indefinite, prior to the ruling made it clear that any period of time, the best means for individuals to obtain, because war means to change at any time find.

God in the Quran, believers accept the leadership of the congregation, and the subordination of Jews and Christians is back "O ye who believe, do not take Jews and Christians, some parents and some of you, it turns them that God does not guide the unjust people" (Maedeh\ 51).

"Almighty God with this verse, the believers unite Jews and Christians, as parents to discourage their friendly win mixture, and decree that the rest of the verse, and anyone who is too intertwined with these two groups, So this is a disgrace to his left (It's them)" (Ibn Atiyeh, 1992, vol 2, p 252).

Independence of the factors that community, and others retain their disobedience to be can be mentioned the following

#### A: Union

Union, is a religious obligation that the Muslim community to sustain the independence and document they become necessary, as stated in the Holy Quran "Hold on to God and be not divided among yourselves, and remember God's grace upon you because you are the enemies of a thousand hearts We used the morning grace between brothers and you were on the brink of a pit of fire After supplies them as well as God shows you His signs that you may We guided" (Al- Omran\ 103).

After God, the Muslims to grab the rope of God, the Holy Quran, and that they are forbidden to call for unity and disunity (Do not dispersed), then outlined what Aus and Khazraj the gracious, former enemy, and with the blessing of Islam were brothers, which deals with this subject to commend the great lies the importance of unity and solidarity among Muslims, and remember that the blessings of protection, and the conflict and controversy stripped from it (Ibn Kasir, 1986, vol 1, p 388).

#### B – Obedience

In another verse, God wants believers to, and obey Allah and His Messenger, and together Do not fight it (fighting together), be cause weakness and defeat them "And obey Allah and His Messenger, nor fought After failed power depart and go God and be patient with the patient" (Anfal\ 46).

God, what will make the difference between struggle and be 's failure to mention the "Failure: Fear of War" (Shokani, 1994, vol 2, p 315).

"Travel suit" means a statement of power and victory, saying "the suit states that means the wind blowing through She would is likened to" (Ibn Kasir, 1986, vol 2, p 316).

#### C - putting aside divisions and conflict

Verse 152 of Surah Al- Omran, pays to the Battle of Ohod, which initially promises of God, the victory had been achieved, so that the start and split the difference and conflict, keeping God was removed from the group, and the number of they were killed, and it was a lesson of unity and continuity, compliance efforts and successes, and the struggle, would defeat "The sincerity of how

God's promise as Count their permission even if you fail, and you differ in it and rebelled against after they see you what love of you wants this world and of you wants afterlife then exchange km them to afflict km and has pardoned you, and Allah is preferred to the faithful" (Al- Omran\ 152).

"When this verse was revealed, some Muslims say, where we have a shot, while the victory God has promised us, the victory was their first so far, led hath, and not the next person he died, so that they were busy collecting spoils, and shooting with intent to collect booty left his place, and it was their failure" (Shokani, 1994, vol 1, p 389).

### 3.3 - Educational Factors

The Quran says "This Quran guides to that which is me and bodes believers who do good that they have a great reward" (Esra\ 9).

Coming this verse, after the manner of the God of Israel, has said that the explanation is that the way, Quran education that includes all human desires are, and do not leave any of it until the dealt with a classical education, so the authors have divided this topic.

#### 1-3-3 - Management and Planning

Program Planning and Administration online issue, which is one of the most important issues, the nation was due to the exorbitant costs of the pay, and its absence leads to chaos and anarchy in the society. Thinkers and writers opinion, it was one of the most important causes of problems in the past and we know that.

Enlightened view of the universe and the exact expressions, and human congregation that God ever since Adam's creation, sharing their sustenance... We understand the meaning of management and planning approaches to "I'm all have created as muc" (Qamar\ 49).

Another verse states that all the treasures of Allah, and he says something enough to descend "And that of something only when our vaults and go down only as far as its known" (Hejr\ 21).

Even more strange in God, the exact number of creatures have" I've counted and counted except" (Maryam\ 94).

#### 1-1-3-3 - Yoosof (AS)

"The crisis in Egypt, while overtaking on those happy years, the need for preservation and management of power, precision and accurate recording and maintenance products, and requires expertise and good capture and of sufficient knowledge, branches the essential task in blessings and years of drought, are alike. therefore Yoosof (AS), to express the attributes that need to be dealt with beyond them, the good of the people of Egypt and the neighboring countries" (Qotb, 1977, vol 4, p 317).

"Said cultivate seven years harder reaped what was in the height of the ear, in which you eat only a little \* Then will come after that seven hard eat what you make them just a little, which Fort \* T Then will come after that year in his people and in his" (Yoosof\ 49-47).

The Story leading us to use all the power in our society, and brought up civilizations. "Management in this verse is clear, then, that the planning process in terms of time and place, with the future of the nobles, and to the extent human resources and the social, cultural, economic and financial, technical and moral is current" (Qatoof, 2003: p 18).

Anyone who looks carefully at these verses, will be the management of the Quranic stories, although the term today, such as management and planning program, is not profit, but has a huge role to play in achieving the greatest achievements.

#### 2-1-3-3 - The Prophet(Phub)

God says, "As I became of your family Assume seats believers to fight and Allah is Hearing, Knowing" (Al- Omran\ 121).

"Exit, here is the absolute outside, not out in the early days, because the Prophet (pbuh) and his companions were excluded, unless they are brought in to accommodate Friday Prayers (Assuming the faithful fighting Seats) means sorting them in every position which is worthy, and in this verse huge Praise prophet because he is a person who, directly to devise and placed them in place to monitor the



war, and this is just because of his vote, as well as foresight and magnanimity of their efforts, then that 's their own affairs, full of courage and conduct" (Saadi, 2010, vol 2, p 145).

Managed properly, is an important element that has to be come Muslims, in terms of negative or positive, and the significance and severity of the need, in our current age increases, then the Army will develop, sections were added and,, military activities, and also after the weapons of war progressed, the management hosts an essential element, and a mandatory requirement for planning and decoration for the forces of good.

"Management is a crucial task forces as a military successes, largely on the goodwill and equipment and management systems, and incompetent commander who is back" (Nar, 2009: pp. 109).

In the following part of the plan Prophet (PBUH), we refer

- 1 - clarifying the purpose of the " Battle of Bani Mastalaq example, the attack was to protest the attacks on Muslims and their faith Medina " (Ibn Hesham, 1999, vol 3, p 290).
- 2 - Get ready to fight the Muslims. Like what happened in Mecca, where he was accompanied by ten thousand Fighters (Ibn Hesham, 1999, vol 3, p 400).
- 3 - Estimation of enemy forces.
- 4 - informed by a notice of war from the land natural, such as mountains, etc. for use in war, like the Battle of Ohod, the " Prophet, a group of shooters, set in a small mountain, to avoid being caught by the enemy (Ibn Hesham, 1999, vol 3, p 65).
- 5 - Prepare the troops and go to battle.

### **2-3-3 - inviting and peaceful dialogue**

Invite others and persuade them to believe in God and unity, calling for infidels to Islam, or calling people ignorant of Islam, the Quran is the ultimate purpose and meaning of "Invite to the way of thy Lord with wisdom and beautiful preaching and argue with them in the best manner that the Lord knows best who is lost for him, which I know Converts" (Nahl\ 125).

"A person who is in need of debate and controversy, the best place, and the kindness and softness, and good addressed the controversy with him now" (Ibn Kasir, 1986, vol 2, p 591).

### **1-2-3-3 - conversation with his father Ebrahim**

The Quran is the "And mention in the Book of Abraham that he was a friend of a prophet \* when he said to his father, O my father did not worship what does not hear nor see, nor sing you something \* Daddy, I have come to me from knowing what did you give the pledge of allegiance to Path together \* O my father, do not worship the devil if the devil had Generous \* sticks Daddy I am afraid to catch the agony of Generous would be to the devil and said Leah \* Encouraged you about my gods, O Abraham While not over for You can learn from him after we separated carefully and said peace \* you After his forgiveness you my Lord, it was my Exploit" (Maryam\ 47 to 41).

In this scene stories - Quranic witness the beautiful and compassionate dialogue Abraham, our father, who, with tenderness and good mood, his father 's advice, and obedience to God 's invitation. Abraham, in his words, to achieve a satisfactory given their favorite (or optoelectronic) begin, but unfortunately his father so he does not, and is not to worship idols, but also threatened to Abraham that away from him, and advised him not to return, Abraham rejected the father hears, and does not insist on arguing with him, and says, "I will ask forgiveness for thee my Lord for thee so well that he has benefited".

In this dialogue, the need for dialogue with the people astray and Guidance unaware that the purpose of human creation are round, with wisdom and gentleness and kindness is stressed. An important task of all the prophets calling people to worship God, who must rely on persuasion is a science, as Abraham says (Father, to my right, and I do not have the information you guide you to the right path.).

### **2-2-3-3 - Lord conversation with the devil**

Allah Almighty says: "He said what prevented you not to worship as I have commanded you said I am better than him created me from fire and created from clay \* said P rappel them, what have

you that snobs which then get out you of Submissively \* said And give good tidings to the Day of Resurrection \* said You theorists \* said So what We lured them to Put the foundation them The way you \* rectum and then to We gave them out of their hands and behind them and their faith and They form the not find most of them thankful \* he drove them Bad and rejected those Will obey you them to fill Hell with you wholes" (Aeraf\ 18 to 12).

God, in this sense, the importance of patience and Relax enemy, especially if it is void, showing that. We see that God, the Devil himself enough time interpreting, and presenting what is it that this principle can be a good guide to human society, then the dialogue between Muslims and non-Muslims must According to this principle.

The interview sample Quran, the most important is because God is perfect symbol of absolute right and good and evil, a symbol of absolute evil and wrong, and asked God to mankind, call and discuss ways to stand up and Compliant guide makes.

During the above examples, we find that the most important point in the dialogue between the rulers and the people, giving a clear view of the vote, and insist on proving it, because people often seek to interpret the ratings and your comments, and it their right to know, "the man demanded the interpretation of their essence and nature, freedom and originality, and a feeling of risk interpretation, and lies and slander be diverted from the road to the right, high tension and hatred are and hostile forms" (Afifi, 1980: p 90).

### Conclusion

The stories of the Quran, we find that, in the ultimate triumph of God 's salvation and the role of prophets and righteous. In this context, several factors have great influence in the article referred to. These factors can be divided into three categories: individual, social and educational divided. The individual factors, the faith in God who, in the story of the fire shed Prophet Ebrahim (AS), and the launch of Prophet Moosa (AS), we see by his mother, and also having the knowledge of the Prophet Taloot (AS), and Zolgharnain can be cited.

Social factors include having a tribe of the Prophet Loot and Prophet Shoaib (AS), which prevent harm unto them, as well as other factors, such as financial and moral authority, and also having the force and unite the congregation of it is another.

Part of the training also can be managed and scheduled by the Prophet Yoosof, and the Holy Prophet of Islam (PBUH) mentioned, and peaceful dialogue by the Prophet Ebrahim (AS) with his father, and the opportunity God Satan cursed, to speak up and express their reasons named.

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