A Semantic Study of Specification in Modern Standard English and At-tamyeez in Modern Standard Arabic

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1-Introduction

Specification is a process whereby a sentence element is specified by means of another element in order to make the meaning of the sentence clear. Consider the following instance stated by Biber et al (2000:252) in which the quantifying noun heap is specified in the following "of-phrase":

1-I saw a heap of ashes.

In Arabic , at-tamyeez is an indefinite singular noun in an objective case (Assiyooti, 1998:262) . It is of two main types : at-tamyeez al- malfuuz and at-tamyeez al- malhuuz as illustrated in the following instances respectively :

- 2- عندى رطل عسلا [i'ndi ratlun a'salan] .I have a pound of honey .
- 3- الارض قطنا [zara'tu alarda kutnan] .I planted the earth with cotton .

(Jadul-Kareem ,2002:196)

On the other hand, Al-Ashbeeli (1998:425) affirms that certain types of attamyeez

Al-malfuuz can be in a genitive case provided that the preceding noun is annexed to it or it is preceded by the preposition (من) [min]:

- 4- عندي قدح أرز j'ndi kadahu aruzin] .I have a cup of rice .
- i'ndi kadahun min aruzin] عندي قدح من أرز
- 5-*غطن من قطن [zara'tu alarda min kutnin].

It can be hypothesized that there are similarities and differences between specification in English and at-tamyeez in Arabic .Accordingly , the present study aims at investigating such points of similarities and differences .

The study under investigation is assumed to benefit those interested in translation as well as teachers of English and Arabic . Also it helps curriculum designers .

2-Specification in English

This section is concerned with specification in exclamatory sentences , numerals, quantities and measurements.

2.1 Exclamatory Sentences

Exclamatory sentences normally begin with a wh- word such as <u>what</u> or <u>how</u> that functions as an intensifying determiner and an adverb respectively (Quirk et al ,1985 :87-88):

6-What beautiful clothes she wears!

7- How well Philip plays the piano!

(Ibid)

The wh- element may be an object, a complement, or adverbial as illustrated in the following instances:

- 8-What a time we have had today! (Od. S.V.A.)
- 9- How delightful her manners are ! (Cs.S.V.)

10- What a long time we've been waiting ! (A.S.V.)

(Ibid:833)

Specification can be noticed in (9) and (10) in which <u>her manners</u> and <u>time</u> specify <u>delightful</u> and <u>long</u> respectively .

Gramely and Patzold (1992: 174-175) point out that there is a type of exclamatory sentences in which the predicator is optional:

11-What a day (it was)!

12- How nice (they are)!

2.2 Numerals

Cardinal numerals begin with <u>one</u> which is specified by means of a singular noun: 13- I have one bag .

Other numerals such as \underline{two} , \underline{three} , etc.. are specified by plural nouns following them : 14- He bought three books .

(Quirk et al ,1985 :261)

In the same respect , Thomson and Martinet (1986:308) indicate that $\underline{\text{hundred}}$, $\underline{\text{thousand}}$, $\underline{\text{million}}$ and $\underline{\text{dozen}}$ are not made plural; yet , they are followed by plural nouns:

15- I met two hundred men.

However, if such numerals are mentioned to convey the idea of a large number, they must be plural and they are followed by an "of-phrase":

16- I saw thousands of people.

(Ibid)

It can be concluded that $\underline{\text{men}}$ and $\underline{\text{of people}}$ in (15) and (16) specify $\underline{\text{hundred}}$ and $\underline{\text{thousands}}$ respectively.

2.3 Quantities

Akmajian et al (1997:173) state that "a quantifier is the grammatical category that includes words such as <u>several</u>, <u>many</u>, <u>few</u> and <u>all</u>". On the other hand , Kuiper and Allan (1996:289) indicate that "a quantifier is a miscellaneous category of words indicating quantity such as <u>many</u>, <u>some</u>, <u>both</u>, and <u>few</u>". In this case , Sweet (1891:86-87) states that <u>all</u> expresses differences of "discrete quantity indifferently". The main function of <u>all</u> is to indicate the total number or quantity of what is referred to. (Jesperson ,1909-1949 V.2:592):

17- All the world knows that.

Quirk et al (1985:262-264) classify quantifiers into two main types: closed and open.

2.3.1 Closed Class Quantifiers

This group is of two main types:

a: This type comprises <u>many</u>, <u>(a)few</u>, and <u>several</u> that are followed by plural count nouns:

18- There are many mistakes in your essay.

b: This type includes <u>much</u> and <u>(a)little</u> which are followed by non-count nouns: 19- She hasn't got much money.

2.3. 2 Open Class Quantifiers

This class comprises three subtypes of quantifiers which are followed by ofphrase:

a: This type includes $\underline{\text{plenty of}}$, $\underline{\text{a lot of}}$ and $\underline{\text{lots of}}$ which are followed by both plural

count and non-count nouns:

20- The room contained plenty of students (furniture).

b: This type includes <u>a great deal of</u>, <u>a good deal of</u>, <u>a large quantity of</u>, and <u>a small amount of</u> which are followed by non- count nouns:

- 21- The box contained a great deal of money.
- c: This type includes <u>a great number of</u>, <u>a large number of</u>, and <u>a good number of</u> which are followed by plural count nouns:
- 22- The hall contained a great number of people.

Krohn (1971:60) and Swan (1995:319) state that <u>a lot of</u> and <u>lots of</u> are rather informal. The expressions <u>a great deal of</u>, <u>a large number of</u>, <u>much</u> or <u>many</u> are preferred in

more formal styles; moreover, \underline{many} and \underline{much} are chiefly mentioned in questions and negative statements :

- 23- I don't want much water.
- **2.4** According to Radford (2004: 356) quantifiers are classified into three groups as follows:
- a: universal (all and both)
- b: distributive (each and every)
- c: partial (some and any)

Also(Ibid) states that "a quantifier phrase is the phrase whose head is a quantifier":

24- There are many people in the market.

In this respect, Bloomfield (1933: 240) points out that <u>each</u> denotes a restricted field of choice, i.e., the individuals under question are related to a known part. According to Sweet (1891: 86) <u>every</u> is a separate pronoun of number. Some grammarians call <u>every</u> universal; it is an indefinite positive universal pronoun (Quirk et al.,1985: 345):

25- Every country has its own problems.

On the other hand, Azar (1989:210) affirms that <u>each</u> and <u>every</u> are mentioned with singular countable nouns:

26-Each student has a schedule.

whereas \underline{not} any , \underline{no} , \underline{some} , \underline{most} and others are used with both countable and uncountable nouns :

27- He has no books (money).

Similarly , Nesfield (1939:28) classifies \underline{no} as a quantitative adjective when associated with material or abstract nouns :

28- There is no solution to this problem.

It can be concluded that quantifiers mentioned in the previous sections are specified by means of the nouns following them whether count or non-count , singular or plural.

2.5 Quantifying Nouns

According to Biber et al (2000: 252- 253) quantifying nouns are mentioned to refer to quantifiers specified in a following of-phrase .Thus , quantifying nouns are classified as follows :

a: Nouns denoting a type of container . Accordingly , <u>barrel</u> is collocated with <u>apples</u>, <u>brandy</u> , <u>fish</u>, etc. e.g. a barrel of apples .

Box is collocated with books, cigars, soap, etc. e.g. a box of cigars.

Basket is collocated with eggs, flowers, bread, fruit, etc. e.g. a basket of eggs.

b: Nouns denoting shape . In this case , <u>heap</u> is collocated with <u>ashes</u> , <u>bones</u> , etc. e.g. a heap of ashes .

Pile is collocated with bills, bodies, bricks, etc. e.g. a pile of bricks.

Stick is collocated with celery, incense, etc. e.g. a stick of incense.

2.6 Standardized Measure Terms

This section comprises lists of measure terms mentioned for liquids, weight, length,

height, age and others as illustrated in the following points:

a: Liquids such as $\underline{\text{water}}$, $\underline{\text{milk}}$, $\underline{\text{beer}}$, $\underline{\text{blood}}$, $\underline{\text{oil}}$, etc. are measured by means of $\underline{\text{liter}}$, $\underline{\text{pint}}$, $\underline{\text{gallon}}$ and $\underline{\text{quart}}$: e.g. a gallon of water.

(Ibid)

b: Weight is indicated by means of \underline{ounce} , \underline{pound} , \underline{ton} , \underline{tonne} , and \underline{kilo} or $\underline{kilogram}$: e.g.

Six pounds of sugar.

(Thomson and Martinet, 1986: 310)

c: Money is referred to by <u>pence</u>, <u>penny</u> and <u>pound</u>: e.g. Three pence of money.

(Swan ,2003: 17 3)

d: Length is measured by means of \underline{inch} , \underline{yard} , \underline{meter} or $\underline{centimeter}$: e.g. a yard of cloth .

(Biber et al ,2000:253)

e: Height is mearured by foot : e.g. six feet tall .

(Thomson and Martinet, 1986: 310)

f: Age is referred to by year: e.g. five years old.

(Quirk et al ,1985 : 452)

It can be noticed that \underline{six} and \underline{fIve} in (d) and (f) are specified by \underline{feet} and \underline{years} respectively .

3- At-tamyeeZ in Arabic

This section is concerned with at-tamyeez in Arabic including its two main types : at-tamyeez al-malfuuz (التمييز الملفوظ)(noun specification) and at-tamyeez al-malhuuz (التمييز الملحوظ)(sentence specification) as well as other miscellaneous states in their objective genitive cases .

3.1 At-tamveez Al- malfuuz

This type of at-tamyeez is mentioned to make the meaning of the preceding noun clear . Such nouns comprise five types :

- a: Weight:
- 1- عندي رطل عسلا [I'ndi ratlun a'asalan] . I have a pound of honey .
- b: Measure:
- 2- اشتریت قدحا ارزا [ishtaraytu kadahan aruzan]. I bought a cup of rice .
- c: Area:
- . [zaraˈatu faddaanan kutnan] . I planted a plough with cotton] زرعت فدانا قطنا-3
- d: Number:
- 4- قرات عشرين كتابا [karaatu i'shriina kitaaban] .I read twenty books .
- e: The specified noun is part of at-tamyeez:
- 5- اشتریت خاتما (ishtaraytu xaataman thahaban] .I have bought a ring of gold .

(Jadul-kareem, 2002:197) & (Al-Bakkaa, 1989:107)

الرزا), [aruzan] (قطنا) [kutnan] (كتابا), [aruzan] (الرزا), [aruzan] (الرزا) [kutnan] (كتابا) [kitaaban] and (نهبا) [thahaban] are called tamyeez in which case they specify the preceding nouns . Such specifying nouns are in an objective case in that each one ends with (تنبوين الفتح) [tanwiin alfath] . However, Abu-Muslih (1989:217) & Al-

Ashbeeli(1998:425) affirm that specification can be in a genitive case provided that the preceding noun is annexed to it or it is preceded by the preposition (من)[min]:

. I have a liter of water.] اعندي لترماء -6

7- عندى لتر من ماء [indi latrun min maain].

3.2 At-tamyeez Al-malhuuz

This type of at-tamyeez is mentioned to make the meaning of the sentence clear. It is originally related to:

a:subject:

8-a: انسا اكثسر منسك نقسودا[ana akthru minka nukuudan] . I have more money than you(have) .

b: نقــودك[nukuudi aktharu min nukuudika].My money is more than yours .

a: agent:

9- a: تصبب زيد عرقا[tasabbaba zaydun arakan] . Ali swated .

b: تصبب عرق زيد[tasabbaba araku zaydin].

c:object:

10- a: زرعت الحديقة ازهارا [zaraatu alhadiikata azhaaran] . I planted the garden with roses .

b: زرعت ازهار الحديقة [zaraatu azhaara alhadiikati]. I planted the roses of the garden.

d: predicate:

. This is a ring of gold . اهذا حاتم ذهبا : 11-a

b: الخاتم ذهب] [alxaatamu thahabun] . The ring is golden .

e: passive :

12-a: إبعت كيلوا ذهبا]. I sold a kilo of gold .

b: بيع الذهب]. Gold was sold .

f: prepositional phrase:

13-a: مررت بفدان قمحـــا [marartu bifaddaanin kamhan] .I passed through a plough of wheat .

b: مررت بقمح الفدان]. I passed through the wheat of the plough .

(Jadu-Kareem, 2002:196) & (Arrjihi, 200:257)

There are certain types of at-tamyeez that can occur after:

a: the expressions((مالفعل به) [maafala] and (افعل به)[afil bihi] that express exclamatory sentences :

14- مااشجع عليا رجلا [maashjaa aliyyan rajulan] . What a brave man Ali is! b: the pronoun:

15- ش در زید عالما [lillaahi darru zaydin a aliman]. What a scientist Zayd is! c: the verb fill and other similar verbs:

16- امتلات القاعة طلابا [imtalaat alka'atu tullaaban] . The room is filled with students .

Some grammarians point out that (באליו) [tullaaban] is related to the agent :

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. The students filled the room ملا الطلاب القاعة -17
However, other grammarians reject this idea.
d: (نعم ) [ni ma ] with which the sentence that expresses praise begins :
! niˈma aliyyun kaidan ] . What a leader Ali is! نعم على قائدا
              (Jadul-Kareem ,2002:196)
e: comparative degrees:
19- أنا اقل منك ولدا [anaa akallu minka waladan] . I have less sons than you (have) .
        (Hanafi, 1977:197)
  3.3 Sometimes an instrument of weight or measurement is specified by a
       following noun to which the instrument is annexed as illustrated in the
       following instances:
20- عندي منوا سمن [indi manwa samnin] . I have two pounds of fat .
21- اشتریت ذراع ثوب [ishtaraytu thiraa'a thawbin] .I bought a yard of cloth .
           (Assiyooti,1998:269)
On the other hand, the specified noun can be a part of at-tamyeez as illustrated in the
following instance in which (تمرة [tamratu] is a part of (نخلة ) [naxlatin]:
. This is a date of a date – palm . هذه تمرة نخلة -22 [haathihi tamratu naxlatin] . This is a
           (Ibid)
  3.4 Each type of at-tamyeez can be preceded by the preposition (من) [min ] except:
 a: number:
23-a: رأيت عشرين رجلا [raaytu ishriina rajulan ] I saw twenty men .
  b: * مثرین من رجل [raaytu ishriina min rajulin ] .
b: superlative degree:
24-a: زيد اقل نقودا [zaydun akallu nukuudan] . Zaid has least money .
   b:* زيد اقل من نقود [zayd akallu min nukuudin].
c: (نعم)[niˈma ] with which the sentence that expresses praise begins :
25-a: نعم علي شجاعا [niˈma aliyyun shujaˈan ] . How brave Ali is !
  b: * علي من شجاع [ni ma aliyyun min shujain ] .
d: at-tamyeez which is originally related to agent :
26-a: تصبب زيد عرقا [tasabbaba zaydun a'arakan] .Zaid sweats .
  b:* تصبب زید من عرق [tasabbaba zaydun min aˈarakin].
e: at-tamyeez which is originally related to object:
27-a: زرعت الارض قطنا [zaraˈatu alarda kutnan] . I planted the earth with cotton .
  b: * زرعت الارض من قطن zara atu alarda min kutnin ] .
               (Ibid: 262)
  3.5 At-tamyeeez is primarily postponed. However, in certain cases, it can occur
       between the verb and the agent on the one hand the verb and the object on the
       other hand as illustrated in the following instances respectively:
.. Ali was in a good spirit. [ taaba aliyyun nafsan ] حاب على نفسا ... 28-
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b: طاب نفسا على [taaba nafsan aliyyun].

. [wafajjarna alarda u'yuunan] وفجرنا الارض عيونا ...القمر:الاية 29-a: 12

And we made water flow forth in the land in springs .(Shakir,2005: 610).

b: وفجرنا عيونا الارض [wafajjarna u'yuunan alarda].

(Assiyooti ,1998: 268) & (Ibn Eisa,1998:52-53)

3.6 Number Specification

Ibn Jinni (1982: 137-138) affirms that at-tamyeez occurs after numerals and quantities :

30- عندي احد عشر كتابا [indi ahada ashara kitaaban] . I have eleven books .

However, Jadul-Kareem(2002:198-199) points out that:

a: numbers one and two have no specification (tamyeez):

31- قابلت رجلين [kaabaltu rajulayn] . I met two men .

b: numbers three to ten have plural specification in a genitive case that is different from number in gender:

32- اشتریت ثلاثــة کتــب و خمـس مجــلات [ishtaraytu thalaathata kutubin waxamsa majallaatin].

I bought three books and five magazines.

c: numbers <u>eleven</u> and <u>twelve</u> have singular specification in an objective case that agrees with the number in gender :

33- قرأت أحد عشر كتابا واحدى عشرة مجلة [karaˈtu ahada ashara kitaaban wa ihda asharata majallatan].

I read eleven books and eleven magazines.

d: compound numbers <u>thirteen</u> to <u>nineteen</u> have singular specification in an objective case that is different from the first part of the number in gender:

34- درست ثلاثة عشر رجلا واربع عشرة امــراة [darrastu thalathata ashara rajulan wa arbaa asharata imraatan] . I taught thirteen men and fourteen women .

e: decades numbers <u>twenty</u> to <u>ninety</u> have singular specification in an objective case that is not conditioned by agreeing or disagreeing with the number :

35- قابل المدير ثلاثين رجلا واربعين امراة [kabala almudiiru thalaathiina rajulan wa arbaiina imraatan]

The manager met thirty men and forty women.

f: an interrogative question with (کے) [kam] has singular specification in an objective case :

36- إلا جاء؟ [kam rajulan jaa'a] ? How many men did come ?

Assiyooti (1998:275) points out that the interrogative (کے) [kam] ends with a question mark and it needs an answer as contrasted with the predicative (کے) [kam] that expresses an abundant number and it needs neither an answer nor a question mark; moreover, its

specification is either singular or plural in a genitive case:

37- كم عمة لك ياجرير و خالة [kam a'ammatin laka yajariiru wa xaalatin].

How many aunts you have, Jareer.

38- كم رجال قابلت [kam rijaalin kaabalta] .How many men you met .

g: كــأين [kaayyin] is specified by a prepositional phrase with the preposition (مـــن) [min] mentioned for the sake of emphasis :

. [wa kaayyin min ayatin وكأين من اية ...يوسف الاية: 105-39

And how many a sign ...(Shakir,2005:297)

h: کنا [katha] is specified by a singular noun in an objective case and is often coordinated with itself:

40– اوکذا زائرا [jaani katha wa katha zairan] .So and so visitors came to me

4- Contrastive Analysis

4.1 Exclamatory Sentences

In English , exclamatory sentences begin with $\underline{\text{what}}$ and $\underline{\text{how}}$ (Quirket al,1985:87) as in :

1-What a brave man Ali is!

In Arabic, such sentences begin with the expressions (ماأفعل) [maˈfala] or (افعــل بـــه) [afil bihi]

(Jadul-Kareem, 2002:196)

2- اشجع عليا رجلا [maashja'a aliyyan rajulan] .What a brave man Ali is !

In the sentences (1) and (2), <u>what</u> correlates with (ه) [maa]. <u>Man</u> and (رجلا) specify these two sentences respectively. On the other hand, Assiyooti (1998:262) states an example in which the exclamatory sentence begins with the particle (ه) [yaa] as in:

3- ياحسنها ليلة [yaahusnaha laylatan]. What a nice night it is!

Thus, specification in English exclamatory sentences is semantically similar to attamyeez in Arabic ones irrespective of certain syntactic differences.

At-tamyeez in Arabic sentences that express praise is also semantically similar to specification in English exclamatory sentences as illustrated in the following instances in which (عالما) [a aliman] and a scientist specify the following sentences respectively:

4- انعم على عالما [ni'ma aliyyun a'aliman] . What a scientist Ali is!

4.2 Quantifiers

English quantifiers such as <u>many</u>, <u>much</u>, <u>(a)few</u>, <u>(a)little</u>, <u>several</u>, <u>all</u>, <u>both</u>, <u>each</u>, <u>every</u>, <u>some</u>, <u>any</u>, <u>most</u> and <u>no</u> are specified by means of nouns; some of which are countable and others are uncountable:

5-There are many books in the library.

6- He drank little water.

The other type of quantifiers such as \underline{a} lot \underline{b} , \underline{lots} , \underline{lots} , \underline{large} quantity, \underline{a} small amount, \underline{a} great number, \underline{a} large number and \underline{a} good number are specified by a following of-phrase:

7- The box contained a great deal of money.

In Arabic , such quantifiers are not in need of specification. Therefore , Arabic grammarians do not handle them in this field .

4.3 Quantifying Nouns

Quantifying nouns referring to quantifiers are specified in a following of-phrase : a heap

of ashes , a stick of incense , etc. (Biber et al ,2000:252-253) . Specification in such examples is semantically similar to at-tamyeez in their Arabic counterparts : (قدح)

[qadahun aruzan]a <u>cup of rice</u> (Jadul-Kareem,2002 :197) .At-tamyeez in such an instance is in an objective case . However , it can be in a genitive case when the preceding noun is annexed to it or it is preceded by the preposition (مـن) [min] (Al-Ashbeeli,1998:425) : (قدح مـن أرز), [kadahu aruzin] (قدح مـن أرز), [kadahu min aruzin].

4.4 Measurements

- 1-Liquids are weighed by means of $\underline{\text{liter}}$, $\underline{\text{pint}}$, $\underline{\text{gallon}}$ and $\underline{\text{quart}}$ (Biber et al ,2000 :252) as in:
- a liter of water in which of water specifies <u>liter</u>. This is semantically similar to attamyeez in Arabic as in : (لتر ماء) [litrun ma'an] in which (ماء) [ma'an] specifies (لتر) [litrun].
- 2- Certain types of measure are indicated by \underline{ton} , \underline{tonne} , \underline{ounce} , \underline{pound} , \underline{kilo} or $\underline{kilogram}$ (Thomson and Martinet ,1986) as in \underline{a} ton of \underline{bricks} in which \underline{of} bricks specifies \underline{ton} . Specification here is semantically similar to at-tamyeez in Arabic which can be in an
- objective as well as a genitive case (طن طابوق) [tannun tabuukan] (طن طابوق), [tannun tabuukan] (طن طابوق).
- 3- Money is indicated by <u>pence</u>, <u>penny</u> and <u>pound</u> (Swan ,2003:173): <u>Three pence of money</u>. Here <u>of money</u> specifies <u>pence</u>. This corresponds to at-tamyeez in Arabic: (מולל יישור (מולל יישור) (thalathu pensaatin nukuudan).
- 4- Length is measured by \underline{inch} , \underline{mile} , $\underline{centimeter}$ and \underline{yard} (Thomson & Martinet,1986:310) as in :
- <u>a yard of cloth</u> in which <u>of cloth</u> specifies <u>yard</u>. This corresponds to at-tamyeez in Arabic as in :
- (ذراع قماشا), [thiraˈun kimaashin] (ذراع قماشا). [thiraˈun kimaashin] (
- 5-Height is measured by <u>foot</u> (Ibid) as in : <u>five feet tall</u> in which <u>feet</u> specifies <u>five</u> and that the noun phrase <u>five feet</u> modifies <u>tall</u> (Quirk et al,1985:452) . In Arabic , the corresponding structure is (خصس اقدام طولا) [xamsu akdaamin tuulan] in which (طولا) [tuulan] is considered as tamyeez .

4.5 Number Specification

- 1- In Arabic, one and two have no specification (Jadul-Kareem, 2002:198):
- 8- قر أت كتابين [karaˈtu kitaabayn].
- In English , <u>one</u> is specified by a singular noun whereas \underline{two} is specified by a plural noun
- 9- I read one book and two magazines.
- 2- Numbers <u>eleven</u> to <u>ninety</u> have plural specification in English whereas in Arabic they have singular tamyeez :

- 10-I have twenty books.
- 11- عندي عشرون كتابا [indi ishruuna kitaaban].
- 3- In English , the numerals <u>hundred</u> ,<u>thousand</u> , <u>million</u> and <u>dozen</u> are specified by plural

nouns "when used of a definite number "(Thomson and Martinet,1986:308) : \underline{six} hundred

men .In Arabic ,such numerals are specified by a singular noun (سـتمئة رجــل) [sittumiati rajulin] .

- 4- When numerals in (3) above are mentioned to convey the idea of a large number (Ibid), they are specified by an of-phrase in English and plural nouns in Arabic: hundreds of men. (مئات رجالا) [miaatun rijaalan].
- 5- In Arabic ,interrogative questions with (کے) [kam] has singular specification , whereas in English it has plural specification :
- ? [kam kitaaban kara ˈta] كم كتابا قرأت -12
- 13-How many books did you read?
- 6- In Arabic, predicative (کےے) [kam] has both singular and plural specification (Assiyooti, 1998:275), whereas in English it has always plural specification:
- . [kam a'ammaatin laka yaajariiru wa xaalatin] كم عمة لك ياجرير وخالة 14-
- 15- How many aunts you have ,Jareer.
- . [kam rijaalin kaabalta] كم رجال قابلت -16
- 17- How many men you met.
- 7- كأين [kaayyin] is specified by a prepositional phrase with (مـــن) [min] in Arabic and this has no counterpart in English:
- . [wa kaayyin min aayatin] وكأين من اية ...يوسف الاية: 105-18

And how many a sign ... (Shakir,2005:297) .

- 8-135 [katha] is specified by a singular noun in Arabic , and this has no counterpart in English:
- 19- إعنى كذا وكذا زائرا [jaani katha wa katha zairan].
- 20- So and so visitors came to me.

4.6 Sentence Specification

_1-In Arabic , at-tamyeez which is originally related to agent and object has no counterpart specification in English :

a: agent :

. [waishta'ala arraasu shayban] وأشتعل الرأس شيبا ...مريم الإية:14 -21

And my head flares with hoariness ... (Shakir,2005:361)

b: object:

. [wafajjarna alarda uyuunan] وفجرنا الارض عيونا ...القمر الاية: 12-22

And we made water flow forth in the land in springs ..(Shakir,2005:610) .

On the other hand, at-tamyeez in Arabic, which is originally related to subject, predicate, passive and a prepositional phrase, has a semantically similar counterpart in English as illustrated in the following points: c: subject:

. [anaa akallu minka kutuban] أنا أقل منك كتبا -23

24-I have less books than you (have).

Here (کتب)[kutuban] specifies the whole sentence in Arabic ,whereas in English books specifies the preceding comparative adjective less.

d: predicative:

[haatha xaatamun thahaban] هذا خاتم ذهبا -25

26-This is a ring of gold.

In this sentence, the prepositional phrase of gold specifies ring, and this is semantically similar to at-tamyeez (نفیا [thahaban] in Arabic.

e: passive:

27- بيع كيلوا رزا [biiˈa kaylawan ruzzan].

28-A kilo of rice is sold.

In these sentences the prepositional phrase of rice specifies $\underline{\text{kilo}}$ in English, and this is semantically similar to at-tamyeez ((ζ)) [ruzzan] in Arabic.

f: prepositional phrase:

29- مررت بغدان قمحا [marartu bifaddaanin kamhan].

30- I passed through a plough of wheat.

Here <u>of wheat specifies plough</u> and it is semantically similar to at-tamyeez (قمحا)

[kamhan] in Arabic which is originally a prepositional phrase (بقمـح الفـدان) [bikamhi alfaddaani] .

5- Conclusions

It can be concluded that there are semantic similarities and differences between specification in English and at-tamyeez in Arabic as illustrated in the following points:

5.1 Points of Similarity

Specification in English and at-tamyeez in Arabic are semantically similar in the following points :

- 1-Exclamatory sentences.
- 2-Sentences that express praise.
- 3-Quantifying nouns.
- 4-Weight.
- 5-Measure.
- 6-Money measure.
- 7-Length measure.
- 8-Height measure.
- 9-Age measure.
- 10-Numerals such as hundreds , thousands , millions and dozens which are mentioned to convey the idea of a large number .
- 11-Predicative (کم)[kam].
- 12-At-tamyeez which is originally related to
- a: subject
- b: predicate
- c: passive
- d: prepositional phrase

5.2 Points of Differences

- 1- Quantifiers are specified only in English ,i.e. they don't have tamyeez in Arabic .
- 2- Numerals such as <u>one</u> and <u>two</u> have singular and plural specification respectively in English ,whereas in Arabic they don't have tamyeez .
- 3- Numerals such as <u>eleven</u> to <u>nineteen</u> have plural specification in English and singular tamyeez in Arabic .
- 4- Numerals such as <u>hundred</u> ,thousand , <u>million</u> and <u>dozen</u> are specified by plural nouns in English and singular nouns in Arabic when used of a definite number .
- 5- Interrogative questions with (کے) [kam] have plural specification in English and singular tamyeez in Arabic .
- 6- Predicative (کم) [kam] has plural specification in English and singular tamyeez in Arabic .
- 7- At-tamyeez in Arabic which is originally related to agent and object has no counterpart specification in English .

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