

**Unveiling the Discourse Function of Reference: A Study of
Narrative Techniques in Edgar Allan Poe's "The Black Cat"**
"كشف وظيفة الإشارة: دراسة في التقنيات السردية في قصة 'القط الأسود'
لإدجار آلان بو"

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Abstract

The narrative techniques employed in Edgar Allan Poe's "The Black Cat" have been widely acclaimed for their psychological complexity and atmospheric tension. Nonetheless, an area that merits further investigation is the function of reference within the discourse of the text. Various types of references, such as anaphoric, cataphoric, exophoric, deictic, and symbolic, play a crucial role in enhancing the story's coherence, thematic depth, and psychological impact. Despite the substantial literary analysis of Poe's work, there remains a gap in understanding how these references collectively enrich the narrative. In addition, This study aims to address how Poe's intricate use of reference in "The Black Cat" shapes readers' perceptions, ensures narrative coherence, and intensifies the thematic and psychological dimensions of the story. By systematically examining these references, the research seeks to uncover the specific mechanisms through which Poe crafts his unique narrative style, thereby offering a more nuanced appreciation of his literary artistry. The study aims to find out how reference types established will interact to create coherent text with thematic depth as indicated by Allan in "The Black Cat". In addition to this integrated role of reference in Allan's "The Black Cat", the study aims to investigate the overlapping function of reference as to be symbolic. The findings illustrate how reference mechanisms emphasize the narrator's unreliability, heighten suspense, and delve into central themes such as guilt, insanity, and moral corruption.

Keywords: Psychological Complexity, Narrative Technique, Reference, The Black Cat, Coherence, Allan Poe

تمت الإشادة بالتقنيات السردية المستخدمة في قصة "القط الأسود" لإدجار آلان بو لتعقيدها النفسي وعمقها الجوي. ومع ذلك، فإن مجالاً يستحق المزيد من التحقيق هو وظيفة الإشارة في الخطاب داخل النص. تلعب أنواع مختلفة من الإشارات، مثل الإشارات الرجعية، والإشارات الأمامية، والإشارات الخارجية، والإشارات المكانية، والرمزية، دوراً حاسماً في تعزيز اتساق القصة، وعمقها الموضوعي، وتأثيرها النفسي. على الرغم من التحليل الأدبي الكبير الذي تناول أعمال بو، إلا أنه لا يزال هناك فجوة في فهم كيفية تأثير هذه الإشارات مجتمعة على إثراء السرد. تهدف هذه الدراسة إلى معالجة كيفية تشكيل الاستخدام المعقد للإشارة من قبل بو في "القط الأسود" لتصورات القراء، وضمان اتساق السرد، وتعزيز الأبعاد الموضوعية والنفسية للقصة. من خلال فحص هذه الإشارات بشكل منهجي، يسعى البحث إلى الكشف عن الآليات المحددة التي من خلالها يصوغ بو أسلوبه السردى الفريد، مما يوفر تقديرًا أكثر دقة لفنيته الأدبية بالإضافة إلى هذا الدور المتكامل للإشارة في قصة "القط الأسود" لإدجار آلان بو، تهدف الدراسة إلى استكشاف الوظيفة المتداخلة للإشارة باعتبارها رمزية.

أظهرت النتائج كيف ابرزت آليات الإشارة عدم موثوقية الراوي، وعززت من عنصر التشويق، وتعمق في الموضوعات الرئيسية مثل الشعور بالذنب، والجنون، والفساد الأخلاقي.

كلمات مفتاحية: التعقيد النفسي، تقنية السرد، الإشارة أو المرجع، القط الاسود، التماسك، آلان بو.



1. Introduction:

In American literature, Edgar Allan Poe's short story *The Black Cat* (1843) stands out as a richly symbolic work where symbolism permeates every aspect of the narrative (Fouzia ,2014). "The Black Cat" is noted for its psychological intensity and atmospheric poise. Nevertheless, the compositional role of references has been understudied. Although there has been much written about the gothic aspects of the story and its narrator's unreliability, a closer examination of how reference functions—whether anaphoric or cataphoric, exophoric, deictic or symbolic—in creating coherence and conceiving thematic yields new perspectives on Poe's artistry. These references serve to direct the reader's interpretation and increase the psychological and emotional effect of the story.

The study intends to fill the missing gap in the existing literature by providing a model of reference behavior in "The Black Cat". It is in the way these references function within the text that we see how they inform and shape reader responses, contribute to overall narrative cohesiveness, and serve as a means of deepening the exploration of guilt, madness, and moral decline central to Poe's story. Through this lens, the research seeks to reveal the particular mechanisms by which Poe creates his unique narrative style, enhancing our appreciation for not only his gothic contribution but also his innovation in storytelling. To achieve this objective, the study adopts Halliday and Hasan's (1976) modal of Cohesion. Their framework establishes cohesive ties when the interpretation of one element in a clause presupposes another prior information in another clause (Halliday and Hasan as cited in Schiffirn 1987). The study aims to explain how language components play a role in the coherence of a story and , for studying how Poe incorporates references to establish consistency, in "The Black Cat" by generating tension and exploring themes effectively. In essence, this study contributes to the academic discourse by offering a rigorous examination of narrative discourses in the short story text by Edgar Allan Poe's "The Black Cat" , providing valuable insights into the complexities of techniques sentiment formation on narrative texts.



2. Literature Review

Literature reveals that some studies have centered on the linguistic analysis of the discourse surrounding Allan Poe's techniques in portraying the themes in the short story "The Black Cat". For Example, Civelek, (2022) explores the stylistic elements of Edgar Allan Poe's short story "The Black Cat" through the framework developed by Leech and Short (1981), which emphasizes lexical, grammatical, figurative, contextual, and cohesive aspects in literary analysis. The study underscores Poe's intentional stylistic decisions, such as his strategic use of punctuation, word choices showcasing his literary skill, repetitive language to instill fear and unease, and expert use of figurative language. The findings offer valuable insights into Poe's distinctive style and his capacity to craft a profound psychological and atmospheric effect in his writing.

Another linguistic study deals with Allan Poe's "The Black Cat" is the study by Güzel (2023) which applies Roland Barthes' structural theory of five narrative codes to analyze Edgar Allan Poe's short story "The Black Cat" using a qualitative approach, the research explores the story's structure through Barthes' five codes: Proairetic, Hermeneutic, Semantic, Symbolic, and Cultural. He examined the role of reference semantically i.e. the choice of lexical terms which pattern the lexicogrammatical patterns of the story. Similarly, Hussain (2015) studied pragmatic presupposition in Allan Poe's "The Black Cat". He investigated the connection between the speaker and the appropriateness of the sentence within the broader context depending on inferences referred to as "pragmatic presupposition" a term suggested by Keenan (1971:89). The study listed what is called "presupposition triggers" as mentioned by as mentioned by Curtis (1999) to find out the connection between events semantically. The study investigated the structures that are used by Allan to convey his themes effectively. This study on the other hand, traces the connection between one presupposition and another.

While this study tries to investigate the overlapping role of reference in conveying the symbolism in "The Black Cat" creating an interpretation from one element to another, another study by Fouzia (2014) explored the concept of symbolism and examined key theories associated with it, including those proposed by Sigmund Freud,



Ferdinand de Saussure, and Alfred North Whitehead.

Edgar Allan Poes writings have been deeply studied for their features, psychological intricacies and intricate storytelling techniques. Research conducted by scholars, like Kennedy (1987) and Hayes (2002) emphasize Poes skill in creating narrators and building up atmospheres, which are key characteristics of his gothic approach. Although there has been scrutiny of themes such as guilt, insanity and the supernatural elements, in his works the significance of devices, especially allusions has not been explored as extensively.

Scholars often find Poes "The Black Cat" intriguing for its depiction of decay and psychological breakdown, in scholarly circles. Thompson (1994) along with Kopley (1992) delve into how elements and psychological terror interact in the story while highlighting the importance of the narrator in influencing how readers interpret the tale. Yet these studies tend to concentrate more on storytelling techniques than delving into specific linguistic devices, like cohesive references that support the story's structure and emotional impact.

Halliday and Hasan (1976) established the concept of cohesive references as a key element in ensuring narrative coherence, emphasizing that these references create connections within the text that help readers interpret its components in relation to one another. Such cohesive devices include:

Anaphoric references, which refer back to earlier elements in the text.

Cataphoric references, which hint at information that will appear later.

Exophoric references, which point to information outside the text itself.

Deictic references, which specify aspects of time, place, or person.

Halliday and Hasan's framework has been widely used to examine how linguistic choices influence the progression and thematic coherence of literary texts. Building on this model, Schiffirin (1987) explored the function of discourse markers, demonstrating how references contribute to both the structural organization of a narrative and its interpretative impact, particularly in shaping reader engagement.

While this framework has a range of uses, in contexts, its utilization in Gothic literature, especially in works of that nature is not fully



explored. Many existing studies tend to concentrate on the thematic importance of references, like the black cat itself rather than considering how these references contribute to maintaining the coherence of the narrative or guiding readers interpretations.

3. Methodology

3.1. Research Design

This study employs a qualitative research design to examine the particular mechanisms by which Poe creates his unique narrative style, enhancing our appreciation for not only his gothic contribution but also his innovation in storytelling. The study adopts a discourse analysis approach.

3.2. Corpus

The data of analysis is hand-picked collected from the short story text by Allan Poe: "The Black Cat". This text is systematically analyzed using discourse analysis techniques to identify reference types employed in the portrayal of "The Black Cat". The analysis aims to uncover the function behind using such reference types within the narrative discourse.

3.3. A Brief Description of "The Black Cat"

Poe's "The Black Cat" is a story written in (1843). In general a short story is a short work fiction, a prose writing about imagined events. "The Black Cat" comprises a few characters (only three characters) and this is the main distinguished characteristic of Poe's style of writing. The main character is the narrator himself. He narrates the event of this story in flashback technique. Also we have symbols such as the name of the cat and we have the foreshadowing. Foreshadowing gives an indication or hint of what is to come later in the story. This is what is called the creativity of the writer.

3.4. The Modal adopted

The study adopts Halliday and Hasan's model of cohesion. This modal depends on Halliday's unique framework on stylistics (1964) and Hasan's (1964) who built up the idea of cohesion in her doctoral paper, "A Linguistic Study of Contrastive Features in the Style of Two Contemporary English Prose Writers". Afterward, Halliday and Hasan teamed up to deliver Cohesion in English (1976). For them (1976), speakers are able to notice and interpret text by virtue of the presence



of devices that relate sentences. These devices are referred to as cohesive ties and they are the ones which create cohesion (Halliday and Hasan: *ibid*). Though they are called grammatical devices by Halliday and Hasan (1976:67), but, they (*ibid*) illustrate that "the concept of cohesion is a semantic one". Figure (1) illustrates the types and sub-types of Halliday and Hasan's model of cohesion. This study will adopt grammatical cohesion and neglect lexical cohesion.

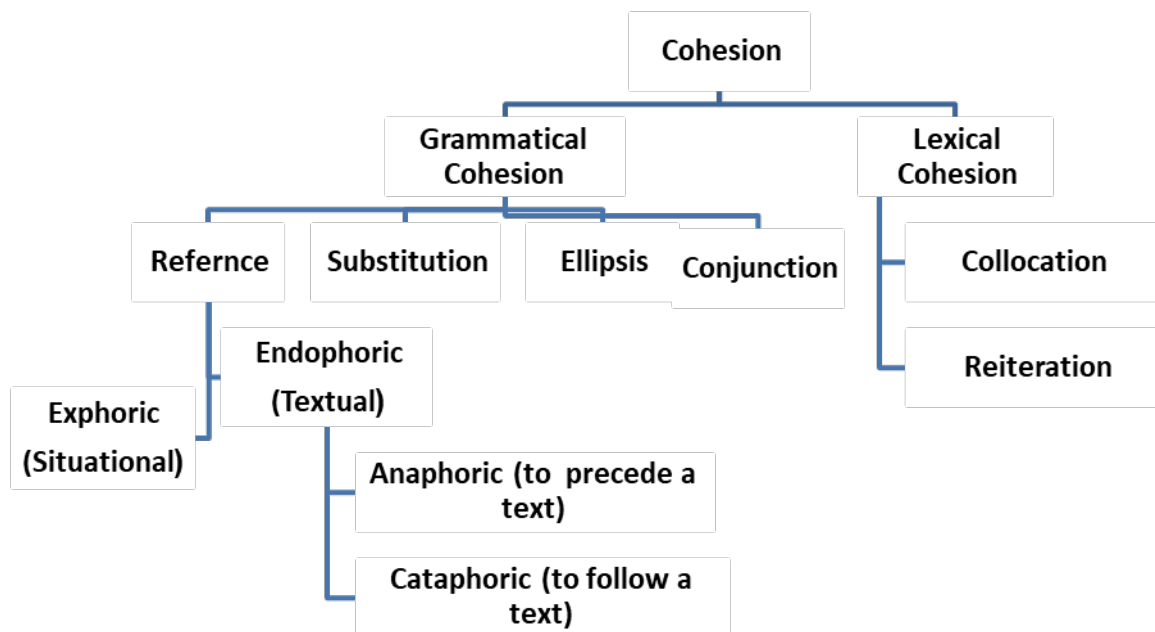


Figure (1) Halliday and Hasan's (1976) Model of Cohesion

3.4.1. Grammatical Cohesion and Grammatical Cohesive Devices
Grammatical cohesion alludes to the semantic structure. The most elevated auxiliary unit in the language structure is the sentence (Halliday and Hasan 1976: 28). The structure decides the request in which grammatical components happen and the way they are connected inside a sentence. Cohesive relationships with different sentences make a specific linguistic environment, and the meaning of each sentence relies upon it. Each type of cohesive devices will be illustrated in a table based on Halliday and Hasan (1976). The classifications are not

fully exemplified, for more details (see Halliday and Hasan, 1976: 333-338).

3.4.1.1. Reference

Reference is defined by Halliday and Hasan (1976:31) as "the specific nature of the information that is signaled for retrieval". This information is not reached to by the semantic nature of the items themselves but rather it is looked at elsewhere in the text. Reference depends on the investigation of the lexico-grammatical condition of a content to look somewhere else to get a more full picture and to comprehend a word or structure (Halliday and Hasan, 1976: 31). They (ibid:291) arrange reference into two sorts i.e. exophoric and endophoric reference. A qualification is drawn that the exophoric co-reference guides the recipient to look outside the content to distinguish what is being alluded to (situational), while endophoric co-reference instructs the listener/reader to glimpse inside the text to discover what is being alluded to (textual) (Brown and Yule, 1983:199).

The words that show endophoric reference are those literary components whose reference of importance exists inside the limits of the text. Endophoric reference is subdivided into two minor sorts, to be specific anaphoric and cataphoric reference. Anaphoric reference is obvious when the pronoun refers back to an element beforehand specified in the text (Halliday and Hasan, 1976:33). Typically, deictic expressions are utilized for reference purposes; they go about as strong ties in writings. Utilizing deictic expressions empowers writers to stay away from redundancy of data to what has been already mentioned in the text. They incorporate personal pronouns, demonstrative pronouns, and comparative pronouns (Palmer, 1981:62) and (Halliday, 1985:288). Cataphoric reference, on the other hand, is apparent when a pronoun alludes to something or somebody coming later in a text (Quirk et al, 1985: 85-184) and (Carter, Goddard, Reah, Sanger, & Bowring, 1997: 90-189). Halliday and Hasan (1976:18) draw a line between endophora and exophora when they believe that exophora is not cohesive since it refers to something outside the text. Nevertheless, they (ibid) believe that exophoric reference is important particularly with reference to the definite article, when this device is treated as an agent in the text and it



can be brought when relevant. Halliday and Hasan (ibid:37) classify reference into three types:

3.4.1.1. The Personal Pronoun

The personal pronoun is important to keep the reader to the picture of a referent. Halliday and Hasan (1976:37) distinguish three sub-types of personal referential cohesion– pronominal, possessive and determiner. Table (1) based on Halliday and Hasan (1976: 333-338) shows the classification of personal pronouns:

Head (Function)	Head	Modifier
Noun (Pronoun) (Class)	possessive	Determiner
I, me	mine	my
You	yours	your
we, us	ours	our
he, him	his	his
she, her	hers	her
they, them	theirs	their
It	(its)	its
one		one's

Table (1) The Classifications of The Personal Pronouns

In the table above, the classifiers pronoun, and determiner denote the grammatical category of personal reference, while the classifiers of head and modifiers denote the grammatical function of determiner. Different sorts of referential cohesion empower speakers and authors to make different references to things and individuals inside and outside a text.



2- Look at the sun. It's going down quickly. (It refers back to the sun)

3-It's going down quickly, the sun. (It refers forwards to the sun)

(Brown & Yule,1983:193).

3.4.1.2. Demonstrative

Halliday and Hasan (1976: 57) state that demonstrative type reference "is essentially a form of verbal pointing". It is communicated through determiners and modifiers. This kind of reference is accomplished by methods for location, on a scale of closeness. What is comprehended by closeness is proximity in place and time, event or connection. Demonstrative references can come in a form of a single word or phrase, and they can go over a few sections:

4- Peter went to England in a sunny day.

5- He stopped in a middle of quarrel and never went there again.

The adverbial demonstrative there in (5) refers back to the expression England in (4). Halliday and Hasan (1976:74) argue that demonstrative reference refers to referents' location on the scale of proximity as opposite to personal reference which refers to referents' function in the speech situation. They (ibid) classify demonstrative reference into:

a- adverbial (here, there, now and then) which specify the location of process in place and time and,

b- selective nominal demonstrative (this, that, these, those) which specify proximity according to time. The demonstrative 'this' refers to present time and 'that' refers to the past time.

6- We went to the theater last month. That was our last meeting. (that refers back to the whole activity which happened last month).

Halliday and Hasan (1976) argue that the anaphoric reference of demonstrative requires the explicit repetition of the noun or its synonym in order to avoid ambiguity when referring to its presupposed referents, but when it is not followed by a noun it may refer to a more general class as a presupposed item. In this way, the context can lead to the presupposed item and the reference will be exophoric. Such case can be seen in the demonstrative those as in:

7- There are two cats trying to get in. Those have to be kept out.

Where those refers not only to the two cats but to the general class



cats. Hence, it is not the identical referent, but the one which is relevant and known by the context.

The definite article 'the' is characterized together with demonstratives and possessives. Verifiably, it is a lessened type of 'that' (Halliday & Hasan, 1976: 58). Demonstratives regularly allude exophorically to something inside the context of situation. The utilization of demonstrative reference in discourse is consistently joined by signals showing the items alluded to. The same applies to the definite article. It can be utilized exophorically, and after that it is the situation that indicates the referent.

8- Yesterday, I went to the market and bought four chairs and a table.

9- The table is too small.

In these examples an anaphoric relation is created by the definite article the which refers back to a table mentioned in the previous sentence. This type of tie creates texture in the text and therefore it is cohesive. No textual relation seems to be created by the definite article in the market, because there is no anaphoric nor cataphoric reference can be found in the text. All in all, the definite article can be seen in certain environment "to include the structure, the text, the situation and the culture"(Halliday & Hasan,1976:74). They (ibid:34) distinguish two ways to identify a referent if a given reference is exophoric:

a. If the referent is in a specific situation,

10- Don't go the train is coming.

Participants who are conversing, both know the train. McCarthy (1991: 39) states that "the referent is not in the immediate context but it is assumed by the speaker/writer to be part of a shared world, either in terms of knowledge or experience". For example:

11- The government are to blame for unemployment (ibid).

In (11), the receiver will not be expected to ask about which government is meant, because it is assumed between participants and they are both expecting the intended government, (it is our government or the one we are in).

b. If the referent is identifiable on the basis of non-linguistic grounds to be either the only member in the class such as the sun or the one that represents the whole class:



12- The sun rises from the east. (The sun is the only member in the class and it has no sub-classes)

13- As the child grows, he learns to be independent.

In (13) child represents the whole class, therefore it is identified by the definite article.

Table (2) below illustrates the grammatical and functional importance of the types of the demonstrative reference. (as adopted from Halliday & Hasan, 1976):

Modifier / Head (Function)	Adjunct	Modifier
Determiner (Class)	Adverb	Determiner
this, these	here, [now]	the
that, those	there, then	

Table (2) The Types of Demonstrative Reference

In this table, the classifiers 'modifier', 'head' and 'adjunct' denote the function of demonstrative reference, while the classifiers adverb and determiner denote the grammatical category of demonstrative reference.

3.4.13 Comparative Reference

This third sub-type of reference is illustrated by the comparison which establishes a cohesive relation between the comparative form and its antecedent. Nunan (1993: 24) states that "Comparative reference is expressed through adjectives and adverbs and serves to compare items within a text in term of identity or similarity". Halliday and Hasan (1976:77-81) classify comparative reference into two sub-types: general comparison and particular comparison. The two types are shown in table (3) (as adopted from Halliday & Hasan ,1976:76):



Grammatical Function	Modifier: Deictic/Epithet	Sub-modifier/Adjunct
Class	Adjective	Adverb
General Comparison: General Similarity: Difference	same identical equal similar additional other different else	Identically Similarity likewise so such Differently otherwise
Particular comparison	better, more etc.	So more less equally

Table (3) The Types of Comparative Reference

General comparison is a comparison of 'likeness' and 'unlikeness' when two things are said to be identical, similar or different (Halliday & Hasan, *ibid*:76-77). The categories that occupy this type of comparison are adjectives and adverbs. The function of an adjective in the nominal group is either epithet or deictic and the function of an adverb in the clause is an adjunct. Examples (14), (15) and (16) explain these types respectively:

14- The two identical cards. (identical is an adjective functions as a deictic).

15- Two identical cards. (identical is an adjective functions as an epithet).

16- The others performed identically.(others is an adverb functions as adjunct in the clause)

Particular comparison as Halliday and Hasan (*ibid*:80) state "expresses comparability between things in respect of a particular property. The property in question maybe a matter of quality or quantity". Related to particular comparison is what the researcher finds in the light of Halliday and Hasan's (*ibid*:80-81) view about certain items which occur in the nominal group. The structure of the nominal group is the one of modification which consists of a head. The items of reference are distributed as either premodifiers i.e. precede the head or as postmodifiers i.e. follow the head. In addition, there are items function as quantifiers which are expressed by numeral in the structure of nominal group such as more in more mistakes and qualifiers as in as many mistakes (*ibid* 1976:81). When particular comparative is looked at qualitatively, it will be expressed by adjectives function as an epithet in the structure of the nominal group such as more difficult. Halliday



and Hasan (ibid:78) express that "since likeness is a referential prosperity...(and) a thing cannot just be 'like'; it must be 'like something'. Hence comparison is a form of reference". This reference is either exophoric (in the situation) or endophoric (in the text), if it is the latter, it will be either cataphoric or anaphoric.

17- Would you like another piece of cake?

18- They are looking for a large house.

19- They must give me an equal opportunity

In the examples (17), (18) and (19) above, the categories another, large and equal refer to their parts which precede them i.e. anaphorically.

Halliday and Hasan (ibid:84) make a brief mention on words like, 'such', 'so' and 'as' and consider them among words of comparison.

In principle they can be regarded as variants of the same word, which takes the form such when it is an adjective, so when it is a free adverb and as when it is a bound adverb. This is something of oversimplification, but it approximates the facts; all have the same meaning of similar(ly); and the choice among them is largely a matter of grammatical function.

20- A man is so/as efficient as John is unlikely to be mistaken.

4. Data Analysis and Findings

This section offers an analysis of the reference types and their integrating and overlapping roles employed by Allan Poe when writing "The Black Cat". It also discusses the function and purposes behind using such reference types.

4.1. Discursive Strategies Employed by Allan in "The Black Cat"

This section presents the reference types used by Allan to portray themes in "The Black Cat" as follows:

4.1.1. The Personal Pronoun

The data analysis reveals that the personal pronouns are used by Allan. This type reference is employed through the first-person pronoun paradigm (I, and me). These personal pronouns control the narrative and convey the subjective viewpoint of the narrator. The repetition of "my" as the writer describes "my wife", "my cat" and "my house" underscores belonging and personal involvement. This use of personal references builds a unified narrative by continually focusing on the



narrator's Psychological state. It further emphasizes the narrator's subjective unreliability, which is a central theme in the story.

4.1.2. Demonstrative Reference

The narrator employs expressions like "this spirit," "that animal," and "that night" to emphasize particular events or objects pivotal to the storyline. Spatial references such as "there" help position the reader within the story's physical environment. Demonstrative references direct the reader's attention, placing importance on significant moments or transitions in the narrative. They also serve to highlight the contrast between past and present as the narrator recalls previous events with remorse or dread.

4.2.3. Comparative Reference

Demonstrative references direct the reader's attention, placing importance on significant moments or transitions in the narrative. They also serve to highlight the contrast between past and present as the narrator recalls previous events with remorse or dread. It seems that comparative references reinforce the theme of duality and highlight the narrator's declining mental condition. They add to the suspense by accentuating the eerie similarity between the two cats, which is central to the story's supernatural elements.

4.2.4. Exphoric references

As it is stated exphoric references direct the reader to entities, events, or concepts outside the text, depending on prior knowledge or situational context. These references are not confined to the narrative's internal structure but instead connect to wider cultural, historical, or contextual frameworks. There are three examples of exphoric are noted in "The Black Cat"

1. "The black cat": Although the black cat is a specific element in the story, its broader cultural symbolism (e.g., black cats being considered omens of bad luck or evil) serves as an exphoric reference. Poe leverages this cultural understanding to heighten the story's ominous and unsettling atmosphere.

2. Alcohol references: The narrator's decline into madness is linked to his alcoholism. Poe does not detail the specific effects of alcohol but assumes the reader's familiarity with its destructive consequences, making this an exphoric element.



3. Biblical and moral allusions: The narrator's inner conflict, including his mention of "the spirit of PERVERSENESS," alludes to moral and philosophical ideas external to the story. These references invite readers to draw on broader ethical or spiritual frameworks to interpret the narrator's behavior.

4.2.5. Endophoric References

Endophoric references are textual elements that connect different parts of a narrative by either looking back at previously mentioned details (anaphoric references) or foreshadowing upcoming content (cataphoric references). These references play a crucial role in maintaining textual cohesion and guiding the reader's comprehension.

The following are examples of endophoric references in "The Black Cat"

a. Anaphoric References:

"This frightful appearance": This phrase points back to the narrator's earlier depiction of the cat's terrifying physical features, emphasizing the horror that follows his wife's murder.

"That night": Refers specifically to the night when the narrator killed Pluto, linking the phrase to earlier narrated events.

b. Cataphoric References:

"What follows is a series of mere household events": This phrase previews the narrative's next section, building anticipation for the forthcoming details.

"The second cat": This mention hints at the arrival of a new character, creating suspense and prompting the reader to continue exploring the story.

4.2.6. Interaction Between Exophoric and Endophoric References

a. Symbolism and Cohesion: The interaction between exophoric and endophoric references adds symbolic depth to the narrative. For example, the endophoric description of the cat connects with the exophoric cultural belief surrounding black cats, enriching their symbolic significance in the story.

b. Reader Engagement: While exophoric references draw readers into shared cultural or philosophical contexts, endophoric references ensure the narrative's internal consistency. Together, they provide a multifaceted and engaging reading experience, blending external



associations with internal textual coherence

4.2.7. Integrating and Overlapping of References: Overall Cohesion

Halliday and Hasan highlight that reference ties link various parts of the text, forming a cohesive narrative. In ‘‘The Black Cat’’, these references build connections between characters, objects, and events, enhancing the story's unsettling and suspenseful mood.

The interaction of personal, demonstrative, and comparative references reflects the narrator's changing perspectives and gradual descent into insanity. The research uncovers Poe's use of various reference types—anaphoric, cataphoric, exophoric, deictic, and symbolic—to construct a unified and engaging narrative. These references not only strengthen the story's structural coherence and thematic richness but also play a pivotal role in intensifying its psychological impact. The findings illustrate how these reference mechanisms emphasize the narrator's unreliability, heighten suspense, and delve into central themes such as guilt, insanity, and moral corruption. Through the intricate application of these cohesive elements, Poe achieves a multidimensional narrative that captivates readers and enhances the gothic and unsettling atmosphere of the tale.

5. Conclusion

Examining ‘‘The Black Cat’’ through Halliday and Hasan's framework allows for a deeper understanding of how Edgar Allan Poe's use of cohesive devices enhances the narrative's complexity. Personal references reveal the narrator's mental distress, demonstrative references direct the reader's focus, and comparative references highlight significant thematic contrasts. Collectively, these references strengthen the story's cohesion and its chilling effect.

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