

Ayatollah Khameneie the Supreme Leader's interpretation of the Arbaceen walk

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Abstract

This study deals with the Supreme Leader's interpretation of the Arbaeen walk with a qualitative approach from the methodical approach of the (topical) theory of re-examination and document analysis. From the point of view of the Supreme Leader, the phenomenon of Arbaeen, the largest gathering in the world, is one of the movements of faith that is considered among the positive and joyful points of our country and for our nation. Romantic behavior is spiritual in the material world and the movement is love and faith. It is a divine and spiritual phenomenon, unique and unprecedented, which has not been advertised, but it suddenly appears, the hand of God is more evident than anywhere else... It is a spiritual journey. This incident is extremely important. There are phenomena for which there is no advertising, no effort is made. It really cannot be described; Like many of these important divine phenomena, it cannot be properly interpreted; It means that this incident cannot be analyzed. This march gives greatness to the Islamic world; There are two groups of active activists, including marchers, hosts and opponents of the march, and the third group is those who monitor the march and Islamic issues. Iranian and Iraqi officials should make this march easy for those who love this work, which is the responsibility of the officials of different parts of the country. The management of the march and its survival is in the hands of Almighty God.

Keywords: Arbaeen procession, supreme leadership position, interpretation.

1. Introduction

Arbaeen Hosseini 20 Safar coincides with the 40th day of the Karbala incident and the martyrdom of Imam Hussein (A.S.). It is known that

the prisoners of Karbala came to Karbala on the 20th day of Safar, 61 AH, on their way back from Syria, to visit the tomb of Imam Hussain (AS). Also, on this day, Jabir bin Abdullah Ansari

came to visit the grave of Imam Hussain. Arbaeen pilgrimage is one of the special acts of this day, which according to a narration of Imam Hasan Askari (A.S.) is considered one of the signs of a believer (Tusi, Tehzib al-Hakim, 1407 AH, Volume 6, p. 52). Since the review of repetitive material in Arbaeen sometimes diminishes the importance of the event, in this research, after a description of Arbaeen, we will review the views of the Supreme Leader and with the help of content analysis, we will try to summarize his views. In this regard, Qazi Tabatabai writes in his research book about the first Arbaeen of Sayyid al-Shohda: Moving towards Karbala on the day of Arbaeen has been common among Shiites since the time of Imam Masoom (A.S.), and Shiites were bound to this movement even during the time of Bani Umayyad and Bani Abbas.

But what is the origin of Arbaeen, it must be said, in the sources, this day (Arbaeen) has been looked at in two ways.

First: Arbaeen is the day when the prisoners of Karbala returned to Medina from Syria.

Second: Arbaeen is the day when Jabir bin Abdullah Ansari, the companion of the Prophet of God (PBUH) entered Karbala from Madinah to visit the grave of Hazrat Aba Abdullah Al-Hussein (PBUH). Sheikh Mufid (AD 413) in "Masar al-Shia" which is about the days of the births and deaths of Imams Athar (peace be upon them), mentioned the day of Arbaeen and wrote: Arbaeen is the day when the shrine of Imam Hussain (AS) returned from Syria to Medina. Also, Arbaeen is the day when Jabir bin Abdullah entered Karbala to visit Imam Hussain (AS).

The oldest detailed prayer book available is the book "Musbah al-

Mutahujd" by Sheikh Tusi, one of the students of Sheikh Mofid, who also wrote the same thing. After remembering that the first day of the month of Safar is the day of martyrdom of Zayd bin Ali bin Al-Hussein (AS) and the third day of the month of Safar is the day when the Kaaba was set on fire by the Syrian army in the year 64 AH, Sheikh Tusi writes: The 20th of the month of Safar (forty days after the incident of Karbala)) It is the day that the shrine of our Sayyid Aba Abdullah al-Hussein returned to Madinah from Syria, and it is also the day that Jabir bin Abdullah Ansari, the companion of the Messenger of God (PBUH), entered Karbala from Madinah to visit the grave of the Prophet. He was the first person to visit Imam Hussain (AS). On such a day, it is recommended to visit him and it is Arbaeen pilgrimage. (Musbah al-Mutahjad, p. 787)

First of all, some of the narrations about the visit of Imam Hussain (A.S.) mentioned in the Complete Book of Al-Ziyarat Ibn Qulawiyya mentions the crying of heaven, earth, sun, and angels for forty days over Imam Hussain (A.S.). (Arbain Shahid Ghazi, p. 386)

Second, Ibn Tavis raised a historical issue regarding Arbaeen being on the 20th day of Safar, and that is that if Imam Husayn (AS) was martyred on the 10th of Muharram, his Arbaeen would be on the 19th of Safar, not the 20th. In the answer, it is said that there were probably twenty-one days in the month of Muharram in which Imam Hussain (AS) was martyred. If it was a full moon, it should be said that they did not count the day of martyrdom (Bihar al-Anwar, vol. 98, p. 335).

Research method:

The method of this study is qualitative and it is done with the help of content analysis technique. In research theories and reports, in the current study, the methodical approach of (topical) theory of re-examination has been used. While receiving their qualitative data, they are subjected to comparative analysis in order to provide the field of hypothesis formation with more adaptation to the realities of the samples. The society under study in this research is dedicated to documents. To select the sample, the purposeful sampling method was used. The sample volume consists of statements, visits and texts written about Arbæen. The tools and techniques used in this research are document review. Data analysis is done continuously through the "continuous comparison" strategy. The validity of the findings is provided by accurately receiving the opinions about the questions. Also, since this research is qualitative research and is not done with the intention of making generalizations, reliability is not discussed about this research .

Findings:

Supreme Leader's opinion about Arbæen

If the nations of the Islamic countries in all of this vast region - which constitute a very large fraction of the world's population - are not in detail, [but] in general orientations, the Islamic world will reach the peak of progress and excellence; [that] they are seen together in general issues; Being seen together has an effect. The fact that the presidents of Islamic countries or the intellectuals of Islamic countries speak against each other - even if it is only words - makes the enemy run away; gives

hope to the enemy; As is the reality today. Even if we stand by each other in our statements, it will give greatness to the Islamic world. It gives greatness to the character of the Islamic nation. Wherever we observed examples of this community, even if bodies and bodies were placed together, we saw that its reflection in the world became a source of honor and honor for Islam and Muslims; It became the source of the Prophet's reputation. When we pray the Eid prayer, we stand together and say: "I made it a feast for the Muslims, and for Muhammad, peace and blessings be upon him." is It is a source of honor and respect for the Islamic Ummah. The Hajj gathering is like this. This year, you noticed that millions of people gathered together in Hosseini's Arbacen. This huge movement of a group of Muslims - of course, it was not exclusive to Shia, there were Sunnis as well - which was reflected in the world,

they bowed; honored; It was considered the biggest gathering in the world; who? Those who are monitoring Islamic issues. I think it is appropriate and I think it is necessary to thank the government of Iraq, the people of Iraq, the tribes of Iraq who sacrificed, served, showed generosity and magnanimity in this very important test. This year's Arbacen incident in Karbala was a strange incident. This way was blocked by the enemies of Islam and the enemies of Ahl al-Bayt. See what a great movement happened! When even objects are placed together, this kind of reflection is found. If we are together, the Islamic countries, the Muslim nations - Sunni and Shia and the different sects of Sunnis and Shias - should have clear hearts with each other, should not have suspicion towards each other, should not have bad intentions, should not insult each other, see what will happen in the world. it fell; What honor will be given to Islam! Unity; unity.

What is actually the case is that the country is moving towards revolutionary concepts and revolutionary ideals and revolutionary facts; Now this movement may not be as fast as it needs to be, but it is there.

The country is progressing; We are making progress in various fields: we are making progress in the scientific field, we are making progress in the industrial field, we are making progress in the field of political honor, we are making progress in the field of intellectual development, we are making progress in spiritual fields. I will give an example later at the end of my speech. There are not one or two of these examples; We are making progress. There are so many good young people in the country; You can see what is going on in the virtual space now! How many problems of al-fatan exist in this virtual space, in satellites, and in these organizations, and young people are exposed to all of these, at the same time, you see what the Arbaeen procession is like, what it's like, what the prayers of university congregations are like. These are very important; Why should we not see these? These indicate that even spirituality, which is the hardest [part] - the spiritual part of culture - is progressing. Check out the Ramadan sessions; I am inquiring about this meaning, especially during the month of Ramadan, as well as Muharram and Safar (18) and I ask those who go to research, work and see what is the ratio of this year's Ramadan meetings to last year's; They go and bring reports; Man is really amazed by this progress, by this forward movement. Why shouldn't we consider these, why shouldn't we see them? These should be seen, analyzed and said; Those who have high-profile loudspeakers should express and say these things.

An example is this huge Arbaeen procession; It is truly a phenomenon, a divine phenomenon, a spiritual phenomenon. It really cannot be described; Like many of these important divine phenomena, it cannot be properly interpreted; It means that this incident cannot be analyzed. Let this huge population of millions walk, within a few years, this achievement will take shape! Yes, there was a march in the past, but this was not the news. We know that on different days, whether Arba'in or non-Arba'in - about Arba'in or some other times - Qallab moved from Najaf and different places in Iraq, and there were large crowds. But this

huge population of millions from different parts of the world - several million from Iran and millions from Iraq itself and from other countries - this huge movement, despite the terrorist threats that have always existed and still exist today, is an extremely huge phenomenon; is very

important. This shows the culmination of this thinking of fighting in the way of God and in the way of Islam and the general preparation of everyone in this way. And we hope that Almighty God blesses these movements and blesses the people.

Of course, here on the occasion of commemorating the Arbaeen march, while praying and wishing for the acceptance of this movement, we thank all those who participated in this march this year. from officials and cultural activists of Azerbaijan and Qom provinces.

Our young people found the way and millions of our people and people other than us, the people of Iraq and others, are moving in this way. We have created; It became a symbol. Arbaeen was always a walk, but this huge movement, which is a very beautiful and glorious symbol of the presence of Ahl al-Bayt followers and those interested in Ahl al-Bayt; It wasn't this, we didn't have this, God Almighty gave this to us, we should be thankful to God.

The youth community that I mentioned is the result of observing and learning about the activities of thousands of youth groups across the country, which are passionate about their activities, whether in scientific fields, whether in cultural fields, whether in sports fields, or in the fields of They are productive, have fun and are employed, offer new jobs and new initiatives and provide reserves for the future of the country .

The religious movements that I mentioned mean the passionate and warm religious meetings that existed throughout the year; Related to the issues of the imams (peace be upon them), related to important religious issues, such as itikafs and prayers, the month of Ramadan, the Arbaeen walk, and the important meetings of Ashura and the Muharram

decade; These are the positive and joyful points of our country and for our nation. (The Supreme Leader's office, 12/30/2015, Nowruz message on the occasion of the beginning of the year 2016)

In the final part of his speech, Ayatollah Khamenei, while thanking the Iraqi people and officials for the hospitality of the Arbæen pilgrims, called the Arbæen walk a great and unique phenomenon. The main national alliance of Iraqi Shiites with the leader of the revolution.

There are phenomena for which there is no advertising, no effort is made. You see, in order to gather 10,000 or 50,000 people together, how much advertising effort is done in the world, it will never end. Here, despite the many obstacles, only two million people from Iran get up to walk 80 kilometers – to walk, not to enjoy themselves and in Lamidan Hotel – they go to Karbala; How many times that from Iraq itself and from other regions; This is a divine event, this is a divine phenomenon; This shows that this way is the way of love; But not crazy love, love with insight; like parents' love for God; O Allah, grant me your love and the love of those who love you, and the love of all actions that bring me near; (2) this love and this love is love with insight; He knows, he understands and this attraction pulls him, this magnetism pulls him. Well, so the job is a big job; The phenomenon is a huge phenomenon. First of all, I welcome those who succeeded and left, and I request

God's acceptance for their work, and I express my envy towards their work – we were deprived, they succeeded. I thank the people of Iraq who welcomed and showed kindness and were able to manage this huge crowd within a few days. The incident is an extremely important incident.

In the first incident, the criminal and vicious takfiri groups, who were blinded by the huge Arbæen procession and the unparalleled security of the Hosseini pilgrims, and thwarted their malicious conspiracies, took a cowardly and heinous revenge and once again showed their evil face

and evil intentions. They showed everyone. From other parts of the world, such as Nigeria, Pakistan, and Afghanistan, bitter and shocking news about the crimes of their fellow Muslims is also coming, and it once again warns all Muslims and sympathizers about the danger of Takfiri movement and their supporting governments. Message following the painful events of the martyrdom of pilgrims in Iraq and the train accident) in the terrorist explosion that occurred on Thursday evening (9/4/1395) around the Iraqi city of Halla by the Danish Takfiri group, more than 100 Arbaeen Hosseini pilgrims from different countries, including Iranian pilgrims were martyred and many were injured.

Well, this year, these days have coincided with Arbaeen days. Do you see this procession? Do you see this huge movement of millions between Najaf and Karbala, between Najaf and Imam Hussein? Do you see this enthusiasm? Do you see this movement? When this movement is accompanied by danger, this enthusiasm still exists in our nation, in our people, in our youth; This must be maintained, this is what guarantees the survival of this country.

My dears! The youth of our country is hopeful; The youth environment in our country is promising; Not that I don't know that now there are a bunch of young people who are going the wrong way, doing bad things; Why, I am aware of them too, but all in all, when I look at the youth environment of the country, I thank the Almighty God. With all these factors of deviation, with all these motivations, with this broad front of hostility and focus on the youth, we have a large group of young people who are believers, religious, revolutionary, people of appeal, people of passion and love for spirituality; This is not a small thing; This is a very important thing; It is a very big thing. Some are people of Quran, some are people of Itikaf, some people are people of Arbaeen walk, some people are people of standing in revolution fields and revolution demonstrations. It is so great, so precious; The enemy is against all of these.

Referring to the fraternal, intimate and loving relationship between the two nations of Iran and Iraq, despite eight years of war imposed by Saddam with the instigation of foreigners, he called it a strange phenomenon and added: the Arbæen procession is an example of this friendly relationship in a way that the Iraqi people in welcoming Iranian pilgrims, they don't lack charity, love and devotion (Maqam, 09/03/2014, meeting between the President of Iraq and the Leader of the Revolution).

In another part of his speech, he called Hosseini's hospitality and generosity in welcoming the pilgrims of Arbæen as one of the distinguished qualities of the Iraqi

people and added: this romantic and spiritual behavior is very important and remarkable in today's material world, and the depth of this virtue of the Iraqi people is still true. It is not known (Maqam of the Supreme Leader, 03/27/1394, the meeting of the Iraqi Prime Minister with the leader of the revolution), we can see that the national determination, thank God, was emerging. Our nation showed its firm determination both in enduring some problems that existed for it, and on the 20th day of Bahman, on Quds Day and in the great Arbæen procession, it showed this determination and courage. Jihadist management was evident in some parts, thank God. In those parts where Jihadi management was observed by human beings, we also observed the progress there. Of course, this is not a special recommendation for 2019, both national determination and jihadi management are needed for this year and for all the leading Mehromums for our nation.

Usually, in these kinds of phenomena that people observe, for which there is no advertisement, but suddenly a phenomenon emerges in the environment of human vision, the hand of God is more evident than anywhere else... These are phenomena for which no advertisement is made, no effort is made. You see how much advertising effort is done in the world in order to gather 10,000 or 50,000 people together, it will never end. Here, despite the many obstacles, only two million people

from Iran get up to walk 80 kilometers - to walk, not to enjoy themselves and in Lamidan Hotel - they go to Karbala; How many times that from Iraq itself and from other regions; This is a divine event, this is a divine phenomenon; This shows that this way is the way of love; But not crazy love, love with insight; Like parents' love for God; O Allah, grant me your love and the love of those who love you, and the love of all actions that lead me to nearness; This love and this love is love with insight; He knows, he understands and this attraction pulls him, this magnetism pulls him. Well, so the job is a big job; The phenomenon is a huge phenomenon. First of all, I welcome those who succeeded and left, and I request God's acceptance for their work, and I express my envy towards their work - we were deprived, they succeeded. I thank the people of Iraq who welcomed and showed kindness and were able to manage this huge crowd within a few days. The incident is an extremely important incident.

Give thanks for this march incident. It is thanks, among other things, to keep those moods, those moods - which you saw or felt there during these two or three days when you were marching - in yourself; That brotherhood, that kindness, that attention to the province, that preparation of the body for suffering, that preferring toil and sweat and walk over comfort and laziness. This should be followed in all matters of life; This is thanks.

Among the branches of sugar, one is to make this work easy for those who love this work, which is the responsibility of the officials of different parts of the country. Sometimes accidents happen; Don't let these incidents [repeat], prevent them; This is also part of sugar. However, we should appreciate this blessing, it is a great blessing. And this, God willing, will be a lasting blessing and will be a source of honor and pride for the nation of Iran and the nation of Iraq. Now in the world they are trying not to let this strong spotlight be seen, but they can't, it will be seen; They

try to hide it or distort it, [but] none of it gets anywhere; When you continue the movement, it will inevitably reveal its truth.

Those who have traveled this path and do this act of love and faith, are really doing a good deed. This is a great slogan, La Tahlawa Shaa'er Allah, this is definitely one of Allah's Shaa'er. It is appropriate for people like me, who are deprived of such movements, to say, "Ya letna kanna ma'kam fanfuz, hugely." As we said, this movement is the movement of love and faith; In that faith and belief of the heart and true beliefs are stimulating and effective; Both love and affection. The thinking of the Ahl al-Bayt and Shiite thinking is the same; It is a combination of intellect and emotion; it is a combination of faith and love; A combination of the two. This is something that in other Islamic sects, the gap is noticeable; Sometimes they try to fill this void somehow, [but] it doesn't work; Who is there like the Prophet's family - these outstanding, distinguished, enlightened, royal elements - among the beliefs of other branches of Islam, that such people love them, interact with them, talk to them, greet them and ask them God willing, they will hear the answer; Who else is there? It is that this is an opportunity available to the followers of Ahl al-Bayt; This pilgrimage of the imams (peace be upon them), this spiritual flirtation with these nobles, these pilgrimages are full of excellent and privileged concepts that we have at our disposal.

This huge movement of people from Iran, from other Islamic countries, from India, from Europe, even from America and other countries, people come from far away to participate in this march. Two days, three days more or less - in this way, they move on foot; The people of Iraq justly receive them with great magnanimity and love; It is a very big and meaningful movement, and those who succeed should be proud of it.

..you noticed that millions of people gathered together in Hosseini's Arbreen; This huge movement of a group of Muslims - of course, it was not exclusive to Shia, there were Sunnis as well - which was reflected in

the world, they bowed; honored; It was considered the biggest gathering in the world; who? Those who are monitoring Islamic issues (Supreme Leader, statements in the meeting with regime officials and guests of the 28th International Islamic Unity Conference, 19/10/1393)

I think it's appropriate here and I think it's necessary to thank the government of Iraq, the people of Iraq, the tribes of Iraq who sacrificed, served, showed generosity and magnanimity in this very important test. This year's (2nd) Arbaeen incident in Karbala was a strange incident. This way was blocked by the enemies of Islam and the enemies of Ahl al-Bayt. Look what a huge movement happened! When even objects are placed together, this kind of reflection is found. If we are together, the Islamic countries, the Muslim nations -Sunni and Shia, and the different sects of Sunnis and Shias - should have clear hearts with each other, should not have suspicion towards each other, should not have bad intentions, should not insult each other, see what will happen in the world. it fell; What honor will be right for Islam! Unity; unity .

The march of the Arbaeen Day ceremony is an example of this friendly relationship [the two nations of Iran and Iraq] in such a way that the Iraqi people do not leave anything short of generosity, love and devotion in welcoming Iranian pilgrims. The officials of Iran and Iraq should make the most of this space and opportunity for the interests of both countries.

Hospitality and generosity in welcoming Arbaeen Hosseini pilgrims are another characteristic of the Iraqi people. This romantic and spiritual behavior is very important and remarkable in today's material world, and the depth of this virtue of the Iraqi people is still not properly known .

Of course, these complaints of ours should not cause some people to want to get up, walk and move outside of the regulations; No, according to the regulations set by the Islamic State; Well, our friends in the government have thought, they have considered regulations and rules

for this work, these rules must be observed; There should be no way for those outside of these rules to say, "let's go and move like this, let's go to the desert - for example - let's go", this is not desirable; They must follow these rules (the position of the supreme leader, statements at the beginning of the foreign jurisprudence course about the Arbaeen walk, 9/9/1394)

Ayatollah Khamenei, the Supreme Leader of the Islamic Revolution yesterday morning (Monday) in the session of the Islamic jurisprudence lesson, referring to the great and exciting movement of the Arbaeen walk, said: Blessed are those who are walking and will reach the pilgrimage of Arbaeen, and that pleasant pilgrimage on the day of Arbaeen. addressed to Sayyid al-Shuhda peace be upon him. The leader of the Islamic revolution called the Arbaeen procession one of the most important events and a very beautiful and glorious symbol of the presence of the followers and those interested in the Ahl al-Bayt peace be upon him and added: From here we look at the steps of millions of pilgrims with enthusiasm and regret. And we should be thankful to the Almighty God for the blessing He has placed upon us by creating this great movement .

On January 29, coinciding with Hosseini's Arbaeen, one of the largest marches will be held in Mashhad and throughout Iran by order of the Imam, may God have mercy on him, to protest against Bakhtiar's rule and the establishment of the Islamic Republic.

Analysis of findings:

If the nations of the Islamic countries... are with each other in general orientations, the Islamic world will reach the peak of progress and excellence; ... to be seen together in general issues; Being seen together has an effect. ...gives greatness to the world of Islam; The mere placing of bodies together in prayer is a source of honor for the Prophet; It is a matter of honor and respect for the Islamic Ummah. ... the huge

community, ... I would like to thank the government of Iraq, the people of Iraq, the Iraqi nomads who sacrificed, served, showed generosity and magnanimity in this

very important test. It was a strange incident this year's Arbaeen incident in Karbala. This way was blocked by the enemies of Islam and the enemies of Ahl al-Bayt. See.... Unity; Unity... the country is moving towards revolutionary concepts and revolutionary ideals and revolutionary truths; Now this movement may not be as fast as it is needed... there are good young people in the country; Why shouldn't we see? These should be seen, analyzed and said;

An example is this huge Arbaeen procession; It is truly a phenomenon, a divine phenomenon, a spiritual phenomenon. It really cannot be described; Like many of these important divine phenomena, it cannot be properly interpreted; This means that this incident cannot be analyzed. Let this huge population of millions walk, within a few years, this achievement will take shape! Yes, there was a march in the past, but this was not the news. This huge population of millions from different parts of the world - several millions from Iran and millions from Iraq itself and from other countries - this huge movement, despite the terrorist threats that have always existed and still exist today, is an extremely huge phenomenon. Is; is very important. This shows the peak of this thinking of fighting in the way of God and in the way of Islam and the general preparation of everyone in this way. And we hope that the Almighty God blesses these movements and blesses the people. We, of course, here on the occasion of remembering the Arbaeen march, while praying and wishing for the acceptance of this movement, we thank all those who participated in this march this year. We do.... Blessed is those who are walking or will walk and will reach the pilgrimage of Arbaeen... and they will read that pleasant pilgrimage on the day of

Arbaeen, God willing.

We are also looking here with enthusiasm and regret... because I can find my inner side as well... it is a very beautiful and glorious symbol of the presence of Ahl al-Bayt followers and those interested in Ahl al-Bayt; It wasn't, we didn't have it, God Almighty gave it to us, we should be thankful to God. The youthful community that I mentioned... the religious movements that I mentioned, I mean, the passionate and warm religious meetings that existed throughout the year; Related to the issues of the imams (peace be upon them), related to important religious issues, such as itikafs and prayers, the month of Ramadan, the Arbaeen walk, and the important meetings of Ashura and the Muharram decade; These are the positive and joyful points of our country and for our nation. ... while thanking the Iraqi people and officials for their hospitality to the Arbaeen pilgrims, they called the Arbaeen walk a great and unique phenomenon.

There are phenomena for which there is no advertising, no effort is made. You see, in order to gather 10,000 or 50,000 people together, how much advertising effort is done in the world, it will never end. Here, despite the many obstacles, only two million people from Iran get up to walk 80 kilometers - to walk, not to enjoy themselves and in Lamidan Hotel - they go to Karbala; How many times that from Iraq itself and from other regions; This is a divine event, this is a divine phenomenon; This shows that this way is the way of love; But not crazy love, love with insight; First of all, I welcome those who succeeded and left, and I request God's acceptance

for their work, and I express my envy towards their work - that we were deprived, they succeeded. I thank the people of Iraq who welcomed and showed kindness and were able to manage this huge crowd within a few days. The incident is an extremely important incident.

In the first incident, the criminal and vicious takfiri groups, who were blinded by the huge Arbæen procession and the unparalleled security of the Hosseini pilgrims, and thwarted their malicious conspiracies, took a cowardly and heinous revenge and once again showed their evil face and evil intentions. They showed everyone. From other parts of the world, such as Nigeria, Pakistan, and Afghanistan, bitter and shocking news about the crimes of their co-Muslims is also coming, and it once again warns all Muslims and sympathizers about the danger of the Takfiri movement and the governments that support them... Well, this year, these days coincide with Arbæen days Do you see this procession? Do you see this huge movement of millions between Najaf and Karbala, between Najaf and Imam Hussein? Do you see this enthusiasm? Do you see this movement? When this movement is accompanied by danger, there is still this enthusiasm in our nation, in our people, in our youth; This must be kept, this is what guarantees the survival of this country.... My dears! The youth of our country is hopeful; there are young people who go the wrong way, do bad things; Why, I am aware of them too, but all in all, when I look at the youth environment of the country, I thank the Almighty God. With all these factors of deviation, this is very great; it is very valuable; The enemy is opposed to all of these... These days are the days close to Arbæen. A unique and unprecedented phenomenon has emerged in recent years, and that is walking between Najaf and Karbala or some cities further away from Najaf to Karbala. Some from Basra, some from the border, some from other cities, walk and move. This movement is the movement of love and faith; We are also looking at this movement from afar, and we are envious of those who found this success and carried out this movement: although we are far away, we speak in your memory... there was no home dimension in their spiritual journey... Referring to the fraternal, intimate and loving relationship between the two nations of Iran and Iraq, despite the eight years of war imposed by Saddam with the instigation of foreigners, they called it a strange phenomenon and added: the march of Arbæen

Day is an example of this friendly relationship in such a way that the Iraqi people in Reception of Iranian pilgrims does not leave anything short of generosity, love and devotion... In another part of his speech, he considered hospitality and generosity in welcoming Arbaeen Hosseini pilgrims as one of the distinguished qualities of the Iraqi people and added: this romantic and spiritual behavior In today's material world, it is very important and significant, and the depth of this virtue of the Iraqi people is not yet known. Our nation showed its firm determination both in enduring some problems that existed for it, and on the 22nd day of Bahman, on Quds Day and in the great Arbaeen procession, it showed this determination and courage. Usually, in this kind of phenomena that people observe, for which there is no publicity, but suddenly a phenomenon appears in the environment of human vision, the hand of God is more visible than anywhere else... Thank you for this march incident. It is thanks, among other things, to keep those

moods, those moods - which you saw or felt there during these two or three days when you were marching - in yourself; That brotherhood, that kindness, that attention to the province, that preparation of the body for suffering, that preferring toil and sweat and walk over comfort and laziness. This should be followed in all matters of life; This can be thanks... Among the branches of sugar, one is to make this work easy for those who love this work, which is the responsibility of the officials of different parts of the country... and this, God willing, will be a lasting blessing and It will be a source of honor and pride for the people of Iran and Iraq. Now in the world they are trying not to let this strong spotlight be seen, but they can't, it will be seen; They try not to be seen or distort it, [but] none of them get anywhere; When you keep moving, it will inevitably reveal its truth. This huge movement of people from Iran, from other Islamic countries, from India, from Europe, even from America and other countries, people come from far away to participate in this march. Two days, three days more or less -

in this way, they move on foot; The people of Iraq justly receive them with great magnanimity and love; It is a huge movement, meaningful and meaningful, and those who succeed should be proud... Millions of people came together in Hosseini's Arbæen. This huge movement of a group of Muslims - of course, it was not only Shia, there were Sunnis as well - which was reflected in the world, they bowed; honored; It was considered the biggest gathering in the world; who? Those who are monitoring Islamic issues...

From here we look at the steps of millions of pilgrims with enthusiasm and regret and we must thank the Almighty God for the blessing he has bestowed on us by creating this great movement....

On January 29, coinciding with Hosseini's Arbæen, one of the biggest marches will be held in Mashhad and all over Iran by order of the Imam, may God have mercy on him, to protest against Bakhtiar's rule and the establishment of the Islamic Republic. Ayatollah Khamenei and Martyr Hasheminejad give speeches about the continuation of the movement and the goals of the Islamic Republic of Iran. This is the last appearance of Ayatollah Khamenei in Mashhad

Conclusion

First question: How is the Arbæen phenomenon defined from the perspective of the Supreme Leader ?

The phenomenon of Arbæen, the largest gathering in the world, is one of the religious movements that is considered among the positive and joyful points of our country and for our nation. Romantic behavior is spiritual in the material world and the movement is love and faith. It is a unique and unprecedented divine and spiritual phenomenon that has not been advertised, but suddenly emerges, the hand of God is more evident than anywhere else... It is a spiritual journey. This incident is extremely important. There are phenomena for which there is no advertising, no effort is made. It really cannot be described; Like many

of these important divine phenomena, it

cannot be properly interpreted; It means that this incident cannot be analyzed. Give thanks for this march incident

Second question: What factors are attributed to the greatness of the Arbaeen procession from the Supreme Leader's point of view ?

Referring to the fraternal, intimate and loving relationship between the two nations of Iran and Iraq, despite eight years of war imposed by Saddam with the instigation of foreigners, they consider it a strange phenomenon because there is no publicity for it, no effort is made. It is a very beautiful and glorious symbol of the presence of Ahl al-Bayt followers and those who are interested in Ahl al-Bayt that if the nations of Islamic countries are with each other in general directions, the Islamic world will reach the peak of progress and excellence; ... to be seen together in general issues; Being seen together has an effect. ...gives greatness to the world of Islam; The Arbaeen march shows the peak of this thinking of fighting in the way of God and in the way of Islam and the general preparation of everyone in this way .

Third question: In what contexts does the great Arbaeen procession take place ?

Two categories of active actors:

Participants: including marchers:

Shiites, Sunnis, India, from Europe, even from America, from cities far away from Najaf to Karbala, Nigeria, Pakistan and Afghanistan.

Hosts: members of the Iraqi people and officials, several million from Iran and millions from Iraq itself and from other countries; Special

thanks to the leadership of the Iraqi government, Iraqi people, Iraqi tribes .

Opponents of the march:

Enemies of Islam and enemies of Ahl al-Bayt...criminal and vicious takfiri groups

The third group is those who monitor the march and Islamic issues .

Fourth question: What is the mediating (structural) facilitating conditions involved in creating a march ?

Iranian and Iraqi officials should make this march easy for those who love this work, which is the responsibility of the officials of different parts of the country

Fifth Question: What strategies are used to manage the huge Arbacen procession ?

Management of the march and its survival: the effectiveness is in the hands of God Almighty. Let this huge population of millions walk, within a few years, this achievement will take shape! Yes, there was a march in the past, but this was not the news. This is really a phenomenon, it is a divine phenomenon, it is a spiritual phenomenon... It is governed by the strategy of unity, friendship and brotherhood.

Sixth Question: What are the consequences of the huge Arbacen procession?

The officials of Iran and Iraq should make the most of this space and opportunity for the interests of both countries and it helps the greatness of Islam .

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