

The Role of Architectural Awards Criteria in Identity and Belonging Concepts Enhancement in Contemporary Architectural Desig

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الخلاصة

برز نشاط عدد من المنظات العالمية والإقليمية في التأكيد على أهمية التراث المعاري وتوظيفه في التصميم المعاري، خاصةً بعد إنتشار مبادئ العارة الحديثة والإسلوب العالمي في التصاميم المعاصرة. مما أدى الى حصول وعي بأهمية العودة الى التاريخ والإهتمام بالعمارة التراثية في منتصف القرن العشرين، إذ عملت هذه المنظات على تشجيع المعاريين للقيام بأعمال الحفاظ، والإحياء، وإعادة التأهيل للأبنية والمواقع التراثية، فضلاً عن توظيف الأبعاد الشكلية والفكرية من التراث في تصاميم جديدة منتمية للمكان والمجتمع. من أبرز هذه المنظات منظمة المدن العربية، ومؤسسة الأغا خان التي عملت على نشر عدد من المؤلفات المهتمة بالموضوع مع إقامة عدة مؤتمرات وندوات لإيجاد حلول للمشكلات المعاصرة، كما خصصت جوائز مادية لعدد من المغاريين كذلك.

ويمكن تحديد مشكلة البحث بالحاجة المعرفية الى إيضاح معايير التقييم وكيفية منح الجوائز من قبل المنظات بها يسهم في تعزيز الهوية والإنتهاء، ويهدف البحث الى توفير المعرفة عن أبرز المشاريع الفائزة بالجوائز وبيان التطور الزمني لمعايير التقييم منذ تأسيس الجوائز وحتى وقت إعداد البحث، وتحليل ابرز المشاريع الفائزة بالجوائز لإيضاح أهم مافيها من خصائص تصميمية جعلتها منتمية للمكان ومعبرة عن الهوية.

يفترض البحث استفادة المعهاريين من معايير الجوائز والتركيز على قيم الهوية والانتهاء في التصاميم المعهارية المعاصرة. إذ يتم تطبيق المعايير المستخلصة من الجوائز على المشاريع المحلية المعاصرة لبيان مدى تعبيرها عن الهوية والانتهاء. ويستنتج البحث ان لبعض المشاريع الامكانية في تكوين هوية خاصة ومعروفة على المستوى المحلي والعالمي، فيها تستفيد المشاريع الاخرى مما موجود من خصائص محلية لتحقيق الانتهاء.

الكلهات المفتاحية

جائزة الأغاخان في العمارة، جائزة منظمة المدن العربية، العمارة الإقليمية، الحلول التصميمية المبتكرة، مبادئ الإستدامة.



Abstract

Multiple of International and Regional organizations have been active in emphasizing the conservation and employment of architectural heritage in contemporary design, especially after the wide spread of modern architecture principles and international style design. These organizations have led to the interest in history and heritage since the mid of twentieth century. By encouraging architects to conserve, revive, and rehabilitate the traditional sites and buildings through number of symbioses and conferences. Besides encouraging the use of architectural heritage (its features and concepts) in new architectural design to show the identity of each place and society. The most famous organizations are Arab Towns Organization (ATO), and Aga Khan Organization which has published many books about this subject, besides establishing awards for unique projects and distinguished designers.

The research problem can be specified as the need to show the evaluation criteria of choosing awards' winners that are given by the mentioned organizations. And it aims to analyse the most significant winning projects in architectural design to explain criteria development of through time since award establishment till nowadays to determine the most appropriate methods of design, which provide identity, belonging, and contemporary concepts in the same time as the best methods for future architectural design.

The awards' criteria are applied to contemporary local projects to demonstrate their expression of identity and belonging concept. The research concludes that some projects have the potential to create a special identity that is known locally and globally, while other projects use local characteristics to achieve belonging.

Key words

Aga Khan award for architecture, Arab Towns Organization Award, Regional Architecture, Innovative Architectural Design, Sustainability Principles.



1. Introduction

After the widespread of modern architectural design that relies on International style principles, especially in the beginnings of the twentieth century. Many international and regional organizations have encouraged architects to participate in the rehabilitation, conservation, and renovation of traditional buildings and sites. Besides Implementing heritage in contemporary architectural designs to emphasis the role identity and belonging concepts.

One of these organizations is Agha Khan development network that is established by Shah Karim al-Husseini, the Ismaili Imam since 1957. He has assigned a financial award of (1) million dollars that is given for creative architectural projects. This award is distributed among Architects, clients, engineers, and craftsmen, as a confirmation of their role in achieving creative projects.

Aga khan award for architecture has begun in 1977, and it has been held every (3) years since then. It is given for the projects that serve Islamic societies or depends on Islamic concepts for inspiration in their design concepts, the project should be constructed in a period of no more than (25) years.

After nominating a number of outstanding projects, the Aga Khan himself leads a steering committee with the help of judgment committee which is changed in every cycle of the award, they select the winning projects. Many of distinguished and famous architects

had participated in those committees such as: Hassan Fathi, Kenzo Tange, Mohammed Makiya, Rifat Chadirji, Charles Moore, James Stirling, Robert Venturi, Charles Correa, Abdul wahid alwakil, Rasim Badran, Zaha Hadid, and others [1,2].

This award has encouraged architects to write expandingly to spread the discussed concepts in the lectures and the seminars during selecting the award-winning projects. And Aga Khan foundation have published these works in several books and journals, as (Mimar) journal for example, which is published in Singapore since 1983, and its chief editor is Hassan Aldin Khan who is a member of judgment committee [3].

Another architectural award is given by Arab Towns Organization (ATO), since 1983, and it is held every 3 years too. This organization aims to preserve the identity of Arabic cities, and to achieve sustainable development in design and planning [4].

2. Research Methodology

This research depends on the descriptive analytical method, by the following steps:

- Reviewing the literatures that have studied and discussed architectural awards, and extracting indicators.
- Showing the selecting criteria of awards winning projects chronologically, besides analyzing the most prominent projects.
- Extracting the indicators that are related to identity and belonging concepts.
 - Applying the indicators on local projects.



3. Literature Review

There are several studies that have discussed awards and competitions architectural projects, this paper will show some of them in order to extract indicators that helps to achieve paper's aims.

3.1. The study of (Kristian Kreiner, 2010):

The study defines architectural competitions as a social and institutional technique for researching and selecting great architectural designs, in an effective and fair way. Technology means it is a means of serving a particular goal, and this goal is to choose a winning project, and a winning architect. It also refers to the attempt to standardize competition selections in balancing three key themes: Creativity, Legitimacy (Justice), and Efficiency. The study indicates that the latter is linked to the achievement of sustainability, in order to develop the concepts and values associated with society throughout history and its impact on architectural competitions [5].

3.2. The study of (Jonas E Andersson, 2013):

The book contains a number of studies that have shown global interest in architectural competitions and awards, as they are an important subject in architectural research. Many conferences and researches have been held on the subject, and studies have shown that architectural awards aim to find the best design solution for architectural and urban problems, including the emphasis on identity and belonging [6].

3.3. The study of (Kazemian R., Ronn M., 2009):

The research studies competitions in Finland and their criteria for evaluating award-winning projects, by dividing them to: the relationship of the building to the historical context and adjacent buildings, the comprehensiveness of the design solution, including social, economic and environmental sustainability, and the nature of the link between interior spaces, project function, technical solutions and project services, and the possibility of developing the project in the future while preserving the original design concept [7].

3.3. The study of (Lakkala M., Pihlajaniemi M., 2018):

study presents architectural The competitions and awards as a guiding tool for access to knowledge, and focuses on the use of log (wood) as a local building material in design and architectural construction, both at the façade, and in traditional building techniques, as an important factor indicating Finland's identity, especially in award winner projects [8].

From previous literature, it is clear that the criteria of architectural awards have been linked to societies values, and the concept of identity and belonging has become an



important value required to win architectural awards. In addition to the standards of creativity and functional requirements, the standards of compatibility with context, the use of local materials, traditional techniques, and the maintenance of the original design

concept throughout project's development. There is also an interest in the concept of social, environmental and economic sustainability, which has emerged as an important criterion for evaluation. As it is shown in Table (1).

Table (1): Awards' criteria that are derived from literatures [authors]

Creativity	Design concept				
Efficiency	Function				
	Services				
Compatibility with context	Urban context	Building Materials			
		Building Techniques			
	Historical Context				
Sustainability	Environmental				
	Economical				
	Social				

4. Architectural Awards

The research will specify the adopted criteria in selecting winner projects of architectural awards, after analyzing the design concepts of the winning projects. With a focus on the criteria that achieve identity and belonging in design.

4.1. Aga Khan Award for Architecture

The award included fourteen cycles from 1978 to 2019, during which the 14th edition was held, many outstanding architectural projects have won, and the criteria for their selection varied according to the developments associated with the spirit of the age, as well as the trends of achieving identity and belonging in design [9].

4.1.1. The Eighties of Twentieth Century

In the first cycles of the Aga Khan Award, which are held from 1978 to 1989, the Foundation held various seminars in eastern countries such as China, Senegal, Yemen, Malaysia, and others to increase knowledge of Islamic architecture culture, heritage and contemporary concepts, its association with identity and belonging concepts, to illustrate the relationship of technology to Islamic architecture, as well as to emphasize the role of architects in society, where the President's Award was given to Hassan Fathi and Rifat Chadraji. The winning projects were divided into two groups, the first comprises architectural design projects, and the second involves conservation, restoration



and rehabilitation. The research will focus on architectural design projects because the projects of the second group include different methods in dealing with them, although the award is still awarded for conservation and restoration projects till nowadays [10].

One of the winning projects in the first cycle of the award (Pondok Pesantren Pabelan in Indonesia), it was chosen for its contribution to improve the conditions of rural residents with individual social initiatives. and (Mughal Sheraton Hotel in India) which relies on vocabulary that are inspired by local vocabulary and local materials to meet contemporary functional needs. This trend is similar to (Halawa House in Egypt) and (the Agricultural Training Centre in Senegal), with the revival of traditional construction techniques. One of the unique projects is (water towers in Kuwait), which is formally inspired by the arab rose water sprinkler, with the exterior finishing by bright colored steel sheets which are inspired by traditional mosaics, as shown in Fig. (1-5) [11].



Fig. (1): Pondok Pesantren Pabelan, Indonesia, 1965 [11].



Fig. (2): Mughal Sheraton Hotel, India, 1976 [11].



Fig. (3): Halawa House, Egypt, 1975 [11].



Fig. (4): water towers, Kuwait, 1976 [11].





Fig. (5): Agricultural Training Centre, Senegal, 1977 [11].

In the second cycle, the project of (Hajj Terminal in Saudi Arabia) had won because it provided innovative technological solutions inspired by the forms of Arab tents in the desert, while the award was awarded to both of (Great Mosque of Niono in Mali) and (Ramses Wissa Wassef Arts Centre in Egypt) because of the revival of traditional techniques in construction and using local materials (bricks),

but (Residence Andalous) project has inspired its design from the traditional vocabulary such as the central courtyard, and water gardens which are presented in a contemporary style. There are some attempts to modernize within the context in both of (Sherefudin's White Mosque) at the architectural level, and in (Hafsia Quarter I) at the urban level, as shown in Fig. (6-11) [12].



Fig. (6): Hajj Terminal, Saudi Arabia, 1981 [12].



Fig. (7): Great Mosque of Niono, Mali, 1973 [12].





Fig. (8): Sherefudin's White Mosque, Bosnia, 1980 [12].

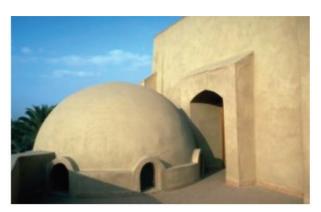


Fig. (9): Ramses Wissa Wassef Arts Centre in Egypt, 1974 [12].



Fig. (10): Residence Andalous, Tunisia, 1981 [12].



Fig. (11): Hafsia Quarter I, Tunisia, 1977[12].



In the third cycle, the Aga Khan award has been directed towards social development projects such as (Shushtar New Town), which is designed with traditional architectural vocabulary to indicate spatial belonging such as gates and arcades. The award was also given to (Saïd Naum Mosque) which presents the vocabulary of local architecture in a modern style, and to (Social Security Complex) project which combines contextualism with modernity in a regional trend, as shown in Fig. (12-14) [13].



Fig. (12): Shushtar New Town, Iran, **1977** [13].



Fig. (13): Social Security Complex, Turkey, 1970 [13].



Fig. (14): Saïd Naum Mosque, Indonesia, 1977 [13].



The award's interest in housing projects continued in the fourth cycle, as in (Grameen Bank Housing Programme), which achieved the concept of community participation and teamwork in the construction of unified houses that are financed by Grameen Bank. While the award showed the interest in creative works also, as in the blending of traditional architecture vocabulary, and modern techniques in (Institute du Monde Arab), which presents the shape of (mashrabia) with glass sensitive to light panels, as an expression of communication between the past and the present on the one hand, and between Arabs and Europeans on the other, as shown in Fig. (15,16) [14].



Fig. (15): Grameen Bank Housing Programme, Bangladesh, 1984 [14].



Fig. (16): Institute du Monde Arab, France, 1987 [14].

4.1.2. Nineties of Twentieth Century

In the 1990s, Aga Khan award has been directed towards a deeper understanding of Islamic architecture and the use of its concepts in design, with an interest in housing projects, social development and popular participation. The Steering Committee added a critical dimension to the award, to help in solving the problems of architecture and society

in the Muslim world, focusing on taking advantage of the past in contemporary and future dimensions, where creative concepts have been introduced in the presentation of traditions in a contemporary style [15,16].

The winning projects in award's fifth cycle at the urban level were (Cultural Park for Children) and (Kampung Kali Cho-de), that give outstanding examples of human respect and the provision of decent services



through popular participation, with the aim of social development, in a design style that is inspired from traditional vocabulary and local building materials. The award was also awarded to the (Demir Holiday Village), whose houses are built of stone in a developed traditional forms, and for (Stone Building System), which used local stone (basalt) in a construction technique that combines traditional and modern style with the aim of reducing the cost to more than a half, as in Fig. (17-20) [17].



Fig. (17): Cultural Park for Children, Egypt, 1990 [17].



Fig. (18): Kampung Kali Cho-de, Indonesia, 1985 [17].



Fig. (19): Demir Holiday Village, Turkey, 1987 [17].



Fig. (20): Stone Building System, Syria, 1990 [17].



In the sixth cycle, the award was awarded to (Expansion project of Kaedi Regional Hospital), which combined the functional and social aspect with creative oval and curved forms that are built by local brick material. While (Mosque of the Grand National Assembly) project was awarded because of its creative symbolism in employing the cypress tree on the side of the site as a minaret, as well

as the design of the graded pyramidic dome. And Local African motifs have occupied a large part of the interior and exterior facades of the (French-Senegalese Association) project to give users special impressions without focusing on certain symbols, as shown in Fig. (21-23)[18].

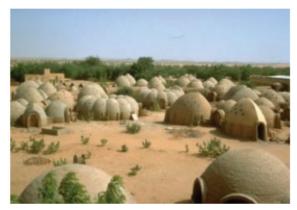


Fig. (21): Kaedi Regional Hospital, Mauritania, 1992 [18].



Fig. (22): French-Senegalese Association, Senegal, 1994 [18].



Fig. (23): Mosque of the Grand National Assembly, Turkey, 1989 [18].



The award was also given in the seventh cycle to governmental and administrative buildings such as (Tuwaiq Palace), which includes elements of local architecture in a high-tech style, as the fort is expressed in the form of a twisted wall of stone surrounding an interior oasis, with a number of tents created with modern technology. While

(Vidhan Bhavan) project, which represents the Government Council of India, is designed in a simple circular form from the outside and includes details of traditional architecture such as gates, domes and central courtyards, as well as some decoration of local stone, as shown in Fig. (24,25) [19].



Fig. (24): Tuwaiq Palace, Saudi Arabia, 1985 [19].



Fig. (25): Vidhan Bhavan, India, 1996 [19].



4.1.3. Twenty first Century

In the 21st century, the award focused on addressing the problems of environment, energy, social development and cultural identity in projects, besides adding the concept of architectural uniqueness and dialogue among civilizations [20, 21, 22, 23].

In the eighth cycle, (Aït Iktel) Village project has won on the social level because it achieves social communication among

the villagers, by constructing with local materials (stone) and introducing solar panels technology. The (SOS Children's Village) project has taken care of both the social and environmental aspects, where it works to integrate orphan children with the community through a design that includes green spaces that are integrated with the city, with other various treatments of shading and ventilation, as shown in Fig. (26,27) [24].

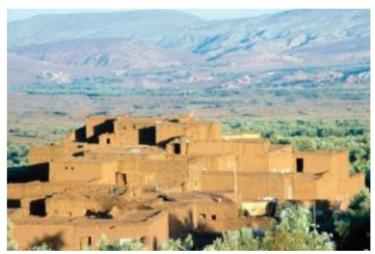


Fig. (26): Aït Iktel village, Morocco, 1995 [24].



Fig. (27): SOS Children's Village, Jordan, 1991 [24].



The focus on creative concepts was highlighted in the ninth cycle, and in the projects (Bibliotheca Alexandrina) and (Petronas Office Towers) in particular, where the jury has considered the first project as an important example on the architectural, symbolic and constructional level, as well

as being an enhancer of dialogue among civilizations. While the second project has expressed the Malaysian identity in a way that is inspired by Islamic culture and in a contemporary, high-tech style, as shown in Fig. (28, 29) [25].



Fig. (28): Bibliotheca Alexandrina, Egypt, 2002 [25].

In the 10th cycle, the award was given to (Samir Kassir Square), which represents the entrance to Beirut's central district, it is developed around the Fiscus trees because of their symbolism in bearing at the place and during events that took place at that site. As



Fig. (30): Samir Kassir Square, Lebanon, 2004 [26].



Fig. (29): Petronas Office Towers, Malaysia, 1999 [25].

well as (Moulmein Rise Residential Building) project because of the interest in contemporary technology, that has been combined with traditional techniques in special environmental treatments, as shown in Fig. (30,31) [26].



Fig. (31): Moulmein Rise Residential Building, Singapore, 2003 [26].



One of the most distinctive projects in the eleventh cycle is (Ipekyol Textile Factory) which is awarded due to the use of local building materials and traditional vocabulary (central courtyard) as an environmental treatment with the aim of saving energy and achieving communication between employees and nature as well as between the employees



Fig. (32): Ipekyol Textile Factory, Turkey, 2006 [27].

In the 12th cycle, (Salam Cardiac Surgery Centre) was among the winning projects because it combines modern construction techniques (solar panels) with local building materials (bamboo branches) in roofing, as well as the it uses transport containers for the building of attached residential spaces and cafeteria for workers, as one of the recycling



Fig. (34): Salam Cardiac Surgery Centre, Sudan, 2010 [28].

themselves. The other project is (Bridge School) which links two parts of a village that is separated by a river with the use of a suspended structure which is distinct from the traditional context. This project helped to achieve social communication, as it has become a social centre after school time, as shown in Fig. (32,33) [27].



Fig. (33): Bridge School, China, 2008 [27].

methods. While (Hassan II Bridge) project, which links two historic cities with respect to the context and adjacent heights, also has won, as it confirms the vertical location of the historic Hassan Tower in the city sky line, besides as its role in social development in including markets and recreational spaces, as shown in Fig. (34,35) [28].



Fig. (35): Hassan II Bridge, Morocco, 2010 [28].



In the 13th cycle, (Friendship Centre) project focuses on the inspiration from one of the oldest historical sites in the region, and building a combination of local materials and contemporary techniques to achieve harmony with the environment. On the environmental side, (Issam Fares Institute) and (Tabiat Pedestrian Bridge) are similar, as the two projects reduce the ecological impact on the

site in harmony with the context of the first project, and with contemporary technology in the other. While (Superkilen) Park has won because of achieving social cohesion, and a sense of belonging in a multi-identity and multicultural city by putting symbols, monuments and vocabulary indicating each culture, as shown in Fig. (36-39) [29].



Fig. (36): Friendship Centre, Bangladesh, 2011 [29].



Fig. (37): Issam Fares Institute, Lebanon, 2014 [29].



Fig. (38): Tabiat Pedestrian Bridge, Iran, 2014 [29].



Fig. (39): Superkilen park, Denmark, 2011 [29].



At the 2019 course, the focus is on the principles of sustainability in design, including the winning projects (Arcadia Education Project) and the (Alioune Diop Research Unit), which focus on climatic aspects, the use of local materials and construction techniques that reduce negative environmental impacts, and reducing maintenance costs. So is (Wasit Wetland Centre) project, which aims to provide information on the specificity and uniqueness of its local environment on the Gulf Coast, as well as it is built in harmony with context, and

uses recycled materials (wood and plastic). One of the distinctive projects is (Palestinian Museum), as in addition to using local materials in its design, its harmony with the site in planning and its environmental treatments, it carries Gold LEED because it provides crops and water resources. The jury considered it a good expression of the Palestinian heritage. cultural dialogue, and belonging to its land with a symbolism of rejecting the colonialism, as shown in Fig. (40-43) [30].



Fig. (40): Alioune Diop Research Unit, Senegal, 2017 [30].



Fig. (41): Arcadia Education Project, Bangladesh, 2016 [30].



Fig. (42): Wasit Wetland Centre, UAE, 2015 [30].



Fig. (43): Palestinian Museum, Palestine, 2016 [30].



4.2. Arab Towns Organization Award

The Arab Towns Organization award encouraged innovative and renewed design when it is inspired from the Islamic character in Arab cities, besides preserving the aesthetics of the environment, and increasing the use of computer systems. The award is divided into four categories, the first one is interested in Islamic heritage, which includes (architectural design project, architectural conservation project, and the architect). The second category is concerned in environmental health, as it includes (environmental awareness, environmental safety, and environmental advocate). The third category is for the greening and beautification of cities, that includes (urban greening, beautification of

cities, and urban beautification expert), the last category of using information technology includes (Application of computer, systems and software, and informatics expert). This award has not been documented as in the Aga khan Award cycles since its beginnings, but its last cycle was in 2017, and the winner project of Architectural Design Award is (Al hazim Commercial Complex) in Qatar, in Fig. (44), where the jury considered its design as a distinctive style that links the huge masses with human scale, as well as borrowing elements and vocabulary from classical architecture, and using modern building materials (marble), which makes it unique in the urban context of the city [31,32].





Fig. (44-a): Front Elevation Fig. (44-b): Aerial View Fig. (44): Al hazim Commercial Complex, Qatar, 2017 [32].



From the mentioned award-winning belonging concepts criteria and indicators are projects above, a number of Identity and derived as shown in Tables (2, 3, 4).

Table (2): Identity and Belonging Indicators in 1980s Awards

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	Award's winner Project	Winning Reason	Concluded Criteria	Identity and Belonging Indicators
First Cycle (1978-	Pondok Pesantren Pabelan, Indonesia, 1965	Improving the conditions of residents and individual initiatives	Social aspects	Community participation
1980)	Mughal Sheraton Hotel, India, 1976	Meeting contemporary functional need with traditional vocabulary	Compatibility with context	Traditional vocabulary Traditional Techniques Local materials
	Halawa House, Egypt, 1975	Employing traditional vocabulary with contemporary materials and techniques	Innovative Design	Traditional vocabulary Traditional and modern Techniques Local materials
	water towers, Kuwait, 1976	Employing traditional elements and symbols (Arabic rose water spray, mosaics) with contemporary materials and techniques	Innovative Design	Traditional vocabulary Modern Techniques Innovative Structure
	Agricultural Training Centre, Senegal, 1977	Traditional technical revival (stone construction)	Compatibility with context	Traditional vocabulary Traditional Techniques
Second Cycle (1981-	Hajj Terminal, Saudi Arabia, 1981	Innovative construction solutions inspired by the local environment (tents)	Innovative Design	Merging heritage with Contemporary Innovative Structure
1983)	Great Mosque of Niono, Mali, 1973	Traditional technical revival (brick construction)	Compatibility with context	Traditional Techniques Local materials
	Sherefudin's White Mosque, Bosnia- Herzegovina, 1980	Openness to modernization in design within a traditional context	Innovative Design	Merging modern designs within traditional context
	Ramses Wissa Wassef Arts Centre in Egypt, 1974	The use of local building materials (bricks) in harmony and simplicity based on the effects of natural light	Compatibility with context	Traditional vocabulary Traditional Techniques Artistic Expression
	Residence Andalous, Tunisia, 1981	Employing traditional design principles and elements in a contemporary style	Compatibility with context	Traditional vocabulary Traditional Techniques Local materials
	Hafsia Quarter I, Tunisia, 1977	modernization in design within a traditional context	Innovative Design	Modernization within context
Third Cycle (1984-	Shushtar New Town, Iran, 1977	Employing architectural vocabulary that helps to sense the place belonging (gates, paths)	Compatibility with context	Traditional vocabulary
1986)	Social Security Complex, Turkey, 1970	Simple configurations that reconcile modernity with context (regional architecture)	Innovative Design	Modernization within context
	Saïd Naum Mosque, Indonesia, 1977	modernization in design within a traditional context (traditional vocabulary in modern style)	Innovative Design	Cultural and artistic values in modern style
Fourth Cycle (1987- 1989)	Grameen Bank Housing Programme, Bangladesh, 1984	Construction of unified houses, with bank's contribution. It was implemented through teamwork.	Social aspects	Community participation Housing Project
	Institut du Monde Arabe, France, 1987	Expressed the cultural dialogue between French and Arabs, combining the elements of traditional Islamic architecture (mashrabiya and inner courtyard), with modern technology in Europe (light-sensitive glass panels)	Innovative Design	Traditional vocabulary Modern Techniques Dialogue between civilizations



Table (3): Identity and Belonging Indicators in 1990s Awards

Table (3): Identity and Belonging Indicators in 1990s Awards					
	Award's winner Project	Winning Reason	Concluded Criteria	Identity and Belonging Indicators	
Fifth Cycle (1990- 1992)	Cultural Park for Children, Egypt, 1990	The project worked to revive a neglected area surrounded by archaeological areas with the contribution of community members, besides the employment of traditional elements	Social aspects	Community participation Traditional vocabulary	
	Kampung Kali Cho-de, Indonesia, 1985	It is built by strong structures of local materials, with the help of the residents themselves	Social aspects	Community participation Local materials	
	Demir Holiday Village, Turkey, 1987	Construction of stone houses in a developed traditional form	Compatibility with context	Local materials Traditional Techniques Artistic Expression	
	Stone Building System, Syria, 1990	Using basalt stone from the rural construction site with modern technology and traditional forms (arches)	Innovative Design	Community participation Modern Techniques Local materials	
Sixth Cycle (1993- 1995)	Kaedi Regional Hospital, Mauritania, 1992	Using creative and distinctive forms (oval domes and curved shapes) that are built by the local material (bricks)	Innovative Design	Innovative Structure Local materials Merging heritage with Contemporary	
	French-Senegalese Association, Senegal, 1994	The use of African motifs in a creative language that makes users give their own impressions	Innovative Design	Artistic and cultural Expression	
	Mosque of the Grand National Assembly, Turkey, 1989	The use of different symbolism in the building of mosques where the minaret is a Cyprus tree on the side of the site, besides replacing the dome with a pyramid	Innovative Design	Using place's elements as Symbols	
Seventh Cycle (1996-	Tuwaiq Palace, Saudi Arabia, 1985	Employing elements of local architecture in a high-tech structure	Innovative Design	Traditional vocabulary Modern Techniques Local materials	
1998)	Vidhan Bhavan, India, 1996	Using details of traditional architecture and traditional art in a modern style	Innovative Design	Traditional vocabulary Modern Techniques Local materials Artistic Expression	



Table (4): Identity and Belonging Indicators in 21st Century Awards

		. Tuentity and belonging thui		Jeniury Awarus
	Award's winner Project	Winning Reason	Concluded Criteria	Identity and Belonging Indicators
Eighth	Aït Iktel village,	Social communication among the	Social Aspects	Social development
Cycle	Morocco, 1995	villagers	_	Local materials
(1999-				Traditional and modern Techniques
2001)	SOS Children's	Interest in the social and	Social and	Social development
	Village, Jordan,	environmental aspects in urban	Environmental	Local materials
	1991	planning	aspects	Traditional and modern Techniques
Ninth	Bibliotheca	Promoting dialogue among	Innovative	modern Techniques
Cycle	Alexandrina,	civilizations and intellectual	Design	Dialogue between civilizations
(2002-	Egypt, 2002	openness		Modernization within context
2004)				Unique Identity
	Petronas Office	Expresses Malaysian Islamic	Innovative	modern Techniques
	Towers,	identity in skyscraper design	Design	Traditional vocabulary
	Malaysia, 1999			
Tenth	Samir Kassir	Developed around two trees in a	Innovative	Using place's elements as Symbols
Cycle	Square,	place full of events	Design	
(2005-	Lebanon, 2004			
2007)	Moulmein Rise	Environmental design techniques	Innovative	Traditional and modern Techniques
	Residential	that combine traditional and	Design	
	Building,	contemporary treatments		
Eleventh	Singapore, 2003 Ipekyol Textile	Hains lead materials for anguer	Innovative	Two didianal wasahulam.
	Factory, Turkey,	Using local materials for energy saving, and using traditional	Design	Traditional vocabulary modern Techniques
Cycle (2008-	2006	vocabulary (central courtyard) to	Design	Energy saving
2010)	2000	communicate with nature		Energy saving
2010)	Bridge School,	Distinctive structure that links the	Innovative	Social development
	China, 2008	two sides of a village	Design	modern Techniques
Twelfth	Salam Cardiac	Recycling local materials with the	Innovative	Local materials
Cycle	Surgery Centre,	use of solar panels	Design	Recycling
(2011-	Sudan, 2010	use or some puners	2 631811	modern Techniques
2013)	Hassan II	Connects two historical cities with	Compatibility	Enhancing Place's Identity
	Bridge,	respect for their context	with context	Social development
	Morocco, 2010	1		1
Thirteent	Friendship	The design is inspired from	Compatibility	Traditional vocabulary
h Cycle	Centre,	historical architecture and local	with context	Local materials
(2014-	Bangladesh,	environmental treatments		Traditional Techniques
2016)	2011			
	Issam Fares	The building is floating above an	Compatibility	Respecting Place's context
	Institute,	outdoor courtyard to reduce the	with context	Environmental treatments
	Lebanon, 2014	ecological foot and preserve the		
		environment and visual axes.		
	Tabiat	Space frame structure bridge that	Innovative	Social and urban development
	Pedestrian	links two parks	Design	Respecting Place's context
	Bridge, Iran,			modern Techniques
	2014	D 111: dean 1 1 1	C:-1 A	G: -1 .1 1
	Superkilen park,	Public urban space helps in	Social Aspects	Social development
	Denmark, 2011	merging different cultures of		Multiple identities
Fourteent	Aliouna Diag	society Inspiration from traditional	Environmental	Traditional Tachniques
Fourteent h Cycle	Alioune Diop Research Unit,	Inspiration from traditional techniques to decrease maintenance	Environmental	Traditional Techniques Traditional Vocabulary
ii Cycle	Senegal, 2017	_	Aspects	•
	Senegal, 2017	and energy		Energy saving



(2017-	Arcadia Project,	Construction with local materials	Environmental	Local materials	
2019)	Bangladesh,	and techniques to decrease	Aspects	Respecting Place's context	
	2016	environmental effects		Traditional Techniques	
	Wasit Wetland	Providing Information about its	Compatibility	Local materials	
	Centre, UAE,	unique location on the gulf	with context	Recycling	
	2015			Environmental treatments	
	Palestinian	The emphasis on Palestinian	Compatibility	Respecting Place's context	
	Museum,	heritage and the connection with	with context	Environmental treatments	
	Palestine, 2016	land		Cultural expression	
Arab	Al hazim	A distinct, out-of-context style that	Innovative	Local and modern materials	
Towns	Commercial	combines local and international	Design	Traditional and international	
Organiza	Complex, Qatar,	vocabulary		Vocabulary	
tion	2017			Dialogue between civilizations	
Award				Modernization within context	

After combining the criteria in Table (1), Table (5), that are going to be applied to the with the concluded indicators in Table (2,3,4), case studies, to verify the concepts of identity the research reaches to the final indicators in and belonging within their design.

Table (5): Identity and Belonging Indicators that are concluded from awards and Literatures [authors]

Literatures [authors]					
Criteria	Indicators				
Creativity	Innovative Design concept	Innovative Structure			
		Modernization within context			
		Using traditional vocabulary in contemporary			
		style			
		Using Artistic and cultural values in			
		contemporary style			
		Using local materials in contemporary style			
		Combining traditional and modern techniques			
		Using place's elements as Symbols			
		Dialogue between civilizations			
Efficiency	Function				
	Services				
Compatibility with	Urban context	Local Building Materials			
context		Traditional Building Techniques			
		Traditional Environmental treatments			
	Historical Context	Artistic and Cultural values			
Sustainability	Environmental	Environmental treatments			
	Economical	Energy Saving			
		Recycling			
	Social	Housing Projects			
		Community Participation			
		Social development			



6. Case study

6.1. Iraqi Central Bank

The project is designed by the Iraqi architect Zaha Hadid in 2011, and the building is under construction until the time of the research. The project is located in Baghdad, in the Al-Jadiriya, overlooking the Tigris River. The building is 172 meters high and it has a built area of 90,000 m2. It consists of a 7-storey high base with a high tower that marks a landmark in the skyline of Baghdad city, with a basement floor at a depth of 15 m.

The building's structure consists of high quality and durable iron and concrete to include a number of spaces such as: coin and alloy cabinets, administrative offices, a conference hall, and a memorial monument of Zaha Hadid.

The design concept is based on site's specificity as it overlooks the Tigris River, which was once a route of commerce, as the project expresses the historical traditions and its relationship to contemporary values, with a prominent axis towards the river, at planning level. Project's facades are characterized by fluidity and movement to express a simulation form of the reflected light on river's waves. This is expressed in the forms of curtain facades that reduce the open glass area, as a sustainable environmental treatment. These flow lines extend to the other parts of project's masses and landscape, as shown in Figure (45) [33-35].







Fig. (45-b): Aerial view

Fig. (45): Iraqi Central Bank Project, Baghdad [35]



6.2. Library Project in Samawah

The project is located in the centre of Samawah city, within a modern area, of medium-height context. It is designed by the Nudhun Albina'a Company and is still under construction. The design concept is based on the metaphor of Warka city, which was the main source of civilization and the learning of language, writing and numbers. The designer has borrowed symbols from cuneiform writing to express place's identity and its cultural impact which was emanating from the epic of Gilgamish.

The concept is expressed in two, 4-storey height masses of concrete and glass,

combined with a traditional central courtyard. The masses' concrete to glass proportions are inspired from the structure of Gilgamish (2/3 human + 1/3 god).

The design concept also based on respecting the local environment, using appropriate climate treatments for facades, inspiring from the deep cultural identity through the formal metaphor of cuneiform letters, and using straight and sharp shapes to express the method of writing with these letters. As well as giving the library a social aspect to be a cultural centre by containing multiple functions, as shown in Fig. (46) [36].





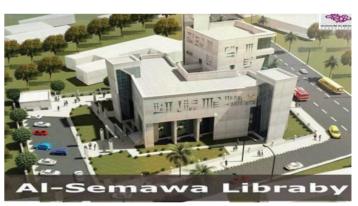


Fig. (46-a): Aerial View

Fig. (46): Library in Samawa City [36]



Table (6): Applying Identity and Belonging Indicators on case study [authors]

	. Applying facility and belonging maleators on ease si		Case Study	
Criteria	Indicators			Library
				Building
		Innovative Structure	•	
		Modernization within context	•	•
		Using traditional vocabulary in		_
		contemporary style		•
	Innovative	Using Artistic and cultural values in		
Creativity	Design	contemporary style		•
Creativity	concept	Using local materials in contemporary		
	concept	style		
		Combining traditional and modern		
		techniques		
		Using place's elements as Symbols	•	•
		Dialogue between civilizations		
Efficiency		Function		assessed
	1 unction		because the	
		Services	projects are under	
			const	ruction
		Local Building Materials		
Compatibility	Urban context	Traditional Building Techniques		
with context		Traditional Environmental treatments		
With Context	Historical	Artistic and Cultural values		•
	Context			
Sustainability	Environmental	Environmental treatments	•	•
	Economical	Energy Saving		
	Leonomear	Recycling		
		Housing Projects		
	Social	Community Participation		
		Social development		•

7. Results

•In the Library project, there are more indicators of identity and belonging than in the project of central bank, as shown in Table (6).

•The case studies shared some indicators such as: the modernization within context. Using place's elements as Symbols, and the environmental treatments.

•The Library project was in harmony with its historical context more than the bank, as well as with sustainability indicators. While the bank achieved innovative structure design.

•Neither the bank project nor the library had inspirations from other civilization, implemented traditional techniques, or used local materials

8. Discussion

•The Central Bank project is characterized by an innovative construction structure more than the library project, due to the use of modern technologies, as well as its distinctive form within the context of city for its form, and height.

•Although both projects are interested in environmental treatments, but those treatments are not inspired from traditional architecture. Despite the resemblance of inspiration from place's elements in both cases, Tigris river in the bank project, and the cuneiform writing in the library project. But the main difference between those inspiration sources, is the cuneiform writing which is a cultural and historical symbol. This indicator has contributed to make the library project in harmony with its historical context, besides being associated with its urban place.

In addition, the central courtyard of the library project is considered as a traditional architectural vocabulary.

•Achieving the principles of sustainability in the Central Bank was limited to the environmental aspect, while the library project has achieved sustainability at the environmental and social aspects because it aims to develop community's culture.

9. Conclusions

•The Samawah Library project reflects the local identity and belonging to the context, while the Central Bank project is an expression of its unique identity, especially after its completion. It could become an internationally known landmark.

 Sustainability principles play an important role in the success of contemporary architectural designs.

•Awards criteria have developed from local to international aspects, besides the emphasis on innovative concepts rather than simple or direct metaphors, especially with the development of building materials and construction techniques.

10. Recommendations

 Architects should benefit from architectural awards criteria to give good and creative designs.

•It is possible to nominate contemporary projects for awards such as Aga Khan or Arab Towns Organization award, because they can achieve more than a criterion to win.



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