

The Quranic Family in the Quranic Thought of the Iranian Supreme Leader - Challenges and Solutions

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الأسرة القرآنية في الفكر القرآني للمرشد الإيراني الأعلى

- التحديات والحلول -

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Abstract:-

The family, which is the core of the society and from the perspective of the Holy Qur'an and those educated in the school of revelation, as the supreme leader, is the place of growth, prosperity and evolution, has faced many challenges, therefore, it is necessary to use the leadership's instructions to identify the challenges of the family and the ways out of them. Therefore, in the current research, which is done in terms of purpose, fundamental and descriptive analytical method, has addressed issues such as marriage, children, the role of men and women in the family, marital relationship and hijab. In each section, while mentioning the statements of the Supreme Leader, challenges and ways out of it have been mentioned. In the field of marriage, the main challenge is the wrong cultural attitude, unemployment, and the holding luxurious and extravagant wedding ceremonies, and the most important way out of that is simple marriage and creating employment. Another challenge is the reduction of childbearing, and the way out of it is to encourage childbearing, child rearing and the role of women in it. Regarding the challenge of family livelihood, the way out of it is to improve livelihoods, create jobs and flourish the economy. Also, regarding the roles of men and women in the family and hijab, the most important challenge is the influence of the western perspective, and the way to confront with it is to explain the Islamic perspective and pay attention to marital relations as the support of the family, as well as the role of women as the main pillar in the home.

Keywords: Qur'anic Family, Supreme Leader, Family Challenges, Culture

المختص:-

إن الأسرة من وجهة نظر القرآن الكريم هي نواة المجتمع، ولمن نشأ على مدرسة الوحي كالمُرشد الأعلى فهي مكان النمو والازدهار والتطور، وقد واجهت مفهوم الأسرة تحديات عديدة، لذلك فمن الضروري الاستعانة بتعليمات المرشد الأعلى لتحديد تلك التحديات التي تواجه الأسرة وسبل الخروج منها، وقد تناول البحث الحالي، الذي تم إعداده من خلال المنهج التحليلي الأساسي والوصفي، وتم في البحث مناقشة قضايا مثل الزواج والأطفال ودور الرجل والمرأة في الأسرة والعلاقة الزوجية والحجاب، وفي كل محور من تلك المحاور تم الاستعانة بذكر أقوال المرشد الأعلى لمواجهة التحديات التي تواجه ذلك المحور وسبل الخروج منها ومعالجتها، ففي مجال الزواج، فإن التحدي الرئيسي الذي يواجهها هو الموقف الثقافي الخاطئ والبطالة وإقامة مراسم الزفاف الفاخرة والباهظة، وأهم مخرج لمعالجة ذلك هو الزواج البسيط وخلق فرص العمل، ومن التحديات الأخرى الحد من الإنجاب، وسبل الخروج منه هو تشجيع الإنجاب وتربية الأطفال ودور المرأة فيه، أما فيما يتعلق بتحدي معيشة الأسرة فإن المخرج منه هو تحسين المعيشة وخلق فرص العمل وازدهار الاقتصاد، كما أن التحدي الأهم فيما يتعلق بدور الرجل والمرأة في الأسرة والحجاب هو تأثير المنظور الغربي في مجتمعاتنا، والطريقة لمواجهته هي شرح المنظور الإسلامي والاهتمام بالعلاقات الزوجية باعتبارها سندا للأسرة، وكذلك دور المرأة باعتبارها الركيزة الأساسية في إدارة شؤون المنزل.

الكلمات المفتاحية: الأسرة القرآنية، المرشد الأعلى، تحديات الأسرة، الثقافة.

1. Introduction and Problem Statement

Family is the most important social institution for human growth and excellence in different dimensions and strengthening its foundation is of great importance to eliminate the harms of the society. Based on human and natural standards, the religion of Islam leads mankind on the path of humanity and emphasizes the family as a holy institution to create a nation with humane and Islamic values. In fact, the family is the foundation of culture, civilization and human history, and its formation is the reason for the fulfillment of material and spiritual needs and causes peace, and on the other hand, ignoring it causes the destruction of a healthy society. From the point of view of the Holy Qur'an, the institution of the family has functions in various fields and is the place of growth, prosperity and evolution, and considering that the statements of the Supreme Leader regarding the family are taken from this divine book and the school of Ahl al-Bayt (AS). Therefore, this research aims to take advantage of his statements to find ways to strengthen the family, ways out of its challenges, and for the growth and development of the family. According to the Supreme Leader's point of view, the flourishing of human talent is in a real and safe place according to the innate characteristics and nature of men and women, respecting the rights and duties, roles and spirituality of individuals, and according to the model of his theory regarding the family, its status can be identified and the challenges that govern it today can be examined (Ahmadi Nodeh and Nodeh, 10:2000). On the other hand, the researches conducted in the field of family from the Supreme Leader's point of view, while presenting a model and theory about the family, have tried to express the methods of strengthening the family, while they have not addressed the challenges of the Qur'anic family and the ways out of it from his point of view. In fact, moving away from spirituality causes the increase of corruption in the society, the problems of parents in the growth and upbringing of children, the increase of luxury and the change of life patterns and the value crisis of families and the change of its functions as the smallest social unit.

As a result, it leads to the change of the social and cultural elements of the whole society and due to the fact that a healthy family and the upbringing of a human being with superior qualities in

the context of the family creates a healthy society, therefore the damage and challenges of the family and the failure to overcome them have very irreparable consequences. Therefore, it is very important to examine these challenges and provide solutions to overcome them, and the present research aims to answer this question: "How is the Qur'anic family, the challenges and ways to overcome it from the perspective of the Supreme Leader?"

2. Research background

Many researches have been done in the field of the family, especially the family from the perspective of the Supreme Leader, including:

Ahmadi Nodeh (2000), an article entitled "Analysis of the content of the Supreme Leader's view on marriage and family and presenting a family model",

Gholam Ali Dehkordi (2006) an article entitled "Qur'anic family from the perspective of the Supreme Leader",

Taghavipour and Salavatian, (2014) an article entitled " Balance Family Pattern of the Islamic Revolution in the Intellectual System of the Supreme Leader of the Islamic Revolution"

Walipour et al. (2015) have written a book entitled "The Noble Word of the Qur'anic Family in the Light of the Guidelines of the Supreme Leader", but none of them independently addressed the challenges facing the family and their solutions from the point of view of Supreme Leader which is considered in this research. And since several challenges have been placed together in parts of the Supreme Leader's statements, in order to avoid repeating the content and prolonging the research, the focus and basis of the reviews are parts of his words, and the subject classification has been done at the end.

Statements of the Supreme Leader in meeting with different groups and presenting related challenges and solutions

Row	One
Source	0/12/1999, Sohba, the family in the style of building an integrated meeting in the presence of the Supreme Leader
Statements	In my meeting with the Supreme Council of Cultural Revolution, I mentioned again about the employment of graduates - which I

	<p>think is a very important issue - and I am looking for it... Of course, the issue of employment is also related to the issue of marriage and one of the obstacles of marriage is the same issue of employment. But about marriage, let me tell you: My dears! Don't underestimate the cultural barriers to marriage. Marriage is necessary for young people and young people want it too. Of course, there are obstacles, but not all obstacles are economic. Economic barriers are part of the problem. The main ones are the cultural barriers - habits, boasting, keeping up with the Joneses, wanting luxuries life - these are the main obstacles. You and your families must untie these knots. I am very pleased with the college student marriages that are held every year. If they get used to making marriages simple, easy, and informal, I think many problems will be solved. Marriage in Islam is based on simplicity. It was the same at the beginning of the revolution; however, unfortunately, this culture of reproduction and boasting and capitalism made the marriage difficult. Unfortunately, some officials also created problems with their families' illegal marriages.</p>
Challenge	The lack of employment, cultural barriers of marriage, such as luxury life and boasting
Solution	The officials should pay attention to simple living, student marriage and employment of graduates, observing simple living in marriage by the people
Row	Second
Source	Imam Khamenei, statements in the meeting of the members of the headquarters of the Martyrs' Congress of Kohgiluyeh and Boyer-Ahmad province and North Khorasan province, 07/05/2015, https://khl.ink/f/34514
Statements	<p>This martyr that you are excited by his memory and his sacrifice and his martyrdom on the battlefield, how he behaved in his family life, how he acted in the normal environment of life; these are very important...</p> <p>Now, as far as I have seen, read, and looked - in several cases of their marriages, how they got married, their behavior in choosing a spouse - what kind of spouse they were looking for - then the marriage ceremony, then the type of behavior with families, these are all the peaks of Islamic ethics.... Today, how our young people think about marriage, about choosing a spouse, and how they should think that pattern should be kept in front of him; these are examples, our martyrs are examples.</p>
Challenge	Not paying attention to correct patterns in marriage and cohabitation
Solution	Improving the way of dealing with families and how to choose a spouse by following the example of the martyrs

Row	Third
Source	Imam Khamenei, statements in a group meeting of students, 20/04/2014, https://khl.ink/f/30255
Statements	After marriage, God Almighty will open the way of progress. The marriage should not stop the young people; I want the fathers and mothers to pay attention to this issue. Of course, some are clearly against the tradition of marriage and some of our publications and cultural media, unfortunately, promote this; they must be confronted.
challenge	Confronting with the obstacles of cultural institutions in relation to marriage
solution	The opening after marriage, parents' attention to marriage
Row	Fourth
source	Imam Khamenei, statements in the meeting with the members of the Voice of the Islamic Republic of Iran social group, 29/11/1990, https://khl.ink/f/2585
statements	The ceremonies of marriage have people's work cut out; whatever is said, it does not work; you bring this (media) to the people and those who are looking for a large dowry...
Challenge	The rituals of marriage ceremonies, high dowries and luxuries in preparing dowry
Solution	The media can play a significant role in this case and finding the right model can be a guide
Row	Fifth
Source	Imam Khamenei, statements in the meeting of the members of the national conference "Demographic changes and its role in the various developments of the society", 06/08/2013, https://khl.ink/f/24344
Statements	Increasing the age of marriage is undoubtedly one of the things that limit fertility and this is one of the things that must be thought about in the country.
Challenge	Increasing the age of marriage and limiting fertility in society
Solution	Finding reasons for the non-marriage of young people and raising the age of marriage and providing a solution
Row	Sixth
Source	Imam Khamenei, Statements, Statements during the performance of the marriage sermon, 20/04/1990, https://khl.ink/f/2473
Statements	They turn marriage as a humane issue into a business and transaction. This is humiliating and insulting to the role of humanity in marriage.
Challenge	Turning marriage into trading
solution	Paying attention to the dignity of humanity in marriage and removing this importance from the point of view of trading

Row	Seventh
Source	Imam Khamenei, statements in a public meeting of elite women, 03/01/2013, https://farsi.khamenei.ir/amp-content?id=12518
Statements	They collect women and girls under the title of finding work and marriage and such words, from poor countries, from Latin America, from some Asian countries, from some poor European countries, and they hand them over to centers where people shudder at the thought of them and their names... ... the phenomena of lives that take place without marriage, that is, in reality, the destruction of the family center and the warm and intimate environment of the family and the blessings of the family, depriving mankind of these blessings, these are all caused by...
Challenge	The arrogant conspiracies to destroy the family and exploit women, relationships without marriage, destroying the family center and depriving mankind of the blessings of family formation
Solution	Taking advantage of marriage and its blessings and creating a warm and intimate environment, informing girls and women about human trafficking centers
Row	Eighth
Source	09/15/81, Sohba, the family in the style of building a unified meeting in the presence of the Supreme Leader
Statements	Marriage is based on the compromise of the girl and the boy; they must build it together. This "build together" has a very deep meaning. I once went to Imam Khomeini, he wanted to read a wedding sermon. When he saw me, he said that you should come and witness the marriage. Unlike us - who talk long and in detail - he read the marriage contract first, and then spoke two or three short sentences. I saw that after reading the marriage contract, he turned his face to the boy and girl and said: Go build it together. I thought that we are talking so much, but Imam's words are summed up in this one sentence, "Go and build together"! Now we also suggest that you boys and girls go and build together. Compromise is the principle. Everything that contradicts the compromise of bride and groom, daughter and son, husband and wife, should be considered alien. Make this the principle, so that, God willing, God Almighty will shower his blessings on you.
Challenge	Not compromising girls and boys, especially in the first years of life
Solution	Make young people pay attention to the principle of compromise between boys and girls and couples, and to consider anything that contradicts the compromise and tolerance of the parties as alien.
Row	Ninth
Source	(Statements of Supreme Leader on 01/15/2013)-Sohba, the family in the style of making a unified meeting in the presence of the

	Supreme Leader.
Statements	Our advice to brides and grooms and their fathers and mothers is to try to make the marriage ceremony Islamic. Making the ceremony Islamic does not mean that there is no celebration and party and happiness in them; no, Islamic weddings, like all weddings, have celebrations and parties and joy and happiness. Islamic marriage ceremonies do not mean removing these rituals. Rather, our intention is that during the wedding, in the preparations for the wedding, things against Shari'ah should not be done. When we say something against Shari'ah, minds immediately turn to the issue of mahram and non-mahram, haram music, and so on. Of course, these are also there, but the violation of Shari'ah is not only limited to these things. Extravagance is also against Shari'ah; Excessive eating and drinking, excessive luxuries, and whatever is more than what is conventional and reasonable, is extravagance and is prohibited by Shari'ah law.
Challenge	Doing things against Shari'ah in the wedding ceremony, not observing the mahram and non-mahram, extravagance and excess in all matters such as eating and drinking, and not paying attention to the Islamic marriage ceremony in the real sense
Solution	Holding an Islamic marriage ceremony and avoiding extravagance and luxury rituals and paying attention to the issue of mahram and non-mahram and all Shari'ah limits in ceremonies
Row	Tenth
source	The statements of Supreme Leader- (03/29/2002) Sohba, the family in the style of making a unified meeting in the presence of the Supreme Leader
Statements	These girls, who want to make a dowry, to buy wedding accessories and dowry, do not step in expensive shops in some places in Tehran, those expensive neighborhoods that are famous, I don't want to mention their names, I know places where their shops are famous for expensive things. Go to those places that are not known for being expensive. Don't let the poor groom go after him to buy wedding things. Unfortunately, they do this. We do not prohibit dowry, it is necessary! But wasting the dowry and expanding and exaggerating it, to the extent that the bride's family puts themselves in trouble, these are all wrong and not right in my opinion. A large dowry and heavy dowry will not make any girl happy; will not bring any family to the necessary peace, stability and trust. These are the excesses of life; it has no other benefit except that it causes trouble and becomes the cause of trouble and problems. Sometimes it's not just a problem; it creates more problems, so reduce these things as much as you can.
Challenge	Buying an expensive and heavy dowry, extravagant dowry, high dowry, buying heavy and luxurious wedding things

Solution	Observing the moderation and non-extravagance in preparing dowry and marriage ceremonies and avoiding heavy dowry
Row	Eleventh
Source	Imam Khamenei, statements in video communication with the maddahs, 15/11/2019, https://khl.ink/f/47254
Statements	... Having children and multiplying generations is one of the most important tasks that must be done. Both early and timely marriage, as well as reproduction of the generation - are among human needs.
Challenge	Not paying attention to the mission of early and timely marriage and having children and multiplying the generation
Solution	Promoting early marriage and childbearing
Row	Twelfth
Source	Imam Khamenei, statements in video communication with the representatives of the 11th session of the Islamic Council, 22/04/2019, https://khl.ink/f/46045
Statements	... the issue of having children and the issue of generation is very important; this is an issue that I have relied on and emphasized many times in the last few years, [but]... the issue of having children should be understood and feared by the aging population. Now we are not dealing with foreigners; the enemy is the enemy, but unfortunately, one can see some of enmity inside...
Challenge	The aging of population, lack of childbearing, the presence of some biased tastes
Solution	Supreme Leader's emphasis on having children and dealing with the aging of the population, correcting views and opinions
Row	Thirteenth
Source	Imam Khamenei, statements in a group meeting of producers, entrepreneurs and economic activists, 08/28/2018, https://khl.ink/f/44105
Statements	I insist on the issue of having children and the like so much, it means that if we neglect this issue... If we do not think about having children, this great movement that should take place in our country will take place in the next 20 years - which will come like lightning; twenty years is not a long time...
Challenge	Promoting less childbearing; aging of the country and neglecting this field in the long term and lack of foresight
Solution	Promoting childbearing and dealing with the aging of the country and making a huge move in this field; the necessity of foresight
Row	Fourteenth
Source	Imam Khamenei, Statements in Khuzestan Women's Assembly, 20/12/1995, https://khl.ink/f/7284

Statements	The women, who are disapproving of having a child because of activities outside the family, act against their female human nature. God...
Challenge	Not having children due to women working outside the home
Solution	Acting based on human and female nature in order to have a child and pay attention to it
Row	Fifteenth
Source	The excerpts of the basic statements of human beings becoming heavenly... 02/12/2021
Statements	Raising a child by a mother is not the same as raising a child in a classroom. It is with behavior, it is with speech, it is with affection, it is with caressing, it is with lullaby singing. The one who becomes heavenly, the foundation of his becoming heavenly is from his mother.
Challenge	Not paying attention to the importance and characteristics of mother's education and the impossibility of replacing the classroom with it
Solution	Giving importance to raising children by the mother
Row	Sixteenth
Source	Imam Khamenei, statements in the community of the people of Bojnoord, 07/19/2012, https://khl.ink/f/21126
Statements	Families, young people should increase reproduction; Increase the generation. It is wrong to confine children in homes as it is today. - Another issue is the children. The first formation of human soul, emotions, thoughts and brain takes place in the family. It is formed even before birth, other factors affect this field. Of course, it is possible that sometimes external factors such as school, street and friendships such as teachers and books, which affect the minds of children and young people in their youth, can overcome that family factor. There is no doubt about this, but that which provides the ground for the mind is a family environment. In some families, noble, interested, hard-working, loving and sympathetic people are raised, and in some families people are brought up who are in an opposite way, so we conclude that the health or lack of health of the husband and wife's behavior in the family environment is very effective and the family bond and marriage bond have very lasting and important effects and they are fateful for both the family members and the society as a whole.
Challenge	Not paying attention to the importance of having children and the fate-making effects of marriage for the family and society, the formation of the spirit and emotions of children in the family, the effect of the health and lack of health of parents on children and the lack of proper planning for it
Solution	Encouraging young people to get married and have children and

	plan for proper upbringing of children in the family in the light of healthy behavior of parents
Row	Seventeenth
Source	Imam Khamenei, mutual rights of husband and wife, 08/19/2007, https://khl.ink/f/21431
Statements	... The supervision of family affairs is the responsibility of men. The man must go to work. He is responsible for the livelihood of the family. Whatever wealth a woman has is her own. But the livelihood of the family is not her duty.
Challenge	Lack of responsibility of men in the family and making a living
Solution	The efforts of men to support the family and strengthen their sense of responsibility
Row	Eighteenth
Source	Imam Khamenei, statements in the meeting with members of Friday prayer staffs, 05/05/2002, https://khl.ink/f/3133
Statements	We raised the issue of employment last year; we emphasized on it this year as well and several meetings were held and government officials followed this work seriously. But in order to distract the attention of the officials and divert their minds to other places, the enemies did all kinds of malicious and despicable things in their propaganda so that the issue of employment, reforming the people's livelihood and eliminating unemployment among the country's youth would be justified.
Challenge	The effort of enemies and their activities to not realize the reform of livelihood and employment
Solution	The government officials should pay serious attention to the issue of employment and improving livelihoods and eliminating youth unemployment
Row	Nineteenth
Source	Statements in a group meeting of students - 20/04/2014
Statements	For example, let's say someone comes and repeats the word "Resistance Economy" that we said all the time, without any action, yes, nothing is done by just saying this word; But if this slogan of "Resistance Economy" is followed and repeated in the hearts and tongues of the country's activists, among whom you students are the most important, then it is the important event.
Challenge	The country's activists to repeat the slogan of resistance economy without action
Solution	Institutionalizing and operationalizing the slogan of resistance economy by activists and students
Row	Twentieth
Source	Imam Khamenei, statements in a group meeting of women,

	07/30/1996, https://khl.ink/f/2859
Statements	Husband should find peace within the family next to wife. In Islam, there is no difference between men and women. For Islam, female or male gender does not matter; human evolution is the goal. On one occasion, man is focused and on another occasion woman is focused.
Challenge	Not paying attention to the equality of men and women in human development in the Islamic family, the lack of peace between men and women next to each other
Solution	Paying attention to Islam's attitude towards the equality of men and women in human evolution and the peaceful existence of men and women together in the family
Row	Twenty-first
Source	Imam Khamenei, statements at the meeting of the participants in the World Meeting "Women and Islamic Awakening", 04/21/2013, https://khl.ink/f/20388
Statements	All human characteristics are common between men and women. A human being is qualified to be human before he is qualified to be a woman or a man
Challenge	Not paying attention to the common human characteristics between men and women
Solution	Paying attention to the common human characteristics between men and women and evaluating them based on it
Row	Twenty-second
Source	Imam Khamenei, statements in a group meeting of religious scholars, 05/05/2005, https://khl.ink/f/3298
Statements	Women have the most effective roles in the movement of human history and in the course of humanity towards perfection. God created woman like this. If we put the foundation of creation of human and world into two parts of superficial work and strong work - and in the words of the builders, rigid work - then the first part, which is fine work and delicate work and cultivating human feelings and emotions, is in the hands of women. The sin of being materialistic is to forget this role. Wherever there is a weakness in the family, the role of this important department is taken. Wherever there is neglect of the mother's art and the art of raising a child in the loving arms of the mother, this role is neglected. The western world is guilty of undermining this role and ignoring it in some cases. Part of the greatness of this sin is related to the fact that it carries out this disastrous move under the name of "Protecting Women"; while this is not support for women, it is betrayal to women and betrayal to humanity. The role of mother starts from the period of pregnancy and continues until the end of human life. A man, who has reached the age of youth or passed through the

	age of youth, is still under the influence of his mother's affection and love and special motherly ways. If our women raise their level in terms of knowledge, insight and information, this role cannot be compared with any other role, with any other cultural and moral effects.
Challenge	Ignoring and undermining the role of women in the delicate affairs of history and disregarding the art of motherhood and raising children from the West under the title of "Protecting Women" and women's lack of awareness of their true position
Solution	Making women aware of their high position in raising children and enlightenment about the ominous plans of the West
Row	Twenty-third
Source	Imam Khamenei, statements in a group meeting of religious scholars, 05/05/2005, https://khl.ink/f/3298
Statements	Of course, the role of a woman as a wife is another very long story; a world that pulls the woman out of the family with illusory promises and makes her helpless and defenseless in the face of society's lecherous behavior and opens the field to attack her rights, weakens the woman, destroys the family, and endangers the future generations. Every civilization and culture that has this logic creates disaster; and this has happened in the world today and it is increasing day by day. And let me tell you; this is one of those dangerous floods whose destructive effects will appear in the long term and will crush and collapse the building of Western civilization. Nothing is understood in the short term; these are the things that show themselves during one hundred and two hundred years old; and the signs of these moral crises are appearing in the West.
Challenge	Separating women from the family and exposing them to the immoral movement of the society, which leads to the violation of women's rights and the destruction of the family, and in the long term, its effects will appear in the society.
Solution	The solution is to inform women about western culture and its destructive effects, not to separate women from the family
Row	Twenty-fourth
Source	Imam Khamenei, statements in a group meeting of selected women of the country, 01/30/2013, https://khl.ink/f/26155
Statements	Within the family, according to Islam, a man is responsible for taking care of his wife like a flower. God says: "The woman is flower". This is related to the political and social fields and the education of science and various non-social and political martial arts; it is related to the family. A woman is like a flower that needs to be taken care of. This is the view of Islam. The femininity characteristic of a woman, which is all her feelings and desires,

	has been preserved, it has not been imposed on her, she has not been asked to think like a man, work like a man, want like a man while she is a woman - that is, the characteristic of being a woman, which is a natural and innate characteristic of a woman's feelings and efforts, preserved in the Islamic view - at the same time, the field of science, the field of spirituality, the field of piety, and the political field have been opened to her. She has been encouraged to acquire knowledge and to participate in various social and political fields. At that time, in the family the man has been told he has no right to impose, overdo, exercise ignorant and illegal powers on woman. This is the Islamic view.
Challenge	Not paying attention of men to the subtle capacities of women and therefore imposing homework and exercising ignorant powers at home
Solution	Paying attention to the real tasks of women at home and not imposing other duties and paying attention to the activities of women with regard to their tender bodies and souls in the society
Row	Twenty-fifth
Source	Imam Khamenei, statements in video communication with maddahs, 15/11/2019, https://khl.ink/f/47254
Statements	This exemplary and unique family - the man of house is Ali, the woman of house is Fatima, the children are Imam Hassan and Imam Hossein, Zainab and Umm Kulthum, with the characteristics that we know from them - is the family that the Qur'an says to the Prophet that "Say, I do not ask you for anything but Mawaddat." Mawaddat means solidarity, empathy, companionship and cooperation; this is the meaning of Mawaddat. Cooperation, companionship and empathy with this family, with these slogans, with these movements will reach Islamic Ummah at the heights levels. This sincere service which is their slogan is what we should be looking for.
Challenge	Not following the example of the pure family of Hazrat Zahra (AS) and the lack of cooperation and empathy and solidarity of families with this pure family in performing sincere service
Solution	Selecting Imam Ali (AS) and Hazrat Zahra (AS) as husband and wife of the house and their children in doing sincere service with cooperation and kindness
Row	Twenty-sixth
Source	The statements of Supreme Leader on 05/12/1983 - Sohba, the family in the style of making a unified meeting in the presence of the Supreme Leader
Statements	Here the role of women becomes clear. The one who can make the home environment with intimacy, with love, with tenderness so that it is like a pool of water that a person enters when he is tired,

	when he is tense and dirty, he enters that pool of water, he is refreshed, his body is cleansed of pus. The same kind of home environment is suitable for a person who has social activities, just like the environment of a swimming pool, it can be cooling, comforting, relaxing, this can be done by a woman.
Challenge	Not paying attention to the comforting role of the family and the effective role of women in it
Solution	The women and others to pay attention to the comforting role of women in the family
Row	Twenty-seventh
Source	Supreme Leader's statements in 2013 (Sohba, 2013), the family in the style of building a unified meeting in the presence of the Supreme Leader
Statements	One of the things that make a marriage blessed is that the husband and wife feel that in this new stage of life, they have duties towards each other that they are obliged to perform; enter the new stage of your life with this feeling. Because in family life, couples complement each other, none of them is complete without the other. Don't even think that one is the main one, that one is a subsidiary, or according to other tastes, the daughter is the main, the son is the subsidiary and her subordinate, no, none of them are the main that the other is the subsidiary, neither of them are the subsidiary of the other, the combination of these two together are original. Both of them need each other, not just sexual and sensual needs, but spiritual, moral, religious needs, the need for the continuation of the human race. A woman is a source of comfort for a man; a man is a source of comfort for a woman. It is not the case that one has an advantage over the other, no, neither of them has an advantage over the other, these are two things that are incomplete if one is missing.
Challenge	Considering one of the couples as the main one and the other one as the subsidiary one; considering one of the couples complete without the existence of the other in terms of sexual and other needs
Solution	The attention of husband and wife to the needs of each other and considering both of them as a principle
Row	Twenty-eighth
Source	Imam Khamenei, statements in a group meeting of women, 07/30/1996, https://khl.ink/f/2859
Statements	...that goal is peace and tranquility, so that you can find peace next to your opposite sex in the family of a man next to a woman, a woman next to a man. For a man, coming into the house, finding a safe environment, a kind, loving and trustworthy woman by his side, is a means of peace; for a woman, having a man and support

	that loves her is a happiness and is like a strong fortress for her, because a man is physically stronger than a woman, it is a source of peace and happiness. The family provides this for both, a man needs a woman in the family environment to find peace, and a woman needs a man in the family environment to find peace, "both need each other for peace and tranquility."
Challenge	Not paying attention to the role of men and women to achieve peace in the family
Solution	The way to justify men and women for needing each other to achieve evolution and peace
Row	Twenty-ninth
Source	Imam Khamenei, Statements in Khuzestan Women's Assembly, 20/12/1995, https://khl.ink/f/7284
Statements	If the woman of the family is wise and prudent and a housewife, she will protect the family, therefore, the woman will protect the family. The reason why Islam attaches so much importance to the role of women in the family is that if the woman adheres to the family, she will show interest and give importance to the education of her children, breastfed them, raised them in her arms, provided them with cultural supplies of stories, rulings, Qur'anic anecdotes, instructive stories, and provided her children with food at every opportunity. If you taste it physically, the generations will grow up in that society.
Challenge	Not paying attention to the role and duties of women in preserving the family and transmitting Qur'anic culture in the form of stories and rulings and...
Solution	Paying attention to women's important role in maintaining the family and transferring religious culture to its members
Row	Thirty
Source	(Statements of Supreme Leader on 2002/03/08)
Statements	Within the family, husband and wife should feel responsible for each other. It is not that they are two strangers and now they are condemned and forced to live together in a space; no, but they are two parts of one truth, like two hinges of a door, so they complement each other.
Challenge	Not feeling responsible for each other in the family
Solution	To create and strengthen the sense of responsibility of men and women as complements to each other in the family and the feeling of being one
Row	Thirty-first
Source	Imam Khamenei, statements in video communication with the maddahs, 15/11/2019, https://khl.ink/f/47254

Statements	Some say that hijab hinders women's growth and development but this is not true; the hijab prevents those unnecessary displays that hinder a woman's movement. Today, we have thousands of great and outstanding women in various scientific, practical, social, political and technical scenes, all of whom are living with full hijab. Well, when we look at women in this way, the role [of women in] the family is highlighted; the role of a mother, the role of a wife, the role of a lady and the like are highlighted. This is something that is fading day by day in the West; the family in the West is disappearing.
Challenge	Promoting the western perspective in considering the hijab as an obstacle for women's growth and development; the movement of the West towards the destruction of the family; failure to pay attention to the existence of successful veiled women in the society
Solution	Preventing the promotion of the western view to women's hijab and to provide successful models of veiled women who are experts and loyal to the family
Row	Thirty-second
Source	Imam Khamenei, statements in a group meeting of women, 07/30/1996, https://khl.ink/f/2859
Statements	The most important thing that humans need is peace. Human happiness is to be safe from mental turmoil and anxiety and to have mental peace. The family gives this to man, to both men and women. The right relationship between men and women is: kindness, friendship and mercy; they should love each other and be kind to each other. The factor that binds the family together is love.
Challenge	Lack of affection and friendship in the relationship between men and women at home
Solution	Paying attention to the loving relationship between men and women in the family and preventing mental turmoil and anxiety in men and women; Man and woman love each other
Row	Thirty-third
Source	Sohba, 2013, the family in the style of building an integrated meeting in the presence of the Supreme Leader
Statements	If this peace is created in the family environment, there is a factor that they neglect and that is the sexual instinct. Everyone has a sexual instinct. Islam has made this sexual instinct the basis of family formation, which means that you are not allowed to use this reserve of sexual instinct and sexual desire anywhere other than the family, this is for the family. Yes, this instinct is a human need; it must be applied but when it supports the family, it becomes a strong factor for the permanent establishment of the family. Now,

	smart people should pay attention that if this reserve is consumed elsewhere, no matter how much this instinct is consumed elsewhere, the support of the family will be depleted in the same proportion.
Challenge	Using the sexual instinct in non-family and emptying the family's support from it
Solution	Paying attention to the sexual instinct as the support of the family and to solve it in the family
Row	Thirty-fourth
Source	Statements of Supreme Leader on 2002/30/11
Statements	God Almighty in the Qur'an interpreted husband and wife as clothes, "They are your clothes and you are their clothes." You men, husbands, are women's clothes, you women are also men's clothes, and clothes are both a means of protecting human beings and a means of human ornament.
Challenge	Not correctly understanding the role of husband and wife in protecting each other's privacy
Solution	Couples should pay attention to the fact that they should protect and adorn each other like clothes
Row	Thirty-fifth
Source	Imam Khamenei, statements in a group meeting of elite women, 01/03/2019, https://old.aviny.com/bayanat/90/1_3.aspx
Statements	... He says: Inside the house, a woman is not a hero; she is basil, she is the flower of the house. Addressing men, God says: The best of you are those who have the best behavior with their wives. These are the opinions of Islam... but at the same time, the realization of the wishes of Islam in the family is a matter that cannot be solved by these statements. It needs legal support, executive support and executive guarantee; and this must be done. This has not been done in the past many years. Families who were religious, men who had good morals and religious observances, made considerations; but in cases where these characteristics were not present, these considerations were not made; the woman was oppressed in the family.
Challenge	Not paying attention to Islam's view to the central role of women in the home as its pillar; lack of legal and executive support for women's position in the home
Solution	The need to pay attention to the opinion of Islam regarding the pivotal position of women in the family; considering its legal and executive support
Row	Thirty-sixth
Source	Imam Khamenei, Statements on the gathering of elite women, 01/03/2013, https://old.aviny.com/bayanat/90/1_3.aspx

Statements	I once said; I was asked what your defense is against what Westerners say about the issue of women in the country? I said: We have no defense, we attack! In the issue of women, the West must answer; we claim the West; they are the ones who are oppressing women, humiliating women, lowering the status of women; in the name of freedom, in the name of employment, in the name of giving responsibility, they are subjected to spiritual, psychological, emotional pressures and personal and dignified insults; they must answer. The Islamic Republic has a responsibility in this field. In the issue of women, the Islamic Republic should say its own words clearly and without any hesitation - which is mainly a protest against the Western view and this cruel Western inequality. With this view, then the issue of hijab, the issue of the type of relationship between men and women, will all make sense.
Challenge	The society's lack of awareness of the harms of the western view towards women
Solution	The decisive and clear statement of the opinion of the Islamic Republic about the West's view to women
Row	Thirty-seventh
Source	Imam Khamenei, statements in a group meeting of elite women, 01/03/2019, https://old.aviny.com/bayanat/90/1_3.aspx
Statements	<p>In my opinion, these statements are the biggest blow, the biggest insult, the biggest injustice that has been done in the field of women's issues. In the social environment, a culture should be formed in which the woman is presented as a benefited party, for using a beneficiary party; this unfortunately exists in western culture today. Others also imitated them, tried in their way, and this has become established in the world. If someone says otherwise, they will argue against him. Let's suppose that if in a society the issue of women's make-up and the appearance of women in public are condemned, controversy will arise. If the opposite point is done - i.e. it is proposed in a secular society - no noise will be raised.</p> <p>But when a woman's clothing and make-up are mentioned in public, the ruling apparatuses of the world glorify and create controversy; this indicates that there is a culture, a policy, a strategy that has been followed for many years, and its basis is to establish this position, this dignity, and this wrong and insulting position for women and unfortunately they did it.</p> <p>Therefore, as you can see, in the West, they openly opposed to your hijab. The title they mention for this opposition is that they say the hijab is a symbol of a religious movement; we do not want religious symbols to be raised in our societies - which are secular societies. In my opinion, this is a lie. It is not about religion or non-religion; the argument is that the basic strategic policy of the West is based on the presentation and sexualization of women, and the</p>

	hijab is against it. The main problem is that even if the hijab is not caused by a religious motive and faith, they oppose it.
Challenge	The West's efforts to stabilize their status and the incorrect position of the spread of Tabarruj and make-up and public opposition to the hijab
Solution	Confronting the western culture in destroying modesty and veiling in women

Conclusion

Many researches have been conducted in the field of family and Qur'anic family, but no research has been done regarding the challenges and ways going out of it in the thought of the Supreme Leader. Therefore, the results of the current research can be mentioned in several areas; for example, in the field of marriage, the challenges of stopping marriage, the opposition of families and some cultural institutions to this matter, its obstacles such as: employment, ceremony rituals, heavy dowry, the way of choosing a spouse and not getting married on time have been raised. Therefore, several ways have been proposed in his Qur'anic thought, such as: confronting the wrong culture and solving the problem of employment and cultural barriers, the authorities' attention to this matter, Islamic simplicity in facing marriage ceremonies and holding them together with simplicity and reducing luxuries and avoiding extravagance and actions against Shari'ah, following the example of the martyrs in choosing a spouse and marriage. It has also been emphasized on the attention of media to provide the right model and find the right cause in the country in this area. Among the solutions to the challenge of bearing children in the field of children, it has been mentioned to advertise for bearing children in the country, as well as the key role of the mother in raising children.

Among other results of the present research, it is related to the field of family economy and its challenges, which include the unacceptable situation of the weak class of the society and general welfare, men's lack of attention to the mission of guardianship and family livelihood; the problems in the national economy, the unemployment of youth and graduates as the country's biggest challenge, the efforts of the enemies and their violent activities in not realizing the reform of livelihood and employment.

The ways going out of this problem include, meeting the expectations of the people and the prosperity of the economy, exiting the weak class out of the current unacceptable situation, creating employment for the youth and pursuing the slogan of the resistance economy. In the field of women and family, marital relationship and hijab, the following challenges are raised: ignoring the role of women and weakening her, disregarding the role of the family, especially women in raising children, the destruction of the family by separating the woman from the family and being placed in an immoral environment and the nakedness of the western culture, creating the suspicion that women are deprived of their freedom with the hijab, as well as using sexual urges outside of the family framework and not using it as a support for the family. On the other hand, the ways out of the mentioned challenges include the following: confronting the western strategic culture and policy that leads to the promotion of women's nudity and the loss of family support and its destruction; The Islamic view to women and the importance of her position and role in maintaining the privacy of the family in different physical and mental dimensions; her role in raising a child and her high position in society and family, the complementary role of men and women alongside each other and the sense of commitment and dutifulness of couples, explaining the view of Islam regarding the high position of women in society and family and not excluding her from social activities due to hijab, creating a sense of empathy and affection between couples and their evolution with each other. These are the things that have been emphasized a lot in the Supreme Leader's statements.

According to the mentioned research achievements, it is suggested to carry out research about the challenges and ways going out of it in the family field on how to publish and explain their statements in this field through virtual space and internal and external messengers. Also, research should be done on the amount of informing and benefiting the public from their statements in the national media and other international media and ways of spreading it through media, art and literature.

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