

Study analyzing William Federer's anti-Islam ideas

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دراسة تحليل أفكار ويليام فيدرر المعادية للإسلام

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Abstract:-

Islamophobia is a socio - cultural and challenging phenomenon in the contemporary era. The animosity and hostility arising from Islamophobia in most cases originate from the misunderstanding of non-Muslims about Islamic principles and beliefs. The present study, based on a documentary method, tries to analyze Federer's book from the perspective of Islamophobia. The result of the research shows that Federer's views and claims have been expressed without considering a significant group of verses of the Qur'an with the theme of mercy and compassion. Prejudice in favor of the beliefs of other Abrahamic religions (Jewish and Christian) can also be cited as the root and foundation of Federer's Islamophobias. Drawing harsh face of the Prophet of Islam is the benefit of Federer's view. Paying attention to the above points can help to know the roots of Islamophobia, and how to eliminate it.

Keywords: Islamophobia; William Federer; The Verses of Mercy; Mohammed the Prophet of Mercy; Religious Prejudice.

المخلص:

إسلاموفوبيا أو رهاب الإسلام ظاهرة اجتماعية ثقافية سبب التحدي في العصر المعاصر. ومنتشاً الخصومه والعداوه الحاصلتين من إسلاموفوبيا في غالب الأحيان يرجع إلى سوء فهم الاصول والعقائد الاسلاميه من جانب غير المسلمين. تحاول هذه الدراسة معتمدة على الأسلوب الموثق، تحليل كتاب فيدرر من منظور الرهاب والخوف من الاسلام. تظهر نتائج الدراسة أن فيدرر عبّر عن آراءه ومدعياته دون أن يتأمل في أن عددا غير قليل من الآيات القرآنية تدل على الرحمة والشفقة من جانب النبي ﷺ. يمكن ايضا أن يستدل بأن تعصب فيدرر وانحيازه إلى سائر الأديان الابراهيمية (المسيحي واليهودي) منشأ الخوف من الاسلام من منظور فيدرر. يرسم فيدرر الصورة القاسية من نبي الإسلام وهذا من ميزات مؤلفاته. الانتباه إلى الملاحظات المذكورة أعلاه، يرشد الناس إلى فهم أصل رهاب الاسلام كما يساعدهم في البحث عن طريق للقضاء على إسلاموفوبيا.

الكلمات المفتاحية: رهاب الاسلام، ويليام فيدرر، آيات الرحمة، محمد ﷺ نبي الرحمة، العصبية الدينية.

Introduction

The West has made great efforts to prevent the spread of Islam in the world since long time ago. From Oriental studies to the propagation of Islamophobia, each has been a tool to achieve this aim. According to this, the opposition of the church and the mosque has deep roots in stopping the progress of Islam, which manifests itself in different forms; like the physical warfare of the Medieval Crusades or the soft (media) war in the present age. The status of Islam and the Muslim community in Europe and the United States, Islamic propaganda activities, extremism and Islamophobia, Muslim groups and Islamophobia, religiosity in the context of minorities in European societies, reformist views on Islam, Islamic politics and ideology, and religious equality, all are important issues that are evident in this regard.

Now, Islamophobia is not just about Muslims in Europe and the United States, but as a serious threat to security and the stability of these countries and international security by promoting popular symbols such as the Arabic language, women's Hijab, robe and burqa, mosque and prayer! Islamophobia, which reflects the misconceptions of the past colonialism and the modern exploitation of the Islamic Ummah, took on a new nature after the terrorist operations in some European countries, especially the 9/11 attacks in New York, and the emergence of Islamic extremist groups. The sages of the world understand that killing, beheading, and displacing of innocent people is a reprehensible and inhumane action, but since the end of the twentieth century, doubts have been spread in the hearts of non-Muslims, and even Muslim communities that assassination, bombing, murder, and Such heinous crimes are arising all over the world by Muslims!

Another aspect of Islamophobia is the theory of deception and negative media induction using the writings of Western elites and thinkers. As researchers with ideological and mental prejudice on Islam, they have tried by an emotional, and of course effective expression, and by using their social and political power in an important country like the United States, to introduce the religion of Islam, the Qur'an and Muslims as equal to evil, terror and immorality. One of these famous writers in the United States is Mr. «William

Federer», whose activities in American society especially in Journalism and scientific assembly, have greatly influenced the spread of Islamophobic and anti-Islamic thinking. In «WHAT EVERY AMERICAN NEEDS TO KNOW ABOUT THE QUR'AN», William Federer takes a negative approach to Islam, which in terms of content and cultural-political support of the former U.S President , Barack Obama, attracted the attention of research authors. Does Federer's statements have a logical basis? Have the cited sources been credible? Have such claims been influenced by the biased atmosphere of West studies? or they have grown up in a scientific, enlightened and unbiased environment! In this study, we tried to examine Federer's claims on the subject of Islamophobia, based on Qur`anic, intellectual, narrative, historical and also political arguments. Ignoring these bugs, and not responding to them may affect readers' opinions and thoughts. As a result, the authors as a Muslim scholar interested in reviewing non-Muslim studies of Islam, have conducted this research so that general audiences around the world will not be disturbed by reading this book, and also will not make mistake because of the author's name, historical research and his misconceptions in this book.

William Federer`s biography⁽¹⁾

William J. «Bill» Federer is an American writer and a national known speaker. Federer was born on October 1, 1957, and raised in the south of St. Louis, Missouri, the fifth of eleven children. He graduated from Saint Louis University in 1980 with a degree in Accounting/Business Administration.

Federer has written 20 books, including “America’s God and Country Encyclopedia of Quotations” “Miracles in American History”, “What Every American Needs to Know About the Qur’an”: A History of Islam and the United States, “Islamic Conquest - Past and Present”, and “Change to Chains, the 6,000 Year Quest for Global Control”. Bill’s American Minute radio feature is broadcast daily across America and on the Internet. His website is www.AmericanMinute.com. A former U.S. Congressional Candidate, Bill has appeared on CSPAN, FOX, NPR, MSNBC, 700 Club and has been interviewed on thousands of radio programs.

Bill gained national recognition for lecturing and writing, receiving an Honorary Doctorate of Humanities from American Christian College in 2004. Bill has spoken across America, at events from Mount Rushmore to the Lincoln Memorial to the U.S. Capitol. He has addressed audiences with Congressmen, Senators, Candidates, Sports Stars, Military Officers spoken at political conventions, debates, U.S. House Conference Committee, U.S. Military Bases, State Capitols, and so on.

Book Review

WHAT EVERY AMERICAN NEEDS TO KNOW ABOUT THE QUR`AN (A HISTORY OF ISLAM & UNITED STATES)

(A New Beginning) is the speech addressed by former US President Barack Obama at the Grand Hall of Cairo University on June 4th, 2009, which was in line with his claim to approximate between Islam and the West. Obama made the promise he made during his election campaign that he would deliver on an important address to Muslims around the world in the early months of his presidency from one of the capitals of Islamic countries. His speech was composed of seven parts: violent extremism, Israel's dispute with Palestine, nuclear weapons referring to Iran, democracy, freedom of religion, Women`s rights, and Economic Development. He attempted to introduce common backgrounds between the Muslim world and the United States, He said:" *...And when the first Muslim American was recently elected to Congress, he took the oath to defend our Constitution using the same Holy Koran that one of our Founding Fathers - Thomas Jefferson - kept in his personal library.*"⁽²⁾

Also it was written and signed by President Barak Obama in Preface of this work: *Thousands of books, documents and articles have been researched over several years in preparation for this book. You will be fascinated by this fast-paced history of the world from a perspective you have never imagined. Current events will come into focus in the back drop of 1,400 years of inconceivable yet true events and conflicts. Every effort has been made to present this information objectively. It is hoped this work is received that way. You will not be the same after you have read what every American needs to know about the Qur'an.*

Now it is clear for the readers to know the importance of this book because of the confirmation of the former U.S President. This book, **"What Every American Needs to Know About the Qur'an": A History of Islam & the United States**, first was published in 288 pages (2007), but in 2016 the book was published in 326 pages.

1- Federer's view on Islamophobia with sarcasm in the verses of Qur'an

1.1- Islamophobia

Islamophobia [is-lah-muh-foh-bee-uh,]:Lexical meaning of this entry consists of Islam (the Muslim religious, based on the belief in one God and revealed through the prophet Muhammad)+ -o [A shortened form of (*of*) as in o'clock] + -phobia (extreme or abnormal fear of something).(Hornby ,1995, 633&867)

According to the Organization of Islamic countries(OIC); Islamophobia is a fear, or more precisely, an excessive fear, against Islam, against Muslims, as well as against anything associated with the religion, such as Mosques, Islamic Centers, Holy Qur'an, Hijab, etc. It also constitutes racism and discriminations in daily life, on Media, at workplace, in political sphere, etc. It rests in the mind and it reflects in attitudes, and could be manifested through violent actions, such as burning mosques, vandalizing properties, abusing women wearing scarf, or insulting Prophet or sacred symbols of Islam⁽³⁾. In another definition Islamophobia is a prejudice, aversion, hostility, or hatred towards Muslims and encompasses any distinction, exclusion, restriction, or preference against Muslims that has the purpose or effect of nullifying or impairing the recognition, enjoyment or exercise, on an equal footing, of human rights and fundamental freedoms in the political, economic, social, cultural or any other field of public life⁽⁴⁾.

In recent years, Islamophobia has evolved from a primarily political concept toward one increasingly deployed for analytical purposes. Researches have begun using the term to identify the history, presence, dimensions, intensity, causes, and consequences of anti-Islamic and anti-Muslim sentiments.(Bleich, 2011,1582) Nonetheless, it is clear that there is no common understanding of how "Islamophobia" should be defined. As a result, it is hard to compare and measure levels of it.(Larsson& Sander, 2015,13).

1.2- The verses of the Qur`an are Just Frightening!

In the introduction to the book, Mr. Federer poses many questions to guide the reader in a direction that shows Qur`an has only frightening verses! The verses that Federer claims to be anti-Jewish or anti-Christian.«When Minnesota Democrat Keith Ellison entered the U.S Congress as the first Muslim representative in 2006, he was allowed to swear on the English translation of the Qur`an in front of Nancy Pelosi, the former President of the U.S Congress». (Berkes, 2009). In the preamble of this book, Federer recounts his claim after quoting from a post-election speech by Mr. Keith Ellison, in a sentence that is influenced by the political situation of American society.

«If one turns for guidance to the Qur`an, which Keith Ellison swore into office upon, one finds many disconcerting verses within its chapters, called suras:

Believers take neither the Jews nor the Christians for your friends.(Sura 5:51)

Make war on the infidels who dwell around you.(Sura 9:123)

Make war on the infidels who dwell around you.(Sura 9:123)

When you meet the infidel in the battlefield, strike off their heads.(Sura 47:4)

Mohammed is Allah's apostle. Those who follow him are ruthless to the infidels.(Sura 48:29)

Prophet, make war on the infidels.(Sura 66:9)

Kill the disbelievers wherever we find them.(Sura 2:191)

Believers, do not make friends with those who have incurred the wrath of Allah. (Sura 60:13).»(Federer, 2016,13)

He also poses the following questions:

«Are these verses from the Qur`an taken out of context? Does it matter if a politician swears on a Qur`an? Is it Islamophobic to be concerned? Is Islam a peaceful religion?

A stock investment may sound good, but the investor must do diligence and examine the track record of its past performance.

Similarly, one must examine the track record of Islam's past performance to see how the Qur'an has been interpreted throughout history. As the axiom goes, "past performance is the best indicator of future behavior."(Federer, 2016,14)

1.3 – Religion of peace

He also writes: The word Islam means submission to the will of Allah and a Muslim is one who has submitted to the will of Allah. Islam believes there will be peace when the whole world submits to the will of Allah. Islam is, therefore, a religion of peace, but the Islamic definition of peace is different than Western Civilization's definition. The West defines peace as the coexistence of different groups getting along. The Islamic world defines peace as when everyone is submitted to the will of Allah. In other words, World Peace means World Islam. (Federer,2016,14)

1.4- Jihad is the path of ALLAH

Mr. federer defines Jihad through Qur'an and Hadith. He writes: In the Qur'an and in other Muslim usage the word "jihad" is followed by "fi sabil Allah," meaning "in the path of Allah." All 199 references to jihad in the Hadith Sahih al-Bukhari assume warfare.The Hadith Sahih al-Bukhari recorded:

Mohammed said, "The person who participates in (Holy battles) in Allah's cause and nothing compels him to do so except belief in Allah and His Apostle, will be recompensed by Allah either with a reward, or booty (if he survives) or will be admitted to paradise (if he is killed)." (Hadith Sahih al-Bukhari, Vol. 1, No. 35)(Federer, 2016,61)

...Mohammed fought in 66 battles & raids, including:

624 AD Battle of Badr, 625 AD Battle of Uhud & Expulsion of Banu Nadir, 626 AD Attack on Banu Mustaliq, 627 AD Battle of the Trench & Killing and enslaving Banu Quraiza, 628 AD Battle of Khaybar, 629 AD Battle of Mu'tah, 630 AD Conquest of Mecca, Battle of Hunayn, Battle of Auras & Siege of al-Ta'if (where Mohammed used a catapult)

It is difficult to separate the political/military aspect of Islam from the religious aspect, as Mohammed led religiously, politically, and militarily.(Federer,2016, 64)

Review and critique of the above claims

1- Mr.Federer Cited selective verses; Utilitarian interpretation of verses

The author of the book consciously or unconsciously refers to some verses related to a subject but does not cite other related verses. It seems that, wherever there is a subject according to Mr. Federer's wishes in the Qur'an or Hadith, he approves it and vice versa, wherever there is something contrary to his views and beliefs, he considers it blasphemous and condemns it too. As a result, it is very clear what the author and his colleagues are looking for and what their purposes are. «They took what was good for them and set aside what was bad for them. They stuck to it and if thousands of words were to their detriment, they put it aside! In fact, instead of the divine book and its instructions being their guide, they took it as a tool and made it a means to achieve their evil goals, if one word was in their favor, they clung to it, and if thousands of words were to their detriment, They left! (Makarem Shirazi, 1374, vol. 11, 13)

This method of dealing with the text (any text including Religious or non-religious) is not a logical way, and such citations are not scientifically acceptable. The Holy Qur'an says ⁽⁵⁾: *And say Surely I am the plain warner(89) Like as We sent down on the Dividers(90) Those who made the Quran into shreds(91)(surah Al-Hijr)*

2- Muhammed(PBUH) was a Prophet just like Abraham, Moses, and Jesus

First: Mr. Federer in several sentences criticized the Prophet of Islam(PBUH) illogically! He accepted Jesus the Christ, but rejected Muhammed the Prophet (PBUH)⁽⁶⁾. «The equality of all scriptures as links in the same successive chain of revelations entails that true believers are only those who believe in all the revealed books, without exception. This idea, which is encountered already in the New Testament (in Acts 24, 14 Paul believes in all things which are written in the Torah and in the prophets), is stated explicitly several times. For example, Q 2, 136 says:«Say:We believe in God and (in) that which had been sent down to us, and (in) that which was revealed to Abraham and Ishmael and Isaac and Jacob and the

tribes, and (in) that which was given to Moses and Jesus, and (in) that which was given to the prophets from their Lord, we do not make any distinction between any of them, and to Him do we submit». The same is repeated in several other places in which it is stressed that true righteousness is based on belief in the previous prophets and in their books, as well as in the angels and in the Last Day (e.g. Q 2, 177, 285; 4, 136, etc.)» (Rubin, 2003, 185) The Holy Qur`an says that belief in God requires faith in all His messengers and dividing God and His messengers is true blasphemy;

" Surely those who disbelieve in Allah and His messengers and (those who) desire to make a distinction between Allah and His messengers and say: We believe in some and disbelieve in others; and desire to take a course between (this and) that" (150) These it is that are truly unbelievers And We have prepared for the unbelievers a disgraceful chastisement (151) (7)

The Verse was revealed in the Jews, and that they believed Moses peace be upon him, and the Torah and Uzair, and disbelieve in Jesus and the Bible, and Muhammed and the Qur`an, and they want to distinguish between God and His messengers, and say we believe in some and disbelieve in some and desire to take a course between (this and) that, That is, a religion between Judaism and Islam, and a doctrine they follow. Those are the unbelievers, fulfill their disbelief, and we have prepared for the unbelievers a humiliating punishment. (Baghavi, 1420, 717)

Second: The Prophet *Muhammad ibn Abdullah* (PBUH) had already been introduced in the Torah and the Bible as an unlettered Messenger and prophet ⁽⁸⁾. «The prophets were not only requested to believe in Muhammad, but some of them were familiar with his titles, which were included in their own revealed scriptures. Thus in Q 7, 157 it is stated that Muhammad was mentioned as a «Gentile» (*ummi*) in the Torah and the Gospel. Jesus, it is said in Q 61, 6, announced the appearance of an apostle who will come after him, his name being Ahmad. This quest for universal legitimacy is found already in the New Testament (*Matthew* 2, 23), where prophets predict that Jesus will be called the

Nazarene.» (Rubin,2003, 186). Scholars had read his name, characteristics, and identities in their religious books and knew him as they knew their children (الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَحْفَرُونَ وَهُمْ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ) (البقره/ ١٤٦) This verse reveals an interesting truth, and that is the expression of the physical and spiritual attributes and characteristics of the Prophet of Islam (PBUH) in the previous books was so clear that it showed a complete picture of him in the minds of those who dealt with those books.» (Makarem Shirazi, 1374, vol. 1: 500). So why did Jews and Christians oppose the Holy Prophet at that time? And also why does Mr. Federer neglect the old and new Testament verses about Muhammed the Apostle?

Third: We draw the readers' attention to many verses of the Qur'an about the personality and characteristics of the Prophet Muhammed (PBUH); «**excellent exemplar**»⁽⁹⁾; «**From among yourselves, grievous to him is your falling into distress, excessively solicitous respecting you; to the believers(he is)compassionate, merciful**»⁽¹⁰⁾; «**And most surely you conform(yourself)to sublime morality**»⁽¹¹⁾; « **as a mercy to the worlds**»⁽¹²⁾; And in another verse «**due to mercy from Allah that He dealt with them gently, He had been tender-hearted, Pardoned them, asked forgiveness for them, and consulted with them on the affair, Yet once He had reached a decision, then relied on God**»⁽¹³⁾. Unfortunately, Mr.Federer in some parts of this book showed the prophet of Islam(PBUH) as a cruel and unkind Man, a Man who is eager to bloodshed!

And finally; Mr.Federer targets only the coercive aspect of Islam while facing with criminals, hypocrites, and infidels but he has to consider that the Prophet of Islam obeyed God the Almighty, and did not transgress Him at all; whatever God ordered his apostle, He had to do that, neither more nor less. Hence whatever the Holy Prophet did like Jihad, Peace, Prayer, or Inviting pagans to Islam was exactly by the command of *Allah subhana hu wa ta`ala*:

﴿قُلْ إِنْ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ (١٦٢) لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ

الْمُسْلِمِينَ﴾ (سورة الانعام)

It should be mentioned that in Holy Qur`an, God the almighty warns his Prophet that if he utters a word unjustly to God, his vein will be cut off by force: *And if he[Prophet Mohammed]had fabricated against Us some of the sayings(44)We would certainly have seized him by the right hand(45) Then We would certainly have cut off his aorta(46) .⁽¹⁴⁾ (Sura Al-haaqqa)*

Moreover, Federer`s interpretations show that he has chosen only the appearance of the verses of the Qur'an, regardless of the time, context, cause, and the situation in which Allah has revealed verses or Sabab al-Nuzūl (Arabic: سبب النزول, cause of revelation, and its plural Asbab al-Nuzul , Arabic: اسباب النزول). Therefore, it was appropriate for Mr. Federer to read the verses that show monotheism, obedience to the divine messengers, belief in the resurrection on the Day of Judgment, peace, friendship, prayer, patience, glorification, praise, almsgiving, zakat to alleviate poverty in society, Hajj, believe in Abrahamic religions and past prophets, truthfulness, piety, fasting, and many other verses that strengthen the servitude of God and compassion among all members of society.

2- Federer's view of Islamophobia based on ambiguous historical documents

2.1-Mohammed ordered executions

In 630 AD, Mohammed marched on Mecca with 10,000 in warriors and it peacefully surrendered. Upon entering the city, he ordered 10 personal enemies to be murdered. Ibn Sa`d Tabaqat reported:

The apostle of Allah entered through Adhakhir, [into Mecca], and prohibited fighting. He ordered 6 men and 4 women to be killed, they were (1) Ikrimah Ibn Abi Jahl, (2) Habbar Ibn al-Aswad, (3) Abd Allah Ibn Sa`d Ibn Abi Sarh, (4) Miqyas Ibn Sababah al-Laythi, (5) al-Huwayrith Ibn Nuqaydh, (6) Abd Abbah Ibn Hilal Ibn Khatal al-Adrami, (7) Hind Bint Utbah, (8) Sarah, the mawlat (enfranchised girl) of Amr Ibn Hashim, (9) Fartana and (10) Qaribah. (Tabaqat, Vol 2, page 168.)

Anas Ibn Malik recorded:

The Prophet entered Makkah on the day when it was taken over, wearing a helmet. When he took it off, a man came and said: 'Ibn Khatal is holding to the covering of the Ka'aba.' The Prophet ordered him to be killed. (Hadith al-Bukhari, Vol. 3, Bk. 29, No. 32; Vol. 5, Bk. 59, No. 582; Hadith Muslim Bk.007, No. 3145; Hadith Malik's Muwatta, Bk. 20, No.20.76.256; Abu Dawood, Al-Nassaie and Ibn Majah)

The Hadith recorded:

Abdullah Ibn Khatal...had two slave girls who used to sing for him and for his companions songs full of abuse of the Prophet. The Prophet's instructions specified that the two slave girls should also be killed.(Federer,2016,59)

2.2- Mohammed beheads 700 Jews

In 627, Mecca sent a coalition 10,000 to stop Mohammed in Medina, but Mohammed dug trenches around the city, rendering the Meccan cavalry useless.

Anas Ibn Malik reported: Abu Talhah was a good marksman with arrows.When he threw his arrows at the unbelievers, the Prophet would look up to see what they hit. (Hadith Sahih al-Bukhari)

When the Meccans withdrew, Mohammed attacked the neighborhood of Medina's third Jewish tribe, Banu Qurayza. After 25 days they surrendered. Ibn Ishaq described what followed:

They surrendered, and the apostle confined them in Medina in the quarter of the d. al-Harith...The apostle went out to the market of Medina (which is still its market today) and dug trenches in it. Then he sent for them and struck off their heads in those trenches as they were brought out to him in batches... There were 600 or 700 in all, though some put the figure as high as 800 or 900. As they were being taken out in batches to the apostle they asked Ka'b what he thought would be done with them.

He replied, "Will you never understand? Don't you see that the summoner never stops and those who are taken away do not return? By Allah it is death!"(Federer,2016,55)

Review and critique of the above claims

1- **Conquest of Mecca** (Arabic: فتح مكة) is the event of conquering Mecca by Muslims led by the Prophet (s) in 8/630 as a response to Quraysh's breaking Hudaybiyya treaty. One of its results was that the polytheists of the Arabian Peninsula turned to Islam in the following years. Chiefs of the polytheists of Quraysh such as Abu Sufyan became Muslim before Muslims entered Mecca. The Prophet (s) called, "Al-Yawm, yawm al-marhama" ["Today is the day of mercy"] and granted an amnesty for all.

He (PBUH) announced that whoever lays down his weapon and takes refuge in The Great Mosque of Mecca, [known as **al-Masjid al-Harām**], (Ibn Abdolbarr, 1412,1679) or goes to his house and closes the door, or becomes a refuge to the house of Abu Sufyan (Tabrasi, 1390, 109), and Hakim (Majlisi, 1363, 21), is safe. The people laid down their weapons, some took refuge in The Great Mosque of Mecca and some took refuge in their homes. (Majlesi, 1363, 21).

Tulaqa' Group

Abu Sufyan and others who were embraced in the mercy of the Prophet (s) were called Tulaqa' (meaning "the freed") after the saying of the Prophet (s) when he (s) said, "What do you think I would do with you?" They said, "Goodness! You are a benevolent brother, son of a benevolent brother." The Prophet (s) said, "**Go for you are the freed.**" (Sibai, 1358, 58)

Exemptions from Amnesty

After the Prophet ordered for granting the amnesty for all, He (PBUH) exempted some people from it and ordered that anyone sees them anywhere should kill them, even if they are hidden under the curtain of Ka'ba. (Sibai, 1358, 58) However, not all of them were killed and more than half of them received safe-conducts.

Men: 'Akrama b. Abi Jahl, Safwan b. Umayya, 'Abd Allah b. Abi Sarh, 'Abd Allah b. Khutal, Huwayrath b. Naqidh, Maqis b. Subata or Dubata, Aslam b. Zab'ari, Wahshi b. Harb (who martyred the holy Prophet's (s) uncle, Hamza b. 'Abd al-Muttalib but received amnesty).

Women: Hind bt. 'Ataba (Mu'awiya's mother), Sarah, maid of 'Amr b. 'Abd al-Muttalib, two maids of 'Abd Allah b. Khutal called Qariba and Faratna.

After the conquest of Mecca, the Prophet of Islam, by announcing a general amnesty, forgave all the tribes, including the Quraysh, except for a few. Abdullah ibn (Hilal ibn) Khutal Adrami (from Bani Tamim ibn Ghalib) is one of the people who was not amnestied and retaliated for the murder, he had two maids that were singing and mocking the Prophet (PBUH) with their songs. The Prophet ordered the killing of the two, one of them was killed and the other fled and hid until anonymously went to the Prophet and converted to Islam. (Ibn Athir, 1368, 1114). Muqis ibn Sababa Laithi was also retaliated against for killing Ansar and apostasy. Hind bint Utbah (she encouraged wahshy to kill Ḥamza b. 'Abd al-Muṭṭalib) was pardoned by the Prophet.

2- The Battle of Bani Qurayzah

First: In this regard, We want to reflect on Qur'an more, and see what is obtained from the verses of the Qur'an. Note that comparing strong text like the Qur'an with weak texts of history is not correct at all because there are different types of comments in this subject with paradoxical results. For us, the text of the Qur'an is the criterion. In verses **26 and 27 of Surah Al-Ahzab**, the Qur'an refers to the story of Bani Qurayzah as follows:

And He made you heirs to their land and their dwellings and their property, and (to) a land which you have not yet trodden And Allah has power over all things (27) O Prophet! Say to your wives: If you desire this world's life and its adornment, then come, I will give you a provision and allow you to depart a goodly departing (28)⁽¹⁵⁾.

Second: Perhaps there`s a big question about Federer`s writing on Jewish and Muslim relations especially in Medina? What was the problem between the two groups in that era? Which one was right and which one was wrong? It is better to refer the Qur'an to know God's judgment in the Qur'an about the Jewish (surah Al-Baghara ⁽¹⁶⁾, surah Al-Ma`eda ⁽¹⁷⁾, ⁽¹⁸⁾, and ⁽¹⁹⁾), and also weigh them against Federer`s writing about Muhammed the Prophet (PBUH) when confronting with the

Jewish. The Prophet of Islam had the best behavior with Jewish and Christians, but when there was conspiracy against Islam by Jewish of Medina, He had to resolve it.

Now We pose a simple question, what would be the rational answer for those who intentionally engaged in a conspiracy against Islam?

Third: The conquest of Banu Qurayzah castle; What happened...?

At the beginning of the seventh century A.D three tribes were living in Medina(Yathrib). They were Banu Qainuka`a, Banu Nadhir, and Banu Qurayza. All three tribes were rich and powerful, and also, they were more civilized than Arabs. ...Besides Medina, the strong centers of the Jewish in Hijaz were Khyber, Fadak, and Wadi-ul-Qura. ...At the beginning they were friendly to Him. He granted them the famous charter of Medina, and they acknowledged him the ruler of their city, and agreed to abide by his decisions in all disputes. They also agreed to defend the city in the event of an invasion by an enemy. But unfortunately, this friendship did not last long...of the three tribes of Medina, the Banu Qainuka`a and Banu Nadhir had already been expelled after the battle of Badr and Uhud respectively, and they had left their baggage, and herds of animals, and had resettled in Khyber. The third and the last tribe of Jews in Medina was Banu Qurayza. According to the terms of the charter of Medina, it was their duty to take an active part in defending the city during the siege of A.D 627. But not only they did not contribute any men or materials during the siege but were actually conspiring with the enemy to compass the destruction of the Muslims. (Razwy, 2001, 208-211)

«The parties were Quraysh, Ghatfan, and the Jews of Qurayza and Nadhir, and they were about twelve thousand. So God sent a wind of youth upon them. And the angels that they did not see.» (Al-Baydawi ,1418, vol 4, 226) So if it were not for the **miraculous help of God**, it would not have been known what would happen to Islam and the Muslims. ⁽²⁰⁾

Fourth: There are two general opinions in history books about the outcome of the Bani Qurayzah battle: **1st) killing of men and capturing of women and children, 2nd) killing of the**

warriors, and capturing of women and children. Some orientalists have used these reports as pretexts to try to present a violent and arrogant picture of the prophet of Islam.

Everything that is recorded in history books can not be fully accepted because there are always different motives for falsifying and recording events incorrectly. We Judge history by various correct methods. One of these sources that can help us in evaluating the Truth of this battle history is Qur'an. It seems that what is said in history is not compatible with other verses of the Qur'an because, for example, according to historical narrations, the men of Bani Qurayzah were finally held captive in the hands of Muslims. **According to verse 4 of Surah Muhammed⁽²¹⁾, the captive should not be killed.** And in the battle, it is not logically acceptable to strike off captives` heads, because Islamic Shariah did not allow them to do that fault, however Islamic historian like Ibn Ishaq confirmed this story.

«Naturally, one of the important topics in this story is the number of people killed, and explaining the verse can help to clarify the incident. Also, the conflict of narrations and other problems of historical narration can indicate that this incident was not as it was known, and instead of surrendering, the killing was on the battlefield.»(Ayazi, 1391,120)

Fifth: As some writers argued , in Medina in Muhammed's time it was basically impossible to execute 600 to 900 people in one day.(Leon& Barakat, 1982, 325). Above all if we assume that the Prophet ordered the killing of a lot of people!, it was in accordance with a covenant they had made before.«If anyone asked where His kindness was in the case of Bani Qurayza, the answer would be that He was merely carrying out what God had commanded him to do. The Bani Qurayza consented to Sa'd`s judgment and Sa'd announced his verdict, Muhammed said that this is the same judgment of God. So he was not allowed to forgive them; He could only forgive in matters pertaining to himself.» (Al-Māwardī, nd, vol 4, 392)

3- Federer's view on Islamophobia through coercion and the use of socio-political power

3.1-America's knowledge of ISLAM

America's lack of knowledge of Islam is understandable, as *Newsweek Magazine* (Sept. 2005) reported Americans were:

85 percent Christian, (consisting of:58 percent Protestant; 22 percent Catholic; and 5 percent other Christian), 2 percent Jewish, 1 percent Atheist, 0.5 percent Buddhist, 0.5 percent Hindu, 10 percent other/non-reporting and **only 1 percent Muslim**.

Most Americans know of Islam from news stories of:

Suicide bombings & terrorist attacks, Women wearing burkas, Men's faces covered with scarves, Militants with machine guns, Shouting in Arabic, burning cars in Paris, Death penalty for leaving Islam Videos of hostages, beheaded Riots over Dutch cartoons, Threats on the Pope, Wanting to destroy Israel, Cheering when Twin Towers fell on 9/11.

Americans are in disbelief that some Muslim sects practice honor-killing of daughters who "dishonor" their family by dating non-Muslims, men having four wives, stoning of adulteresses, court-ordered gang rapes, cutting off hands of thieves, female genital mutilation and impalements.(Federer, 2016,18)

3.2- Shi'a vs. Sunni Theology

When the mysterious 12th Imam never returned after several centuries, Shi'a spiritual authority passed to the "ulema," a council of twelve scholars who elected a supreme Imam, such as the late Ayatollah Khomeini. Approximately 10-20 percent of Muslims are Shi'a and live mostly in Iran, Iraq, Yemen, parts of India, the east coast of Saudi Arabia and Lebanon. The Shi'a Imam is considered to have Pope- like infallibility and the Shi'a religious structure is similar to the hierarchy of the Catholic Church. Shi'a theology focuses on the death of Ali and has a strong theme of martyrdom.

...The Shi'a terrorist group in Lebanon, called Hezbollah (Party of Allah), is known for the 1983 bombing of the U.S. Embassy and Marine barracks which killed 258 Americans. Hezbollah, an umbrella group over numerous terrorist organizations, has not disarmed or

renounced violence. ...The world's Muslims are approximately 80-90 percent Sunni. There are at least 40 Sunni terrorist groups, the most well-known being Hamas and al-Qaida.(Federer, 2016,79)

Mr. Federer also writes: Hundreds of thousands of Christians fled. ISIS destroyed hundreds of Christian churches in Syria and Iraq, such as the ancient 1,800-year-old church in Mosul.(Federer, 2016, 248)

Review and critique of the above claims

1- The Establishment of Terrorist Groups like ISIS

1st: Jihadist groups

Jihadist groups such as Hamas and Hezbollah are popular, and spontaneous institutions to defend the aspirations of the Palestinian and Lebanese people, As the Late contemporary Patricia Crone Wrote:«... But the *Sunnis* always accepted their own states as Islamic in some (sometimes minimalist) sense, at least until the 18th century, and most still do, including the Muslim Brotherhood, and Hamas. Their jihad is concentrated on the recovery of Muslim territory, such as Palestine, and the defense of Muslims in places such as Chechnya. They don't attack infidels elsewhere, nor don't they believe in fighting Muslim rulers, or not anymore.»(Crone, 2007) ⁽²²⁾

So, are these Jihadi groups comparable to al-Qaeda and ISIS? Are any crimes of al-Qaeda and ISIS comparable to the Jihadist-Islamic movement of Hamas and Hezbollah? Can anyone claim that Hezbollah and Hamas are equal to al-Qaeda and ISIS in killing children, attacking homes, corruption, and raping women and children, killing minorities like Yazidis, destroying people's homes, and thousands of crimes?

True history recognizes that wherever crimes against Muslims have been committed, directly or indirectly, the Western world has played a key role. The killing and genocide of Muslims in Bosnia and Herzegovina (Srebrenica) can be shown as a horrific example of these crimes. The Slaying of more than 7,000 Bosniak (Bosnian Muslim) boys and men, perpetrated by Bosnian Serb forces in Srebrenica, a town in eastern Bosnia and Herzegovina, in July 1995. In addition to the killings, more than 20,000 civilians were

expelled from the area—a process known as ethnic cleansing. The massacre, which was the worst episode of mass murder within Europe since World War II.⁽²³⁾

Let's think how these cancerous glands formed in the Islam world ?

2nd: Establishment of ISIS

President Barak Obama in Cairo claimed that he wanted to fill the gap between the west and Islam. «In Cairo in June 2009 he called for a “new beginning.” He was right to do so. There are major responsibilities for those of us in the West if this is to be achieved... In Cairo in June 2009, President Obama listed historical forces that had created tension where there should have been cooperation- colonialism, the cold war, the sweeping changes brought by modernity and globalization - and led many Muslims to view the West as hostile to the traditions of Islam. » (David Miliband, 2010)

But «The relationship between Occident and Orient is a relationship of power, of domination, of varying degrees of a complex hegemony.»(Sa`id, 1979, 6) It should be noted that Mr. Obama in his speech claimed to fill the gap between the Islamic world (East) and the West, but he committed a much bigger contradiction in practice! A strategic mistake that would have turned into a global catastrophe had it not been for the efforts of the Syrian and Iraqi people, as if the world had not yet recovered from this tragedy. The current US President Donald Trump has divulged it clearly: Obama founded ISIS. Donald J. Trump criticized Barack Obama's handling of conflicts in the Middle East at a raucous rally in Florida:“In many respects, you know, they honor President Obama,” Mr. Trump told a raucous and rowdy crowd in Florida on Wednesday night. “He’s the founder of ISIS. He’s the founder of ISIS. He’s the founder. He founded ISIS.” He added, “I would say the co-founder would be crooked Hillary Clinton.” During an extended riff on the crisis in Crimea, Mr. Trump added extra emphasis on the president's full name, saying that it occurred “during the administration of Barack Hussein Obama.”.(Nick Corasaniti, 2016)

As a result, who is responsible for all this violence and crimes in the Middle East; Islam world? or the US government? The least of which is the killing of tens of thousands of innocent people.

3rd: Crushing rights of all innocent Muslims instead of Suppressing of al-Qaeda!

After the establishment of al-Qaeda by Osama bin Laden and the 9/11 attacks on the Twin Towers, many of the dimensions of this operation and how it was carried out are still unclear. Attacks on Muslims increased in Western society, especially in the United States. Of course, it should not be forgotten that these attacks were a justification for George W. Bush to invade Iraq and Afghanistan immediately. Now consider the following report which prepared by David Vine and other researches of Watson Institute (Brown University-USA) about Post-9/11 attacks on Islamic countries:

*Since President George W. Bush announced a “global war on terror” following Al Qaeda’s September 11, 2001 attacks on the United States, the U.S. military has engaged in combat around the world. As in past conflicts, the United States’ post-9/11 wars have resulted in mass population displacements. This report is the first to measure comprehensively how many people these wars have displaced. Using the best available international data, this report conservatively estimates that **at least 37 million people have fled their homes** in the eight most violent wars the U.S. military has launched or participated in since 2001. ...Like other wars throughout history, the U.S. post-9/11 wars have caused millions of people—the vast majority, civilians—to fear for their lives and flee in search of safety. Millions have fled airstrikes, bombings, artillery fire, drone attacks, gun battles, and rape. People have fled the destruction of their homes, neighborhoods, hospitals, schools, jobs, and local food and water sources. They have escaped forced evictions, death threats, and large-scale ethnic cleansing set off by the U.S wars in Afghanistan and Iraq in particular.(Vine, 2020,1)*

He also writes about the roots of arising this violent attack: *In documenting displacement caused by the U.S. post-9/11 wars, we are not suggesting the U.S. government or the United States as a*

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country is solely responsible for the displacement. Causation is never so simple. Causation always involves a multiplicity of combatants and other powerful actors, centuries of history, and large-scale political, economic, and social forces. Even in the simplest of cases, conditions of pre-existing poverty, environmental change, prior wars, and other forms of violence shape who is displaced and who is not.(Vine, 2020,4)

He also concludes; *The legitimacy and efficacy of war should be questioned more than ever given nearly two decades of disastrous outcomes. One must also ask what steps the U.S. government, U.S. citizens, and other responsible parties have taken—and what steps they will take—to repair and make amends for the damage inflicted on the 37 million or more people displaced by the post-9/11 wars.*(Vine, 2020,25)

4th: Muslims of the U.S population is only 1 percent

In response to federer`s claims on (Muslims are only 1 percent of the U.S population) we point out to **The New York Times** article on April 1, 2011;

«Offering federal data rather than mythic scapegoating of an easy political target, the Senate hearing focused on the fact that while Muslims make up 1 percent of the population, they are victims in 14 percent of religious discrimination cases. These range from homicides and mosque burnings to job, school and zoning law abuses, according to the Justice Department.» ⁽²⁴⁾

Also, there`s a surprising statistic on U.S-Muslim confrontation which was written in Huffpost ⁽²⁵⁾: *The Council on American-Islamic Relations (CAIR) released its 2006 report finding that approximately 25% of U.S.-Americans consider Islam as a religion of hatred and violence, and that those with the most biased attitudes tend to be older, less educated, politically conservative, and are more often to belong to the Republican Party. Today, especially since September 11, 2001, we see growing numbers of violent acts directed against Muslims. During the single year of 2005, for example, CAIR listed a total of 1,522 civil rights violations against American Muslims, 114 of which were violent hate crimes. The report included incidents of violence, as well as harassment and discriminatory treatment, including “unreasonable arrests, detentions, and*

searches/seizures.” (Blumenfeld, 2012) Also, In Britain, for example, race-based equality laws protected Sikhs and Jews as minorities, but not Hindus and Muslims, since they were still considered “foreign.”⁽²⁶⁾ (Jonathan LaurenceJan, 2012) And unfortunately the islamophobic actions against Muslims never ends like the latest statement of current French president, Emmanuel Macron, he gives himself and others in the west the right to insult a prophet who is respected by millions of people especially around 2 billion muslims around the world!

Conclusion

- 1- Islamophobia in its new form, which has been formed since 1980s, is more affected by misunderstandings as well as political motives than the rational reaction of the West towards Muslims.
- 2- The lack of distinction between the original and pure teachings of Islam - which is confirmed in the Qur'an and Sunnah - and the behavior of some Muslims not affiliated with them (such as ISIS, al-Qaeda...) is one of the misunderstandings, and backgrounds for the emergence of Federer's islamophobic ideas.
- 3- Ignoring the rational aspects of Islamic civilization as well as the manifestations of compassion and mercy in Islam are Federer's other islamophobic slips.
- 4- Selective citation of Qur'anic verses- as the main source of Islam- is one of the false causes of Islamophobia. While the Qur'an is a unit text, and separating the components and breaking the connection among its different parts are wrong.
- 5- Referring to unknown and historically insignificant sources is another factor on which Islamophobia relies on them.
- 6- As it is clear, the West world has taken a hostile path against Islam instead of interacting with it.
- 7- Concerns over Islam's influence on the territory of the West, have stimulated the strongest motives among Western politicians for hostility towards Muslims.

- 8- Paying attention to the dual approach of the West in the field of Islamophobia reflects the political motives of this movement. The West, on the one hand, denies violence and, on the other hand, contributes to the emergence, growth and development of quasi-Islamic groups such as ISIS and al-Qaeda. As if the West is unresponsive to the crimes of the two hundred years of the Crusades, the killing of innocent people in Srebrenica and the displacement of 37 million Muslims after 9/11, the invasion of Iraq and the occupation of Afghanistan.
- 9- The outcome of the writings of Mr. Federer and his colleagues leads to deep hatred, unrealistic and growing fear that manifest somewhere in the world in an unbelievable appearance, such as a terrorist attack, during Friday Prayer on 15 March 2019 by opening fire on worshipers in two mosques located in the city of Christ Church, New Zealand, and the murder of 50 Muslims by Brenton Harrison Tarrant, a 28-year-old man!
- 10- The West is trying to brutalize Muslims by using all means, especially negative media propaganda. One of these strategies is the writing of the book, «WHAT EVERY AMERICAN NEEDS TO KNOW ABOUT THE QUR'AN», by William Federer which for cultural-political support of the former U.S President , Barack Obama, has a special place in US scientific and cultural circles .

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(1) -For more information about Federer and his career activities, you can refer to the following websites:

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www.amerisearch.net

www.biblio.com

www.minister-best-friend.com

https://en.wikipedia.org/wiki/William_J._Federer

(2) -Text: *Obama's Speech in Cairo*, New York Time, Politics, June 4, 2009

(3) -<https://www.oic-oci.org/page/documents/Islamophobia>

(4) - Islamophobia: A Challenge for Us All, Runnymede Trust Institute

- (٥) - ﴿وَقُلْ إِنِّي أَنَا نَذِيرٌ مُّبِينٌ (٨٩) كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ (٩٠) الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ (٩١)﴾ (سورة الحجر)
- (6) -Please look at pages(297-300) for Federer's comparison between the two Prophets.
- (٧) - سورة النساء: ﴿إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرُسُلِهِ وَيُرِيدُونَ أَنْ يُفَرِّقُوا بَيْنَ اللَّهِ وَرُسُلِهِ وَيَقُولُونَ نُؤْمِنُ بِبَعْضٍ وَنَكْفُرُ بِبَعْضٍ وَيُرِيدُونَ أَنْ يَتَّخِذُوا بَيْنَ ذَلِكَ سَبِيلًا (١٥٠) أُولَئِكَ هُمُ الْكَافِرُونَ حَقًّا وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُهِينًا (١٥١)﴾.
- (٨) ﴿الَّذِينَ تَبِعُوا الرَّسُولَ الرَّحِيمَ الَّذِي بُعِدَ وَنَهَى مَكْتُوبًا عِنْدَهُ فِي التَّوْرَةِ وَالْإِنْجِيلِ﴾ (الاعراف / ١٥٧)
- (٩) ﴿لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا﴾ (الاحزاب / ٢١)
- (١٠) ﴿لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَؤُوفٌ رَحِيمٌ﴾ (التوبة / ١٢٨)
- (١١) ﴿وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ﴾ (القلم / ٤)
- (١٢) - ﴿وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ﴾ (الانبيا / ١٠٧)
- (١٣) ﴿فِيمَا رَحِمَهُ مِنَ اللَّهِ لَيْتَ لَهُمْ وَوَلَوْ كُنْتَ فَظًا غَلِيظَ الْقَلْبِ لَأَفَضْنَا مِنْ حَوْلِكَ فَاعْفُ عَنَّهُمْ وَاسْتَغْفِرْ لَهُمْ وَسَاءَ لِمَنْ يَفْزَأُ عَنَزِمَتْ فَتَوْكَالَ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ﴾ (آل عمران / ١٥٩)
- (١٤) ﴿وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ (٤٤) لَأَخَذْنَا مِنْهُ بِالْيَمِينِ (٤٥) ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ (٤٦)﴾.
- (١٥) ﴿وَأَنْزَلَ الَّذِينَ ظَاهَرُوا مِنْهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ صِبْيَانِهِمْ وَذَفَّ فِي قُلُوبِهِمُ الرُّغْبَ فَرِيقًا تَتَّبِعُونَ وَتَأْسِرُونَ فَرِيقًا (٢٦) وَأَوْسَرَ كُفْرَ أَمْرُسُهُمْ وَدِيَارَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطَّوَّرْهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا (٢٧)﴾.
- (١٦) ﴿وَلَنْ تَرْضَى عَنْكَ الْيَهُودُ وَلَا النَّصَارَى حَتَّى تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَىٰ وَلَنْ أُجِيبَ أَعْوَابَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ (١٢٠)﴾.
- (١٧) ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ فَإِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ (٥١)﴾.
- (١٨) - ﴿وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ وَكُلُّوْا بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَتَانِ يُغْنِي كَيْفَ يَشَاءُ وَلَنْ تَرْضَىٰ عَنْكَ كَثِيرًا مِمَّنْهُمَا مَا أَنْزَلَ إِلَيْكَ مِنَ رَبِّكَ طُغْيَانًا وَكُفْرًا وَالْقِتَابَ يَهْتَمُّونَ بِالنَّدَاةِ وَالْبَعْضَاءِ إِلَىٰ يَوْمِ الْقِيَامَةِ كَلِمًا أَوْ قَدُوا نَارًا لِلْحَرْبِ أَطْفَالَهَا اللَّهُ وَسِعُونَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ (٦٤)﴾.
- (١٩) ﴿لَتَجِدَنَّ أَشَدَّ الْكَاثِرِ عَدَاؤَهُ لِلَّذِينَ آمَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ أَقْرَبَهُمْ مَوَدَّةً لِلَّذِينَ آمَنُوا الَّذِينَ قَالُوا إِنَّا نَصَارَىٰ ذَلِكَ بِأَنَّهُمْ قَسِبُوا بِرُءُوسِهِمْ وَاللَّهُ لَا يَسْتَكْبِرُ عَنْ (٨٢)﴾.

- (٢٠) سورة الاحزاب: ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَكُمْ جُنُودُهُمْ سَلَّطْنَا عَلَيْهِم مَّيْمَنًا وَجُنُودًا لَدُنْهُمْ وَأَنزَلْنَا مِنَ السَّمَاءِ مَاءً فَسَالَتْ مَوَاطِنَ الْأَعْيُنِ وَأَنزَلْنَا مِنَ السَّمَاءِ نَارًا فَتَلَوَّتْ أَصْحَابُ الْأَعْيُنِ بِهَا فَعَمَّوْا فِيهَا فَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَكُمْ وَكُم مِّنْ فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ وَنَظُّوْنَ بِاللَّهِ الظُّنُونَا (١٠) هَتَالِكِ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا زَلِيلًا شَدِيدًا (١١)﴾ .
- (٢١) ﴿فَإِذَا لَقِيْتَهُ الَّذِينَ كَفَرُوا فَضْرِبِ الرِّقَابَ حَتَّىٰ إِذَا أَغْمَضْتُمُوهُمْ فَشُدُّوا الْوَتَانَ فِإِنَّمَا مِنَّا بَعْدُ وَإِنَّمَا فِدَاءٌ حَتَّىٰ تَضَعَ الْحَرْبُ أُنزَارَهَا ذَٰلِكَ وَلَوْ يَشَاءُ اللَّهُ لَآتَمَّرَ مِنْهُمْ وَلَا كُن لَّيْلُوا بِغُضِّكُمْ بَعْضٌ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ يُضِلَّ أَعْمَالَهُمْ (٤)﴾ .

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