

**الفلسفة من البرهان إلى تواصلية
المناظرة، دراسة في موقف طه عبد
الرحمن من البنية البرهانية للفلسفة**

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الفلسفة من البرهان إلى تواصلية المناظرة دراسة في موقف

طه عبد الرحمن من البنية البرهانية للفلسفة

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ملخص:

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Abstract :

Philosophy evidential approach relies on intellectual activity, in an effort to ensure the greatest possible certainty Philosophy of proof to the corresponding communication

in its provisions, as the proof is based on the axioms necessary mental and Almlazmat in coordinated inferential, and away from the Famous, transportation and only returned approach arguably verbally.

However, this approach - Alberhana- exposure to many money, especially in the two phases of modern philosophy and contemporary, and in the Arab world of thinkers who have adopted this position strongly is the Moroccan philosopher Taha Abdul Rahman, as it was based on the rejection of the demonstrative philosophical evidence of several pieces of evidence will stand then search He rejects uncertainty defendant in the premises of argument, but would like introductions are subject to criticism and questioning, and therefore not be in the proof necessary rules, but rules are Mtsalm them and nothing more.

For these and other reasons, Taha Abdul Rahman refuses proof in philosophy, and adopts the corresponding philosophical approach to think they are more communicative than the proof, and the deepest expression of belonging to our heritage and are therefore more representative of our identity and an expression of our privacy.

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