

**ضمائر الربط في القرآن الكريم بهيأة
حروف الجر، دراسة لسانية معاصرة**

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ضمائر الربط في القرآن الكريم بهيأة حروف الجر

دراسة لسانية معاصرة

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ملخص:

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Abstract:

This research studies the problem of the consciences of the binding prepositions in use Quranic example phrase: (thank God), which was troubled grammarians traditionalists and commentators believed correct Group and the bases theory in expressing terms, in terms of form and meaning contextual learned from this expression, it is where the side formal came to express empty of meaning: (Praise) datum express embraced him, and (God) composite expert. In terms of contextual meaning learned, It is contrary to the purposes of the speaker, so that the news Terms (God) is required to be a nobody in the mind of the addressee, the news indefinite article is required Missned item to be a name his reference to know the reality of life, or the body of the old term, and this is the meaning of (thank God): Praise be embodied as a body is God. This is contrary to the meaning of the speaker that he meant to say: (thank God)

Therefore research included two aspects firstly singled criticism see grammarians traditional mistakes in this regard, and the second: the establishment of a new vision in the study of the structures of the Arabic language according to new principles of the new approach, see wholesale not as an abstract structure but rather as a link lingual (grammatical, media) so used hierarchy conceptual methodology constitute the structural base path and compose hermeneutical summit track her path through the semantic/lexical.

We hope to provide a vision for the renewal of the

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Arab towards serving language of the Koran, and the cause for the renaissance of the Arab Science according aware of the contemporary language curriculum.

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المبحث الأول: الجملة الفعلية المستمرة الزمن الدالة على

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