

الصحابة في سجستان

/ العراق

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Abstract :

Companions in Sajistan

Sajistan region is one of the important regions where many of the best known scientists, and modern, and writers, linguists and historians, has shined their fame in the Muslim

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world, they come back to it and Atiqubon by: (Sijistani).

Sajistan and mandate of the south-west of Afghanistan, followed by the department in the south-east of Iran, south of Khorasan, and northern Baluchistan, and administratively divided at present between Iran and Afghanistan.

There is no doubt that the companions have had a significant impact in Islam, have sacrificed themselves in the process, also does not dispute that many of the teachings of this religion and the provisions of this law and arrived at different parts of the world and private Sajistan mediated these after the spread of the Islamic religion, and due to their status in Islam The altitude in which they rise, the study required showing of the hostel Sajistan of the Companions of the Messenger of Allah Nadhiran themselves for jihad, Mtklven rigors of conquest, fighting for several years.

From all of the above came the desire to study this subject and the fulfillment of that Alinver sincere Mujahid of the Messenger of Allah and to demonstrate their impact in spreading Islam among society Sijistani and change his religion from the Parsee and other religions to Islam, these companions who neglected the history section of them, did not remember the sources concerned their only Name some of them, and the remaining books merely a few references here and there.

The required study research is divided as follows: Introduction, and the designation of Sajistan, and Vetohaa, and most important cities, then talk about the meaning of the Companions language and idiomatically, and then touched upon the companions who Nzloha, has arranged named by letters of the alphabet, then known by his

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nickname or his nickname, and touched to talk about life companion before Islam, then his conversion to Islam, and his company, and struggle, and said that after the death of the companion and its effects.

The research found the following: were not Fattouh process Sajistan easy and affordable for the Companions, it has cost them a lot of time and effort to become a reality experienced by Muslims, were able to work strongly their will and their endurance, and their patience, intelligence and genius in the opening process.

The first appearance of the Arab Muslims in Sajistan was during the reign of Caliph Omar ibn al-Khattab, then during the reign of Uthman when edited and salvation of Parsee religion.

Fattouh Sajistan participated in most of the Arab tribes, but there are tribes formed the majority in terms of contributing to the number of companions who participated in the campaigns and conquests.

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